



**PLACER COUNTY
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION**

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Squaw Valley Municipal Advisory Council
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: David Stepner

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: any day TIMES any time

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): "C" level executive of numerous
venture backed software and hardware companies. Retired almost 11 years ago and moved
to Squaw Valley to live permanently.

ORGANIZATION/COMMUNITY EXPERIENCE: Member of SV MAC for past 3 years, most of the time as chairman.
Member of SV DRC for 4 years and led one year effort to create new Village design guidelines. Treasurer of
Squaw Valley Municipal Water Co. Board member of SATCo (Mountaineer). Volunteer Squaw Valley Ski Patrol - 14 yrs

EDUCATIONAL EXPERIENCE: PhD EE Stanford 1971 .

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: _____ SIGNATURE _____

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: _____

FAX: _____ E-MAIL: _____



**PLACER COUNTY
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION**

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APPLICATION FOR MEMBERSHIP ON: SVMAC

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: Director

NAME: Alisa Adriani

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Olympic Valley

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: any TIMES: any

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

Current: Manager, DP Timber Farms; CA Real Estate Broker Sotheby's, and dproperty management at family busines,

Previous: Pac. West Chemical, sales and accounting, shipping and receiving

ORGANIZATION/COMMUNITY EXPERIENCE: 8 years SV Property Owner's Association, many years ago, I passed my spot on to my mom

8 years SV Mutual Water Co., I obtained the USDA loan for a huge capital improvement project, got lines of credit for emergencies at Plumas bank,

spearheaded the system wide master plan, hired a new op mang., and was hands on during a big time, 8 years SVMAC

EDUCATIONAL EXPERIENCE: BS Geography UNR, previously at UC Santa Cruz, a semester in Nepal

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS

175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/3/19

SIGNATURE [Handwritten Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

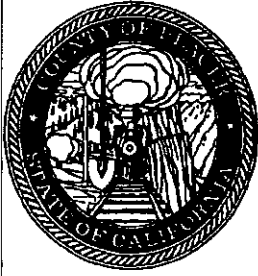
RESIDENCE ADDRESS: [Redacted]

MAILING ADDRESS: [Redacted]

PHONE NUMBERS: [Redacted]

BUSINESS: [Redacted]

FAX: [Redacted] E-MAIL: [Redacted]



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

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(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: Andrew G. Lange

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5th District

TIMES YOU ARE AVAILABLE FOR MEETINGS: _____ DAYS: Generally Available TIMES _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Attorney Private Practice from 1969 through 2009; Deputy City Attorney Town of Colma 1996 - March 2004; Areas of law practice: Real Estate, Small Business formation and planning, municipal law, contracts, estate planning and probate.

ORGANIZATION/COMMUNITY EXPERIENCE: Served on Civil Service Commission for the City of Piedmont for two three year terms. Board Member Squaw Valley Property Owners Association 15+ years. Director on Squaw Valley MAC since 2005

EDUCATIONAL EXPERIENCE: BA Economics 1961 Yale University; JD 1966 Boalt Hall, UC Berkeley

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: May 26, 2019 SIGNATURE *Andrew G. Lange*

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____
MAILING ADDRESS: _____
PHONE NUMBERS: _____



PLACER COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Squaw Valley Municipal Advisory Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: Stacia Lange

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Squaw valley/olympic valley

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: 1 Thursdays/mo TIMES 6-8pm

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Resume attached

In my current position I serve in an administrative and property management roll for the two Village at Squaw HOA's, as well as in a homeowner relations management roll for 290 Homeowner units. My diverse experience in these rolls will add value to my participation on the MAC.

ORGANIZATION/COMMUNITY EXPERIENCE: _____
California Association of Community Managers Member; in process of becoming a Certified Community Association Manager.

EDUCATIONAL EXPERIENCE: See resume
CACM Courses - Basics of Association Management, CA Law Series, and Ethics for Community Managers

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 10/08/2019 SIGNATURE Stacia Lange

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____
MAILING ADDRESS: _____
PHONE NUMBERS: _____
FAX: _____ E-MAIL: _____

Stacia Lange



Objective

I am a self-motivated team player seeking a position where my genuine customer care, communication skills, and attention to detail can serve the needs of a local business by exceeding service and financial expectations.

