



## CEQA Active Projects

### November 2020

Sorted by Board of Supervisor District

#### NEW PROJECTS SINCE 10/1/2020

PLN20-00291

Frisvold Tentative Map

## District 1

### BASELINE COMMERCIAL CENTER

PLN20-00103

**Lead:** Christopher Schmidt

**Status:** The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared.

**Project Description:** Repurpose a portion of an existing telecommunications industrial facility into a commercial center on approximately 6.8 acres located on the southeast corner of Baseline Road and Walerga Road, west of Crowder Lane.

Pre-Application project number is PLN18-00227

**Applicant:** Bryan Landgraf

**Supervisor District:** District 1

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** West Placer Municipal Advisory Council

**Owner:** Cal Holdings, Llc

APN	Address	Zoning	Acres
023-221-020-000	8000 CROWDER LN, ROSEVILLE	RS-AG-B-40 PD = 1	1.90
			1.90

### FRISVOLD TENTATIVE MAP

PLN20-00291

**Lead:** Delanie Farnham

**Status:** The County received this application on 10/06/20 and the Environmental Review Committee (ERC) is reviewing the application for completeness.

**Project Description:** The Frisvold property is currently vacant and undeveloped, the proposed project is medium density residential within the Riolo Vineyards Specific Plan located two and a half miles west of Roseville. Subject APN is 023-200-057 encompassing approximately 15 acres.

Subdivision includes 116 single family lots ranging in size from 3,330 square feet to 6,600 square feet along with landscape corridor lots along PFE Road and an internal paseo totaling 1.5 +/- acres.

Primary access will be via right in and right out entrance off of PFE road and secondary access provided to the north through the Silver Sage development. Internal circulation will be provided via 40' local roads with two way traffic and on street parking both side of the street per Specific Plan standards. The north side of PFE Road will be widened to the ultimate configuration and will include 2 westbound lanes, 1 eastbound lane, class 2 bike lanes, raised median and dedicated right turn lane into the primary access entry.

An 8' class 1 trail along the north side of PFE Road that will tie into the onsite 4' minimum sidewalks that alternate between attached and detached. Additional pedestrian connectivity will be provided via the central paseo meandering walk.

Sound walls or berms will be provided along PFE Road and eastern boundary adjacent to Silver Sage gateway entry with the north and westerly boundaries having enhanced wood fencing. Common area landscaping will be provided along PFE Road and the central paseo.

Water, sewer and storm drain underground infrastructure will be extended from the Silver Sage development to the east. Water quality swales and bio-retention basins will be provided in the central paseo and landscape corridor.

**Applicant:** Jen California 8 Llc

**Supervisor District:** District 1

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** West Placer Municipal Advisory Council

**Owner:** Jen California 8 Llc

APN	Address	Zoning	Acres
023-200-057-000	5718 P F E RD, ROSEVILLE	C1-UP-Dc; RS-AG-B-20-DR PD = 2	14.40
			14.40

## MASON TRAILS SUBDIVISION

PLN19-00077

**Lead:** Nick Trifiro

**Status:** The proposed project is within the scope of impacts addressed in a previously-certified Environmental Impact Report (EIR). No further environmental document will be prepared. No change since last update.

**Project Description:** The Mason Trails Subdivision is a proposed residential subdivision in the Riolo Vineyards specific plan area that will subdivide 78.41 acres into 170 single family residential lots.

**Applicant:** Steve Greenfield

**Supervisor District:** District 1

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** West Placer Municipal Advisory Council

**Owner:** Walker Elliott Family Partnership

APN	Address	Zoning	Acres
023-221-005-000	0 P F E RD, ROSEVILLE	RS-AG-B-20-DR PD = 2	77.00

**PLACER VINEYARDS SP PROPERTY 1B AMENDMENT****PLN20-00118**

<b>Lead:</b>	Kally Keding-Cecil
<b>Status:</b>	The County received the additional information requested on 10/09/20 and is reviewing the information for completeness.
<b>Project Description:</b>	The proposed project is a Specific Plan Amendment on Property 1B, a 56+/- acre property within the Placer Vineyards Specific Plan Area. The proposed Specific Plan will A) modify the alignment of Town Center Avenue, and B) modify the land use designations from the approved 2015 Placer Vineyards Specific Plan. A Development Agreement amendment will be included in order to update the land use exhibit. Please see the enclosed Project Narrative for additional information.
<b>Applicant:</b>	Hodel Family Enterprises Lp
<b>Supervisor District:</b>	District 1
<b>Community Plan:</b>	Dry Creek West Placer Community Plan
<b>MAC Area:</b>	West Placer Municipal Advisory Council
<b>Owner:</b>	Hodel Family Enterprises Lp

APN	Address	Zoning	Acres
023-200-006-000	5600 STRAIGHT RD, ROSEVILLE	SPL-PVSP	56.00
			56.00

**SILVER SAGE - RIOLO VINEYARD SPECIFIC PLAN PHASE 3****PLN18-00333**

<b>Lead:</b>	Nick Trifiro
<b>Status:</b>	The proposed project is within the scope of impacts addressed in a previously-certified Environmental Impact Report (EIR). No further environmental document will be prepared. No change since last update.
<b>Project Description:</b>	270 residential lot subdivision located within 113.9 acres of the Riolo Vineyard Specific Plan, including trails and open space.
<b>Applicant:</b>	N/A
<b>Supervisor District:</b>	District 1
<b>Community Plan:</b>	Dry Creek West Placer Community Plan
<b>MAC Area:</b>	West Placer Municipal Advisory Council
<b>Owner:</b>	Jen California 8 Llc

APN	Address	Zoning	Acres
023-200-031-000	5520 P F E RD, ROSEVILLE	SPL-RVSP	0.00
023-200-055-000		SPL-RVSP	93.90
023-200-072-000		SPL-RVSP	85.70
023-200-089-000			
			179.60

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**PLACER VINEYARDS SPECIFIC PLAN (PVSP) PROPERTY 3 SLTM - DEVELOPMENT P****PLN18-00365**

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<b>Lead:</b>	Kally Keding-Cecil
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application on and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	<p>PVSP Prop 03 is a 100.3+/- acre project site comprised of Commercial, High Density Residential, Medium Density Residential, Open Space, and PQP/Religious land uses.</p> <p>The entitlements requested with this package are a Small Lot Vesting Tentative Map and an Administrative Modification.</p> <p>The Small Lot Tentative Map is comprised of 227 total Residential lots, 5 Commercial lots, 1 Religious lot, and 2 Open Space lots.</p> <p>Please see the attached Project Narrative for additional information.</p>
<b>Applicant:</b>	Baseline & Watt Llc Et Al
<b>Supervisor District:</b>	District 1
<b>Community Plan:</b>	Dry Creek West Placer Community Plan
<b>MAC Area:</b>	West Placer Municipal Advisory Council
<b>Owner:</b>	Baseline & Watt Llc Et Al

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<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
023-200-037-000		SPL-PVSP	99.92
			<hr/> 99.92

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**PFE RANCH (FORMERLY GRASSY KNOLL SUBDIVISION)****PLN19-00294**

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<b>Lead:</b>	Angel Green
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 10/22/20.
<b>Project Description:</b>	Create 10 lot, residential subdivision
<b>Applicant:</b>	Krg Investments
<b>Supervisor District:</b>	District 1
<b>Community Plan:</b>	Dry Creek West Placer Community Plan
<b>MAC Area:</b>	West Placer Municipal Advisory Council
<b>Owner:</b>	Krg Investments

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<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
023-250-062-000	9324 COOK RIOLO RD, ROSEVILLE	RS-AG-B-20	8.70
			<hr/> 8.70

<b>Lead:</b>	Christopher Schmidt
<b>Status:</b>	Draft Environmental Impact Report (EIR) public review ended on 08/01/18. Application on hold. No change since last update.
<b>Project Description:</b>	Residential community of 308 homes with three parks, open space and trails on a 110.1 acres site on the south side of PFE Road at Antelope Road in West Placer. Applicant is requesting a GPA, Rezoning, and Variance to lot coverage.
<b>Applicant:</b>	Rob Wilson
<b>Supervisor District:</b>	District 1
<b>Community Plan:</b>	Dry Creek West Placer Community Plan
<b>MAC Area:</b>	West Placer Municipal Advisory Council
<b>Owner:</b>	Purett Robert J Jr Et Al

APN	Address	Zoning	Acres
474-120-017-000	0 NO ADDRESS ON FILE, ROSEVILLE	OP-Dc	44.90
474-130-007-000	9700 ANTELOPE RD, ROSEVILLE	RS-AG-B-20	19.00
474-130-009-000	0 P F E RD, ROSEVILLE	RS-AG-B-20	5.00
474-130-010-000	2755 P F E RD, ROSEVILLE	RS-AG-B-20	4.00
474-130-017-000	0 NO ADDRESS ON FILE, ROSEVILLE	RS-AG-B-20	1.50
474-130-018-000		RS-AG-B-20	6.40
474-130-022-000	2751 P F E RD, ROSEVILLE	RS-AG-B-20	2.00
474-130-024-000	2901 P F E RD, ROSEVILLE	RS-AG-B-20	24.70
			<u>107.50</u>

## District 2

### PLACER GOLD INDUSTRIAL PARK MLD

PLN20-00172

<b>Lead:</b>	Nick Trifiro
<b>Status:</b>	The County received the additional information requested on 10/28/20 and is reviewing the information for completeness.
<b>Project Description:</b>	The project would divide lot 7 into four lots lot 7, lot 8, lot 9, and lot B. Lot 7 is proposed to be 6.24 acres. Lot 8 is proposed to be 5.24 acres. Lot 9 is proposed to be 13.76 acres. Lot B is proposed to be 1.16 acres and would be allocated as a detention basin for water quality. See attached project description for more information.
<b>Applicant:</b>	Brett R Baumgarten
<b>Supervisor District:</b>	District 2

**Community Plan:** Sunset Area Plan

**MAC Area:** N/A

**Owner:** Cp 3500 Cincinnati Llc

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
017-063-060-000	0 NO ADDRESS ON FILE, ROCKLIN	LI-Dc	108.40
			<u>108.40</u>

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**VEHICLE INSPECTION CENTER**

**PLN20-00053**

**Lead:** Kally Keding-Cecil

**Status:** The Board of Supervisors took action on 11/03/20 to deny the 3rd Party appeal and upheld the Planning Commission's determination that the potential impacts of the project are within the scope of the analysis of the 2019 certified Sunset Area Plan/Placer Ranch Specific Plan Final Environmental Impact Report, and approval of the project.

**Project Description:** APPEAL RECEIVED 7/27/20

This project is for the construction and operation of a 190,000 sf. vehicle storage and inspection center. In addition to the storage and inspection center, the project would include construction and operation of ancillary structures such as fueling islands and wash facilities, parking lots for cars and trucks, stormwater facilities and water quality basins, and landscaped areas. Project entitlements include a Minor Use Permit and Design Review.

**Applicant:** Todd Ward

**Supervisor District:** District 2

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** N/A

**Owner:** Cp 3500 Cincinnati Llc

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
017-063-060-000	0 NO ADDRESS ON FILE, ROCKLIN	INP-Dc	108.40
017-063-064-000		INP-Dc	55.00
			<u>163.40</u>

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**OLSEN MINOR LAND DIVISION**

**PLN18-00217**

**Lead:** Kelly Boyle

**Status:** The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared. No change since last update.

**Project Description:** Project Description:  
**Description:** The project proposes a Minor Land Division to subdivide a 12.07-acre parcel (021-250-290-000) into two parcels consisting of 6.02 acres (Parcel 1) and 6.05 acres (Parcel 2) (see Figure 1). Proposed Parcel 2 is developed with an existing 1,200 square-foot modular home that would remain following recordation of the parcel map. The home is served by an existing septic system that was tested and inspected for proper function as part of this project. A new potable water well was also constructed to serve the existing residence. A second well was constructed for proposed Parcel 1, and perc testing for future onsite sewage disposal for that parcel has been completed.

Prior to recordation of the parcel map new roadway improvements would be constructed. Those improvements consist of minor widening to Hungry Hollow Road to construct a right turn deceleration taper to Fox Lane and minor widening to Fox Lane to achieve compliance with Placer County's Minor Land Division Plate 100 roadway section, which requires a 20-foot improved roadway width with 2-foot gravel shoulders on both sides. Following construction of roadway improvements and recordation of the parcel map, the existing driveway to future Parcel 2 would be abandoned and access to both parcels would be from Fox Lane.

**Applicant:** Jaime Costo

**Supervisor District:** District 2

**Community Plan:** Placer County General Plan

**MAC Area:** Rural Lincoln Municipal Advisory Council

**Owner:** Olsen Carl Et Al

APN	Address	Zoning	Acres
021-250-029-000	1440 HUNGRY HOLLOW RD, LINCOLN	F 4.6 AC. MIN.	11.99
			<u>11.99</u>

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## MILLER PARCEL SPLIT

PLN20-00136

**Lead:** Amy Rossig

**Status:** The Environmental Review Committee (ERC) completed its review of the application on and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.

**Project Description:** Proposed minor land division to split 20ac (e)parcel to 2 10ac lots. There are no buildings or other structures on (e)parcel.

**Applicant:** Miller Mike

**Supervisor District:** District 2

**Community Plan:** Placer County General Plan

**MAC Area:** Rural Lincoln Municipal Advisory Council

**Owner:** Mike Miller

APN	Address	Zoning	Acres
020-167-075-000	1675 WISE RD, LINCOLN	F-B-X 10 AC. MIN.	20.30
			<u>20.30</u>

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## DAMASCHIN MLD

PLN20-00054

**Lead:** Bennett Smithhart

**Status:** The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared.

**Project Description:** The Damaschin Minor Land Division proposes to subdivide a 19-acre parcel into four parcels consisting of 4.6-acres (Parcel 1), 4.6-acres (Parcel 2), 5.1-acres (Parcel 3) and 4.6-acres (Parcel 4). Access to the parcels will be provided by a 25 foot wide access road compliant with Placer County Plate 101 with turnaround for emergency vehicles. Offsite improvements on Farrel Lane will also be done and includes construction of the half width of Farrell Lane designed per Placer County Plate 100. The new connection between Farrell Lane and Fruitvale Road and connection between the new access road and Farrell Lane shall be done in accordance with Placer County Plate 116.

**Applicant:** Ryan Huck

**Supervisor District:** District 2

**Community Plan:** Placer County General Plan

**MAC Area:** Rural Lincoln Municipal Advisory Council

**Owner:** Damaschin Slava

APN	Address	Zoning	Acres
021-210-045-000	2349 FARRELL LN, LINCOLN	F 4.6 AC. MIN.	18.20
			18.20

**FOWLER ROAD SUBDIVISION**

**PLN17-00204**

**Lead:** Nikki Streegan

**Status:** The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 06/01/20. No change since last update.

**Project Description:** The requested entitlement is for a major subdivision to subdivide the existing 81-acre parcel into eight lots each with a minimum of ten acres.

**Applicant:** Andi Panagopoulos

**Supervisor District:** District 2

**Community Plan:** Placer County General Plan

**MAC Area:** Rural Lincoln Municipal Advisory Council

**Owner:** Dwayne Nash

APN	Address	Zoning	Acres
031-351-002-000	1275 FOWLER RD, LINCOLN	F-B-X 10 AC. MIN.	80.00
			80.00



## District 3

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THOMAS MLD

PLN20-00260

<b>Lead:</b>	Bennett Smithhart
<b>Status:</b>	The County received this application on 09/11/20 and the Environmental Review Committee (ERC) is reviewing the application for completeness.
<b>Project Description:</b>	This project is to divide an existing lot, A.P.N. 031-031-007, with 20.06 gross acres into 2 new lots. Proposed parcel 1 will be 5.26 gross acres with an existing house. Proposed parcel 2 will be 14.79 gross acres.
<b>Applicant:</b>	Jerel Olimpiada
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Ophir General Plan
<b>MAC Area:</b>	Newcastle/Ophir Municipal Advisory Council
<b>Owner:</b>	Thomas Michael A & Thomas Jeanine M

APN	Address	Zoning	Acres
031-031-007-000	7987 CHILI HILL RD, NEWCASTLE	F 4.6 AC. MIN.	19.40
			<u>19.40</u>

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UYEDA MINOR LAND DIVISION

PLN18-00058

<b>Lead:</b>	Bennett Smithhart
<b>Status:</b>	The Parcel Review Committee adopted the Mitigated Negative Declaration and approved the project at its 10/15/20 meeting.
<b>Project Description:</b>	Minor Land Division to subdivide a 15.2-acre parcels into three parcels.
<b>Applicant:</b>	Cliff Uyeda
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Granite Bay Community Plan
<b>MAC Area:</b>	Horseshoe Bar-Penryn Municipal Advisory Council
<b>Owner:</b>	Uyeda Joe Y & Michiko Ttees

APN	Address	Zoning	Acres
036-162-005-000	7063 WELLS AVE, LOOMIS	RA-B-X 4.6 AC. MIN.	13.38
			<u>13.38</u>

**PENRYN PET HOSPITAL**

**PLN20-00188**

<b>Lead:</b>	Delanie Farnham
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application on and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	PROPOSED USES AND IMPROVEMENTS: The proposed Penryn Pet Hospital project consists of a two-building (each building is +/- 3,480 square feet) development with associated site, parking and utility improvements for a new small pet hospital. The project will develop approximately 1.5 acres of the 8.3 acres. Building A will be used as the small pet hospital with exam rooms, dental and surgical suite, pharmacy, boarding area and associated administrative / client areas. Building B will be allocated as a support building for the Loomis Basin Equine Hospital with CT scans, MRI and other types of medical procedure rooms for large animals. Site improvements include parking, pavements, concrete walks, trash enclosure and landscaping / vegetative swales. Site features such as granite rock outcroppings and trees will remain to the extent possible
<b>Applicant:</b>	Edward Mojica
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Horseshoe Bar/Penryn CP
<b>MAC Area:</b>	Horseshoe Bar-Penryn Municipal Advisory Council
<b>Owner:</b>	Fielding Christopher Langdon

APN	Address	Zoning	Acres
043-060-054-000	3025 PENRYN RD, PENRYN	C1-UP-Dc	8.30
			8.30

**THE RIDGE**

**PLN19-00307**

<b>Lead:</b>	Christopher Schmidt
<b>Status:</b>	A Notice of Preparation (NOP) of an Environmental Impact Report (EIR) is being prepared. Release of the NOP to responsible agencies and the public is forthcoming. No change since last update.
<b>Project Description:</b>	The project proposes a single family detached residential village comprised of 28 low density residential lots, 6 rural residential lots and two common area lots situated on a 24.95 acre parcel.
<b>Applicant:</b>	Ken Topper
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	Horseshoe Bar-Penryn Municipal Advisory Council
<b>Owner:</b>	Southfork Lp

APN	Address	Zoning	Acres
031-106-030-000		F-B-X 10 AC. MIN.; SPL-BRSP	24.90
			24.90

**FOX HILL LANE ESTATES MINOR LAND DIVISION****PLN18-00116**

<b>Lead:</b>	Kally Keding-Cecil
<b>Status:</b>	The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared. No change since last update.
<b>Project Description:</b>	The project proposes a Minor Land Division to subdivide a 35.7-acre parcel into three parcels consisting of 13.48 acres (Parcel 1), 12.80 acres (Parcel 2) and 9.81 acres (Parcel 3). The project site is approximately 0.81 miles northwest of the intersection of Uncle Joe's Lane and Ridge Road in Newcastle. The lots would be developed with individual driveways connecting to Fox Hill Lane. Each lot would have individual onsite septic disposal systems and private wells. Offsite improvements are required to widen a portion of Uncle Joe's Lane. All development is required to comply with Placer County development standards including the Land Development Manual, Zoning Ordinance, and California Building Codes.
<b>Applicant:</b>	Swec, Inc. (Dan Wilson And Cynthia Mitchell)
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	Newcastle/Ophir Municipal Advisory Council
<b>Owner:</b>	Mitchell Cynthia A

APN	Address	Zoning	Acres
031-161-006-000		F-B-X 4.6 AC. MIN. PD = 0.22	12.20
031-161-007-000		F-B-X 4.6 AC. MIN. PD = 0.22	13.70
031-470-020-000		F-B-X 4.6 AC. MIN. PD = 0.22	9.80
			35.70

**ROBINSON NEWCASTLE PIT CUP AMENDMENT AND 2020 RENEWAL****PLN20-00016**

<b>Lead:</b>	Patrick Dobbs
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	The Project consists of the expansion of mining operations into the eastern portion of the project property to include 4.2 acres of additional land. Modifications to the mine site would include tree and vegetation removal and grading activities associated with mining practices. The project property has been used as a mining operation since 1976. The site has operated under a series of Conditional Use Permits (CUPs) since 1977. Currently, the mine is operating under a CUP most recently extended in 2010 which expires in January 2020. The Reclamation Plan was updated at the time of the CUP extension in 2010. To date, the mining operations have removed 1,126,000 yards of material.
<b>Applicant:</b>	Jan Ferreira
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Ophir General Plan
<b>MAC Area:</b>	Newcastle/Ophir Municipal Advisory Council
<b>Owner:</b>	Ophir Road Industrial Park LLC

APN	Address	Zoning	Acres
040-320-057-000	9691 OPHIR RD, NEWCASTLE	F-MR-SP; HS-B-43-MR-SP-Dc	20.00
			20.00

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## BICKFORD RANCH MARKETPLACE

PLN18-00521

<b>Lead:</b>	Christopher Schmidt
<b>Status:</b>	Notice of Preparation (NOP) of an Environmental Impact Report (EIR) is being prepared. Release of NOP for public review and comment is forthcoming. No change since last update.
<b>Project Description:</b>	The project proposes an 82,888 square foot neighborhood commercial center including grocery, retail, restaurant, and gas station services.
<b>Applicant:</b>	Mark Skreden
<b>Supervisor District:</b>	District 3
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	N/A
<b>Owner:</b>	Mark Skreden

APN	Address	Zoning	Acres
031-106-001-000		F-B-X-DR 10 AC. MIN.; F-B-X 10 AC. MIN.	10.00
			10.00

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## District 4

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### CATUNA RESIDENTIAL CARE HOME

PLN19-00275

<b>Lead:</b>	Delanie Farnham
<b>Status:</b>	3rd-Party appeal was denied. The project was approved, and the Mitigated Negative Declaration was adopted, by Board of Supervisors on 11/03/20.
<b>Project Description:</b>	The applicant proposes a new 10,400 square foot, 15 bed Residential Care Home attached to the existing single-family dwelling. The subject property, Assessor's Parcel Number 048-132-056-000, comprises 1.90 acres and is currently zoned RA B-100 (Residential Agriculture, combining minimum building site of 100,000 square feet) and located at 6505 Arabian Circle in Granite Bay.
<b>Applicant:</b>	David Catuna
<b>Supervisor District:</b>	District 4
<b>Community Plan:</b>	Granite Bay Community Plan

**MAC Area:** Granite Bay Municipal Advisory Council

**Owner:** Catuna David & Catuna Reghina

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
048-132-056-000	6505 ARABIAN CIR, GRANITE BAY	RA-B-100	1.90
			<hr/> 1.90

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## M ROOT ESTATES

**PLN20-00247**

**Lead:** Christopher Schmidt

**Status:** The Environmental Review Committee (ERC) completed its review of the application on 10/20/20 and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant.

**Project Description:** This project proposes to create a vesting tentative tract map (VTTM) for single family detached residential use on largely vacant parcels of land that altogether straddle two jurisdictions: Placer County and Citrus Heights. See attached document for full description.

**Applicant:** Dotty Hardinger

**Supervisor District:** District 4

**Community Plan:** Placer County General Plan

**MAC Area:** N/A

**Owner:** Addi Marichan

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
470-200-001-000	8021 TWIN OAKS AVE, ROSEVILLE	RS-AG-B-100	6.38
			<hr/> 6.38

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## BAYSIDE FIELDS

**PLN19-00327**

**Lead:** Bennett Smithhart

**Status:** The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. No change since last update.

**Project Description:** Bayside Church (Applicant) proposes to develop recreation uses on a 17.3-acre portion of the 34.6-acre Bayside Church campus in Granite Bay. Proposed uses include a field area for three to five soccer fields, children's play area, picnic area, concession/restrooms building, storage building, and parking. Approximately 5.7 acres of the 17.3-acre site would be used for passive recreation. See attached Project Description document.

**Applicant:** Kris Steward

**Supervisor District:** District 4

**Community Plan:** Granite Bay Community Plan

**MAC Area:** Granite Bay Municipal Advisory Council

**Owner:** Bayside Covenant Church Incp O Box 2336

APN	Address	Zoning	Acres
046-090-042-000		F-B-X 20 AC. MIN.	14.50
			<u>14.50</u>

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**DZEMIDOVICH MINOR LAND DIVISION**
**PLN19-00328**

<b>Lead:</b>	Nick Trifiro
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 06/05/20. No change since last update.
<b>Project Description:</b>	DIVIDING A 0.97 ACRE PARCEL INTO 2 LOTS (24,000 SQFT PARCEL 1) AND (18,258 SQFT PARCEL 2)
<b>Applicant:</b>	Vladimir Gavrilyuk
<b>Supervisor District:</b>	District 4
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	N/A
<b>Owner:</b>	Dzemidovich Siarhei & Dzemidovich Lyudmi

APN	Address	Zoning	Acres
471-040-012-000	208 LANGLEY AVE, ROSEVILLE	RM-DL10	1.00
			<u>1.00</u>

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**SHEHADEH - MLD**
**PLN20-00108**

<b>Lead:</b>	Amy Rossig
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application on and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	This project is to divide an existing lot, A.P.N. 050-060-012, into 2 lots with an ingress/egress easement to access the proposed rear lot.
<b>Applicant:</b>	Jerel Olimpiada
<b>Supervisor District:</b>	District 4
<b>Community Plan:</b>	Granite Bay Community Plan
<b>MAC Area:</b>	Granite Bay Municipal Advisory Council
<b>Owner:</b>	Shehadeh Nabil

APN	Address	Zoning	Acres
050-060-012-000	9145 AUBURN FOLSOM RD, GRANITE BAY	RS-AG-B-40	2.50
			<u>2.50</u>

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**GRANITE BAY MEDICAL OFFICE COMPLEX****PLN14-00152**

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<b>Lead:</b>	Kally Keding-Cecil
<b>Status:</b>	On hold per Applicant. No change since last update.
<b>Project Description:</b>	The Granite Bay Medical Office Complex project includes the construction of two medical office buildings (7,955 SF each), associated parking, and circulation areas on two separate parcels (APN 048-081-056 and 057) that comprise approximately 2.13 acres total. The project site is located on the northwest corner of the intersection of Douglas Boulevard and Berg Street. Currently zoned RS-B-20, this application includes a request to ReZone to Office/Professional (OP) and a General Plan Amendment by the Placer County Board of Supervisors and the Placer County Planning Commission. Within OP Zoning, this type of proposed use requires a Zoning Clearance, also to be part of this application. This application also includes a Minor Boundary Line Adjustment so that each building will be on a separate lot.
<b>Applicant:</b>	Ron Wood
<b>Supervisor District:</b>	District 4
<b>Community Plan:</b>	Granite Bay Community Plan
<b>MAC Area:</b>	Granite Bay Municipal Advisory Council
<b>Owner:</b>	Fit Family Development Lp

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<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
048-081-056-000		RS-B-20	1.00
048-081-057-000		RS-B-20	1.00
			<hr/> 2.00

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**District 5**

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**STAGES AT NORTHSTAR****PLN20-00269**

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<b>Lead:</b>	Nick Trifiro
<b>Status:</b>	The County received this application on 09/23/20 and the Environmental Review Committee (ERC) is reviewing the application for completeness. An Environmental Impact Report (EIR) will be prepared. The County and Applicant will enter into a 3-party Contract with a qualified EIR consultant. The contract and scope of work for preparation of an EIR is being prepared/finalized. No change since last update.
<b>Project Description:</b>	State-of-the-art visual and performing arts venue at Northstar to serve the North Lake Tahoe region and beyond. The Stages at Northstar proposes an approximately 67,200 square foot facility located on 21.6 acres near the intersection of Northstar Drive and Ridgeline Drive. The proposal includes two indoor theatres, an outdoor amphitheater, a multipurpose community room, a lobby large enough to accommodate art exhibits, receptions, meetings and events, an outdoor courtyard and administrative, conference and classroom space.
<b>Applicant:</b>	Hayes Parzybok

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**Supervisor District:** District 5

**Community Plan:** Martis Valley Community Plan

**MAC Area:** North Tahoe Municipal Advisory Council

**Owner:** Clp Northstar, Llc

APN	Address	Zoning	Acres
110-030-085-000		FOR-B-X-AO 160 AC. MIN.; FOR-B-X 160 A	<u>218.20</u>
			218.20

**BELLA TUSCANY MLD - PARCEL 2**

**PLN19-00272**

**Lead:** Nick Trifiro

**Status:** The public review period for the Mitigated Negative Declaration ends on 11/30/20. A Parcel Review Committee public meeting will be scheduled thereafter.

**Project Description:** The project proposes to subdivide a 13.9-acre parcel (Parcel 2 of the Bella Tuscany subdivision, filed in BK 35 of parcel maps PG 149) into three parcels consisting of 5.4 acres (Parcel A), 3.0 acres (Parcel B), and 4.0 acres (Parcel C). The property is located on Dolce Vita Place, which is off of Black Oak Road in the Auburn area. Access for each parcel would be provided from Dolce Vita Place, a paved 24-foot wide private road. La Dolce Vita Place includes an unpaved gravel road extending further to the east to provide maintenance access to an off-site water storage tank owned by Placer County Water Agency (PCWA). Each lot would have individual onsite septic disposal systems and would connect to Placer County Water Agency (PCWA) for domestic water service.

**Applicant:** Kurt Sandhoff

**Supervisor District:** District 5

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** North Auburn Municipal Advisory Council

**Owner:** Bella Tuscany Llc

APN	Address	Zoning	Acres
076-220-080-000	13781 LA DOLCE VITA PL, AUBURN	RA-B-100-AO PD = 0.44	<u>13.39</u>
			13.39

**SQUAW VALLEY OLYMPIC MUSEUM AND WINTER SPORTS HERITAGE CENTER**

**PLN16-00349**

**Lead:** Patrick Dobbs

**Status:** The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. No change since last update.

**Project Description:** Construction of a 10,000 SF Olympic Museum.

**Applicant:** Gary Davis

**Supervisor District:** District 5



**Community Plan:** Squaw Valley Community Plan

**MAC Area:** Squaw Valley Municipal Advisory Council

**Owner:** Placer County Of

APN	Address	Zoning	Acres
096-290-056-000	101 SQUAW VALLEY RD, OLYMPIC VALLEY	FR	25.80
			<u>25.80</u>

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## CHANCE AND DEAN REZONE

PLN19-00367

**Lead:** Amy Rossig

**Status:** The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared.No change since last update.

**Project Description:** APPLICANT IS REQUESTING AN IMMEDIATE REZONE FROM TPZ TO FARM B-100. THE PROJECT SITE IS SERVED BY A PRIVATE WELL AND SEPTIC. ACCESS IS PROVIDED BY A PRIVATE GRAVEL DRIVEWAY OFF OF OLD BRID ROAD. THE SITE IS CURRENTLY DEVELOPED WITH A 3,000 SQUARE FOOT CARETAKERS UNIT, A DETACHED GARAGE, AN AGRICULTURAL BUILDING AND A 420 SQUARE FOOT SECOND UNIT. THE SECOND UNIT HAS BEEN CONSTRUCTED WITHOUT ANY BUILDING PERMITS. THE APPLICANT IS REQUESTING AN IMMEDIATE REZONE RATHER THAN A TEN YEAR ROLLOUT IN ORDER TO PERMIT THIS STRUCTURE.

**Applicant:** Derek Chance

**Supervisor District:** District 5

**Community Plan:** Colfax Community Plan

**MAC Area:** Weimar/Applegate/Colfax Municipal Advisory Council

**Owner:** Dean Erin Et Al

APN	Address	Zoning	Acres
099-090-004-000	931 OLD BRIDGE RD, COLFAX	TPZ	30.88
			<u>30.88</u>

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## HIDDEN FALLS REGIONAL PARK TRAILS EXPANSION PROJECT

PLN19-00187

**Lead:** Nikki Streegan

**Status:** The Planning Commission continued this item to a future date and time, yet to be determined, at its 10/22/20 meeting. The Planning Commission will consider a recommendation to the Board of Supervisors on certification of the EIR and project approval at a future meeting. A Board of Supervisors meeting will be scheduled thereafter.

**Project Description:** N/A

**Applicant:** Lisa Carnahan

**Supervisor District:** District 5

**Community Plan:** Placer County General Plan

**MAC Area:** N/A

**Owner:** Placer Land Trust

APN	Address	Zoning	Acres
026-020-009-000		F-B-X 160 AC. MIN.	119.95
026-020-011-000		F-B-X 160 AC. MIN.	189.79
026-020-012-000		F-B-X 160 AC. MIN.	763.50
026-020-013-000		F-B-X 160 AC. MIN.	80.00
026-061-007-000		F-B-X 160 AC. MIN.	40.00
026-061-013-510	9799 BIG HILL RD, AUBURN	F-B-X 160 AC. MIN.	321.70
026-061-051-000		F-B-X 160 AC. MIN.	39.40
026-061-055-000		F-B-X 160 AC. MIN.	80.00
026-061-068-000		F-B-X 160 AC. MIN.	330.60
026-081-040-000		F-B-X 160 AC. MIN.	20.00
026-081-044-000		F-B-X 160 AC. MIN.	140.00
026-110-012-000	5345 BELL RD, AUBURN	F-B-X 10 AC. MIN.	10.00
026-110-018-000	0 NO ADDRESS ON FILE, AUBURN	F-B-X 10 AC. MIN.	40.00
			<u>2,174.94</u>

**NORTH SHORE GAS STATION MODIFICATION**

**PLN18-00100**

**Lead:** Stacy Wydra

**Status:** Application deemed complete on 6/3/19. Addendum to a previously-certified Mitigated Negative Declaration is being prepared. No change since last update.

**Project Description:** 2018 Submittal / Project Description: MODIFYING BUILDING PROPOSAL BY ADDING TWO DWELLING UNITS ON TOP OF COMMERCIAL GAS STATION. SECOND STORY LEVEL WAS TO BE COFFEE SHOP ORIGINALLY INSTEAD OF RESIDENTIAL.

2020 Submittal / Project Description:

The current owner of the property wishes to add a residential component to the approved project in lieu of the second floor commercial as currently permitted. Specifics include: Addition of two residential units on top of the convenience store. (Removal of the second floor office and retail). Overall height to be increased to three stories. The total height will be approximately 43 feet 1/1 inches tall where 56 feet is allowed in the MU-MTC Town Center Plan in Kings Beach, Ca. The building to consist of an 1,828 sf first floor convenience market and second and third floor residential component.

The Residential Units to consist of:

One 2 bedroom 2 bath residential unit on the second floor; (approx. 1,574 sf) with 264 sf of deck and a 144 sf balcony.

One 1 bedroom 2 bath residential unit on the third floor; (approx. 1,454 sf) with 388 sf of balconies.

New design for a three-story building.

**Applicant:** Steve Sutton

**Supervisor District:** District 5

**Community Plan:** Tahoe Basin Area Plan

**MAC Area:** North Tahoe Municipal Advisory Council

**Owner:** Stars Holding Company LLC

APN	Address	Zoning	Acres
090-192-061-000	8755 LAKE BLVD, KINGS BEACH	Mixed-Use (North Tahoe East)	0.37
			0.37

## KINGS BEACH CENTER

PLN18-00415

<b>Lead:</b>	Heather Beckman
<b>Status:</b>	Environmental Impact Report (EIR) required; Contract and scope of work for preparation of an Environmental Impact Report (EIR) is being prepared/finalized. No change since last update.
<b>Project Description:</b>	Proposed redevelopment of numerous parcels. Propose 120 unit (key) hotel, 20 single family residential condos and retail/mixed use. Pre-Development process determined that this will require an EIR (joint EIS with TRPA).
<b>Applicant:</b>	Wyatt Ogilvy
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Tahoe Basin Area Plan
<b>MAC Area:</b>	North Tahoe Municipal Advisory Council
<b>Owner:</b>	Placer County

APN	Address	Zoning	Acres
090-126-021-000	8679 SALMON AVE, KINGS BEACH	Mixed-Use (North Tahoe East)	0.00
			0.00

## LAKESIDE REDEVELOPMENT

PLN17-00247

<b>Lead:</b>	Steve Buelna
<b>Status:</b>	The Planning Commission did not adopt the Mitigated Negative Declaratin and denied the project on 05/28/20. Project applicant has appealed to the Board of Supervisors. Meeting is forthcoming. No change since last update.
<b>Project Description:</b>	- APPEAL RECEIVED - FEE PAID ON PREAPP-200115 - Laulima Kings Beach, LLC
	The proposed redevelopment is a mixed-use commercial project on 1.8 acres (parcels #1-6) of lakefront land located within the Kings Beach Community Plan Area: Special Area #2 in Kings Beach, CA. The proposed project will include a 5,343 SF (approx.) lakefront amenity building (Participant Sports Facility), 1,600 SF (approx.) of street front retail and 10 second home residential units.
<b>Applicant:</b>	Brian Helm
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Tahoe City Area General Plan
<b>MAC Area:</b>	North Tahoe Municipal Advisory Council
<b>Owner:</b>	Laulima Kings Beach, Llc

APN	Address	Zoning	Acres
090-072-006-000	8194 LAKE BLVD, KINGS BEACH	Mixed-Use (North Tahoe East)	0.00
090-072-009-000	8226 LAKE BLVD, KINGS BEACH	Mixed-Use (North Tahoe East)	0.00

090-072-027-000	8200 LAKE BLVD, KINGS BEACH	Mixed-Use (North Tahoe East)	0.26
090-072-028-000	8258 LAKE BLVD, KINGS BEACH	Mixed-Use (North Tahoe East)	0.42
090-073-005-000	8178 BROCKWAY VISTA AVE, KINGS BEACH	Mixed-Use (North Tahoe East)	0.00
090-073-006-000	8200 BROCKWAY VISTA AVE, KINGS BEACH	Mixed-Use (North Tahoe East)	0.21
090-073-007-000	8216 BROCKWAY VISTA AVE, KINGS BEACH	Mixed-Use (North Tahoe East)	0.00
			0.89

## SQUAW VALLEY TIMBERLINE TWISTER

PLN17-00266

<b>Lead:</b>	Steve Buelna
<b>Status:</b>	Project on hold. No change since last update.
<b>Project Description:</b>	Bobsled-like ride mounted on tracks with a 1,370 foot long up-track and a 3,380 foot long down-track, approximately 440 feet in height, serving approximately 350-400 riders per hour from 7am to 10pm, 365 days per year.
<b>Applicant:</b>	Mike Livak
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Squaw Valley Community Plan
<b>MAC Area:</b>	Squaw Valley Municipal Advisory Council
<b>Owner:</b>	Squaw Valley Resort, Llc

APN	Address	Zoning	Acres
096-221-019-000	0 NO ADDRESS ON FILE, OLYMPIC VALLEY	HC	10.30
096-221-038-000		HC	80.70
096-221-045-000	1733 SQUAW VALLEY RD, OLYMPIC VALLEY		
			91.00

## WHITE WOLF SUBDIVISION

PLN16-00433

<b>Lead:</b>	Stacy Wydra
<b>Status:</b>	The Notice of Preparation (NOP) of an Environmental Impact Report (EIR) public review period ended 12/05/19; the Draft EIR is being prepared. Release of Draft EIR for public review and comment is forthcoming. No change since last update.
<b>Project Description:</b>	38 single-family residential lots (.5-acre to 1.5-acre in size); 10,360sf clubhouse/lodge, ski resort facilities, warming hut, and ski lift on approximately 74 acres of a 460-acre property owned by applicant.
<b>Applicant:</b>	Troy Caldwell
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Alpine Meadows Community Plan
<b>MAC Area:</b>	North Tahoe Municipal Advisory Council
<b>Owner:</b>	Caldwell Llc

APN	Address	Zoning	Acres
095-190-005-000	2600 ALPINE MEADOWS RD, ALPINE MEADOC	RS PD = 8	640.00

095-190-018-000	O	94.00
095-280-030-000	RS-B-20 PD = 2	158.00
095-290-022-000	O	205.50
		<u>1,097.50</u>

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**BROWN MINOR LAND DIVISION**
**PLN19-00076**

<b>Lead:</b>	Bennett Smithhart
<b>Status:</b>	The public review period for the Mitigated Negative Declaration ends on 11/20/20. A Parcel Review Committee public meeting will be scheduled thereafter.
<b>Project Description:</b>	PROPOSING TO DIVIDE A 1.55 ACRE PARCEL INTO THREE PARCELS OF APPROX 20,000 SQ FT EACH.
<b>Applicant:</b>	Pat Druding
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Auburn/Bowman Community Plan
<b>MAC Area:</b>	North Auburn Municipal Advisory Council
<b>Owner:</b>	Brown Craig S

APN	Address	Zoning	Acres
052-043-020-000		RS-B-20-AO PD = 2	1.20
052-043-021-000		RS-B-20-AO PD = 2	0.00
			<u>1.20</u>

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**PLUMPJACK SQUAW VALLEY INN CONDITIONAL USE PERMIT MODIFICATION**
**PLN18-00205**

<b>Lead:</b>	Steve Buelna
<b>Status:</b>	Project on hold. No change since last update.
<b>Project Description:</b>	proposing to modify the PlumpJack Squaw Valley Inn Project to reprogram the hotel portion of the project. Rather than the approved 60-room hotel, the reprogramming would include up to 64 for-sale condos containing up to 21 lock-off rooms, which would allow an owner to lock-off a portion of the condo to rent out to guests while still occupying the other portion of the condo. The condominium/hotel building would retain most of the ground floor commercial uses. The exterior design of the hotel building would remain largely unchanged but would include adding more exterior deck/patio spaces. The two previously proposed residential condominium buildings along Squaw Peak Road would not be modified. Whereas the previously approved project would have included 60 hotel rooms and 34 residences, the modified project would include up to 64 residences including up to 21 lock-off rooms.
<b>Applicant:</b>	Merijack, Llc
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Squaw Valley Community Plan
<b>MAC Area:</b>	Squaw Valley Municipal Advisory Council
<b>Owner:</b>	Plumpjack Sport Llc

APN	Address	Zoning	Acres
096-020-023-000	1920 SQUAW VALLEY RD, OLYMPIC VALLEY VC		3.14
			3.14

## ASHLEY MINOR LAND DIVISION

PLN19-00254

<b>Lead:</b>	Bennett Smithhart
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 08/12/20. No change since last update.
<b>Project Description:</b>	***MAJOR PROJECT*** Minor land division in Gold Run, of two 160 acre parcels, into a resultant 10 parcels greater than 20 acres each.
<b>Applicant:</b>	Ken Ashley
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	N/A
<b>Owner:</b>	Deubel Enterprises Lp

APN	Address	Zoning	Acres
063-200-005-000		RF PD = 0.2	160.00
			160.00

## WAUTERS MINOR LAND DIVISION

PLN20-00086

<b>Lead:</b>	Amy Rossig
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	The project consists of a Minor Land Division to subdivide a 24.0 acre parcel located at 801 Clipper Gap Road into two resultant parcels: 10.2 acres and 13.8 acres. Proposed Parcel 1 is already developed with an existing residence, well and septic system. Proposed Parcel 2 is currently undeveloped. Perc & mantle testing has been conducted on each proposed parcel. Access to each parcel is via Clipper Gap Road. This Minor Land Division of 2 parcels is in conformance with the general plan and zoning. A categorical exemption pursuant to CEQA Section 15315, Class 15 (and Section 18.36.170 of the Placer County Development Code) is requested for your consideration.
<b>Applicant:</b>	Robert Wood
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Weimar/Applegate/Clipper Gap CP
<b>MAC Area:</b>	Weimar/Applegate/Colfax Municipal Advisory Council
<b>Owner:</b>	Wauters Barbara R

APN	Address	Zoning	Acres
078-010-080-000	801 CLIPPER GAP RD, AUBURN	F-B-X 10 AC. MIN.	24.00
			24.00

## BROCKWAY CAMPGROUND

PLN15-00294

<b>Lead:</b>	Stacy Wydra
<b>Status:</b>	On hold per Applicant. No change since last update.
<b>Project Description:</b>	The project proposes a wide range of camping options, up to 550 campsites, and associated amenities on 104 acres of a 120.4-acre property near Brockway in the north Lake Tahoe area. On October 17, 2016, the project proponent requested the project be placed ON HOLD.
<b>Applicant:</b>	Crew Tahoe, Llc
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	North Tahoe Community Plan
<b>MAC Area:</b>	North Tahoe Municipal Advisory Council
<b>Owner:</b>	Sierra Pacific Industries

APN	Address	Zoning	Acres
110-050-029-000	8512 WELLSCROFT CT, TRUCKEE	TPZ	235.20
110-050-030-000	8512 WELLSCROFT CT, TRUCKEE	TPZ	54.20
110-050-031-000	8512 WELLSCROFT CT, TRUCKEE	TPZ	10.60
110-051-043-000			
110-051-044-000			
110-051-048-000	4699 NORTSHORE BLVD, TRUCKEE		
			300.00

## SUGAR BOWL TUBING PARK

PLN20-00110

<b>Lead:</b>	Bennett Smithhart
<b>Status:</b>	The Environmental Review Committee (ERC) completed its review of the application on and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant. No change since last update.
<b>Project Description:</b>	Summary: An entitlement request for a Minor Use Permit to construct and operate a snow tubing use on two parcels in an existing resort setting. The project would include regrading of roughly 7.75 acres of existing ground to create the use and associated parking lot. The parking lot would be of sufficient size to also allow the removal of some parking spaces on Donner Summit Road. The use is envisioned to eventually include a permanent building; for the time being however only temporary mobile building would be utilized. Access would be from internal Sugar Bowl resort road. For greater detail please refer to the attached, comprehensive project description.
<b>Applicant:</b>	Christopher Parker
<b>Supervisor District:</b>	District 5
<b>Community Plan:</b>	Placer County General Plan
<b>MAC Area:</b>	Donner Summit Municipal Advisory Council

**Owner:** Sugar Bowl Corporation

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
069-070-044-000	415 SUGAR BOWL RD, NORDEN	O; RF 5 AC. MIN. PD = 0.2	83.10
			<u>83.10</u>

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## KINGS BEACH INDUSTRIAL CORE AND SHELL

**PLN19-00131**

**Lead:** Steve Buelna

**Status:** The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 04/21/20. No change since last update.

**Project Description:** NEW 19625 SF INDUSTRIAL BUILDING

**Applicant:** Pr Design & Engineering, Inc.

**Supervisor District:** District 5

**Community Plan:** Tahoe Basin Area Plan

**MAC Area:** North Tahoe Municipal Advisory Council

**Owner:** Veeder View Llc

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
090-092-042-000		Commercial and Industrial	0.00
			<u>0.00</u>

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## AUBURN RV RESORT CAMPGROUND MUP

**PLN20-00041**

**Lead:** Amy Rossig

**Status:** The Environmental Review Committee (ERC) has determined that sufficient information has been provided in order to make an Environmental Determination and therefore, has Deemed the Application Complete. An Initial Study Checklist is being prepared. No change since last update.

**Project Description:** This project is a new phase to the existing Auburn RV Resort located at 14400 Musso Road in Auburn. The property is zoned Open Space. "Campground" is shown as an allowable land use requiring a Minor Use Permit. No zoning change nor zoning transfer is proposed for this project. The maximum number of sites per current zoning would be 40 sites based upon 5 acres. However, the project is only proposed for 20 sites that will have electricity, water and wifi. No sewer hookups will be allowed at the individual sites due to zoning requirements. A sewer dump station will be built at the entry/exit to the new phase to accommodate the 20 new sites and new building. The dump station grey and black water will be located within the project in accordance to the preliminary septic design just completed and will be very similar to the systems now being used in the current RV project. A 750 square foot laundry/restroom/recreational building will be constructed at the entrance of the new phase, near the new dump station. Treated water will be supplied by PCWA. Water storage tanks are proposed for domestic and fire suppression as is now being utilized for the current RV operation. An additional emergency exit is proposed to tie into the existing paved road coming into Dingus McGees restaurant. The new phase will utilize the existing main entry and exit of the current RV operation. The new phase will be owned and operated by the same entities.

**Applicant:** Michael E. Reese

**Supervisor District:** District 5



**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** North Auburn Municipal Advisory Council

**Owner:** Musso Road Llc

APN	Address	Zoning	Acres
053-020-044-000	0 NO ADDRESS ON FILE, AUBURN	O	1.10
053-020-049-000	14450 MUSSO RD, AUBURN	C2-UP-Dc ; O	1.10
053-140-030-000	14500 MUSSO RD, AUBURN	C2-UP-Dc ; O	8.00
			<hr/> 10.20

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## 8679 TROUT AVENUE SUBDIVISION TENTATIVE MAP

PLN19-00200

**Lead:** Amy Rossig

**Status:** This application was withdrawn by the applicant on 10/15/20.

**Project Description:** Project has expired. Applicant is now requesting a new environmental questionnaire to obtain a new Vesting Tentative Subdivision Map for 7 lots.

**Applicant:** 8679 Trout Llc

**Supervisor District:** District 5

**Community Plan:** Tahoe Basin Area Plan

**MAC Area:** North Tahoe Municipal Advisory Council

**Owner:** 8679 Trout Llc

APN	Address	Zoning	Acres
090-124-024-000	8679 TROUT AVE, KINGS BEACH	Residential	0.00
			<hr/> 0.00

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## FULFER MINOR LAND DIVISION

PLN19-00045

**Lead:** Amy Rossig

**Status:** The public review period for the Mitigated Negative Declaration ends on 11/13/20. A Parcel Review Committee public meeting will be scheduled thereafter.

**Project Description:** The proposed project is a Minor Land Division to subdivide a 7.93 acre parcel into two parcels consisting of 2.4 acres (Parcel 1) and 5.53 acres (Parcel 2). County Assessor Records indicate the current parcel size is 6.68 acres. The final size of Parcel 2 would be determined during the Parcel Map process and each parcel would meet the minimum parcel size required by the Zoning Ordinance. Access is provided by an existing driveway which connects to Sundance Place. The project would be required to improve 120 feet of Sundance Place, measured from the intersection of Sundance Place and Applegate Road towards the project site. The road improvements would include constructing paving the road to be 20 feet in width with two feet of AB shoulders on each side. Parcel 2 has an existing, approved sewage disposal system. Soil testing has been completed and an approved septic system location has been identified for Parcel 1.

**Applicant:** Fulfer Richard S & Kelly

**Supervisor District:** District 5

**Community Plan:** Weimar/Applegate/Clipper Gap CP

**MAC Area:** Weimar/Applegate/Colfax Municipal Advisory Council

**Owner:** Fulfer Richard S & Kelly

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
073-220-007-000	740 SUNDANCE PL, APPEGATE	RA-B-100	6.68
			<u>6.68</u>

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**PAONE MINOR LAND DIVISION**

**PLN20-00030**

**Lead:** Amy Rossig

**Status:** The Environmental Review Committee (ERC) completed its review of additional information provided and has determined that additional information is required before an environmental determination can be made. Additional information was requested from the applicant on 10/29/20.

**Project Description:** DIVIDING PROPERTY INTO ONE 3.24 ACRE PARCEL AND ONE 3.05 ACRE PARCEL

**Applicant:** Pat Druding

**Supervisor District:** District 5

**Community Plan:** Meadow Vista Community Plan

**MAC Area:** Meadow Vista Municipal Advisory Council

**Owner:** Paone James M & Paone Terry A Tr

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
074-081-066-000	1489 MEADOW VISTA RD, MEADOW VISTA	RS-AG-B-40	6.30
			<u>6.30</u>

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**BELCARA SUBDIVISION**

**PSUB 20080156**

**Lead:** Alex Fisch

**Status:** The Board of Supervisors took action continuing to an open date to allow for modification consideration of subdivision viewshed. No change since last update.

**Project Description:** The Belcara Subdivision is a proposed planned development on a 169.2-acre site in the Foresthill area. The proposed project consists of 39 single-family residential lots ranging from .83 acres to 6.35 acres, though most homes will be on 1 to 1.5 acre lots, with three open space lots. The project will be developed in phases and will require a tentative map, final map(s), grading/improvement plans and building permits. Revisions to the plan may occur in response to public comments or additional analysis.

**Applicant:** King Russell

**Supervisor District:** District 5

**Community Plan:** Foresthill Divide Community Plan

**MAC Area:** Foresthill Forum Municipal Advisory Council

**Owner:** Dutra Properties, Llc

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
078-191-060-000		RF-B-X 4.6 AC. MIN. PD = 0.44	22.20
078-191-062-000		RF-B-X 4.6 AC. MIN. PD = 0.44	22.70
078-191-064-000	18395 FORESTHILL RD, FORESTHILL	RF-B-X 4.6 AC. MIN. PD = 0.44	124.30
			<u>169.20</u>

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**MARTIS VALLEY SELF STORAGE (FORMALLY SUPERIOR STORAGE)**

**PLN20-00197**

**Lead:** Steve Buelna

**Status:** The Environmental Review Committee (ERC) completed its review of the application on 10/09/20 and has determined that additional information is required before an environmental determination can be made. Additional information has been requested from the applicant.

**Project Description:** The proposed project consists of developing the 2.88 acre parcel to include a 3-story with basement climate controlled self storage facility with approximately 70,000 gross SF over three (3) levels and 461 units, associated access drive running along the northern property line, parking areas, utilities and drainage improvements. A large portion of the property will remain as open space. The project will be completed in one phase.

**Applicant:** David Kindelt

**Supervisor District:** District 5

**Community Plan:** Martis Valley Community Plan

**MAC Area:** North Tahoe Municipal Advisory Council

**Owner:** J3 Truckee Llc

<b>APN</b>	<b>Address</b>	<b>Zoning</b>	<b>Acres</b>
080-270-008-000	9770 NORTSHORE BLVD, TRUCKEE	AP-Ds-AO; O-AO	2.88
			<u>2.88</u>

**N/A**

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**DAVENPORT MLD**

**PLN20-00044**

**Lead:** Delanie Farnham

**Status:** The County received the additional information requested on 10/19/20 and is reviewing the information for completeness.

**Project Description:** The Davenport Minor Land Division proposes to subdivide a 26-acre parcel into four parcels consisting of 7-acres (Parcel 1), 9.5-acres (Parcel 2), 6-acres (Parcel 3) and 3.5-acres (Parcel 4).

**Applicant:** Bob Keil

<b>Supervisor District:</b>	N/A
<b>Community Plan:</b>	N/A
<b>MAC Area:</b>	N/A
<b>Owner:</b>	Davenport Jeffery L & Davenport Deborah

APN	Address	Zoning	Acres
042-041-053-000	1870 VISTA CIELO DR, NEWCASTLE		26.40
			26.40

## HOUSING STRATEGY & DEVELOPMENT PLAN

PLN18-00320

<b>Lead:</b>	Shawna Purvines
<b>Status:</b>	The Notice of Preparation (NOP) of an Environmental Impact Report (EIR) public review period ended 09/27/19; the Draft EIR is being prepared. Release of Draft EIR for public review and comment is forthcoming. No change since last update.
<b>Project Description:</b>	Zoning Text Amendment.
<b>Applicant:</b>	N/A
<b>Supervisor District:</b>	N/A
<b>Community Plan:</b>	N/A
<b>MAC Area:</b>	N/A
<b>Owner:</b>	N/A

## TRUCKEE RIVER CORRIDOR ACCESS PLAN

PCPJ 20130206

<b>Lead:</b>	Public Works
<b>Status:</b>	Environmental Impact Report (EIR) required. Notice of Preparation (NOP) of an Environmental Impact Report (EIR) being prepared. Release of NOP for public review and comment forthcoming. No change since last update.
<b>Project Description:</b>	<p>The proposed Truckee River Access Plan will provide a continuous and coordinated system of preserved lands and habitat, with a connecting corridor of walking, in-line skating, equestrian, bicycle trails, and angling and boating access from Lake Tahoe to the Martis Valley. The project area, consisting of the Truckee River and its major tributaries, including Martis Creek, is located within the Truckee River watershed in eastern Placer and Nevada counties.</p> <p>The Access Plan will respect the natural waterways and protect the wide variety of ecological and cultural resources found throughout the Truckee River floodplain, provide compatible recreational opportunities that do not damage sensitive areas, and provide a continuous and coordinated system of preserved lands and enhanced access with a connecting corridor of trails.</p>
<b>Applicant:</b>	N/A
<b>Supervisor District:</b>	N/A

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**Community Plan:** N/A

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**MAC Area:** N/A

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**Owner:** N/A

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