Professional Experience

SQUAW VALLEY SKI HOLDINGS, LLC

Owner Experience Manager

July 2017 - Current

- Accountably act as liaison between Village at Squaw Valley owners, Squaw Valley Hospitality as the rental management and property management company, two distinct HOAs and Squaw Valley Resort.
- Initiate research, procure quotes, develop and present proposals for HOA special projects such as the new Village wide RFID door lock upgrade, homeowner wifi update, and DirecTV update.
- Responsible for coordination of owner and HOA maintenance request with Engineering by filling out accurate Work Orders, communicating with maintenance staff, following up appropriately and accurately reporting back to owners and HOA.
- Ability to understand and work within budgets, monthly financials, reserve studies and energy trend analyses.
- Accurately process bi-monthly accounts payable and receivable for two distinct HOAs.
- Developed and launched a new web based Homeowner Information Portal, an online resource for owners.
- California Association of Community Managers Member and in process of becoming a Certified Community Association Manager.

SQUAW VALLEY SKI HOLDINGS, LLC

Food and Beverage Purchasing Manager

October 2010 - July 2017

Management

- Manage purchasing, receiving, inventory control, accounts payable and expense management supporting ten different revenue centers across Squaw Valley | Alpine Meadows with combined annual revenue greater than \$12 million.
- Point person for all F&B vendors, as well as internal and external repair and maintenance contractors by coordinating, scheduling, and maintaining accountability of anticipated services.
- Attend to department needs with reliability, speed of service, and a positive attitude.

Accounting

- Maintain accounts payable for all F&B vendors, reconcile monthly credit card statements, submittal of expense reimbursements, communication with vendors and management to verify invoices, provide GL codes, seeking proper approval, and submitting to accounting in a timely and organized manor.
- Leader for monthly inventory process including quantification, analysis, troubleshooting and submission to accounting.
- Strong understanding of financials to include budget and monthly P&L's.

Communication

- Liaison between F&B and other resort departments focusing on open and honest communication resulting in trusted relationships with departments from Operations and Accounting through Executive Team Members.
- Prepare and administer training to new managers on purchasing procedures and expense management to budget.
- Organizer of brand activation and promotional events; examples include, Tasting Notes Program, William Grant Activations, and Alpine Spring Music Series.

SQUAW VALLEY SKI HOLDINGS, LLC cont.

Accounts Receivable Clerk

June 2010 - October 2010

- Provide accurate and timely reporting of daily and weekly department and company sales and labor.
- Post payment and maintain accurate records of outstanding payments.
- Assist in preparation of monthly financial package.

Accounts Payable Clerk

June 2009 - June 2010

- Perform accounting and clerical duties related to the efficient processing and maintenance of accounts payable transactions.
- Maintain vendor relations by managing statement and using strong communication and research skills to resolve discrepancies.
- Assist in the preparation of 1099s.

RIVER GRILL, TAHOE CITY, CA

Server/Assistant Manager

May 2007 - October 2010

- Provide excellent customer service with the goal of developing a loyal repeat customer base.
- Developed wine program by increasing and varying offerings, while adjusting margins to encourage volume increases.

ALPINE APPRAISAL GROUP, TRUCKEE, CA

Trainee Appraiser/Independent Contractor

April 2005 - October 2007

- Investigatory, analytical, research and communication skills used to develop thorough and factual appraisal reports.

CLEAR CAPITAL, TRUCKEE, CA

Quality Assurance Analyst

May 2004 - December 2006

- Communication, research, and evaluation skills used to review, edit, and submit accurate real estate sales comparison reports.

Education

California Association of Community Managers, Basics of Association Management, March 2019

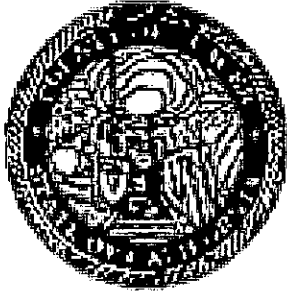
California Association of Community Managers, California Law Series, April 2019

California Association of Community Managers, Ethics for Community Managers, June 2019

Real Estate Appraisal, Allied Business School, July 2004

Real Estate Principles, Sierra College, May 2004

Bachelor of Science, Western State University, May 2001



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ADVISORY BOARD OR COMMISSION**

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APPLICATION FOR MEMBERSHIP ON: Squaw Valley Municipal Advisory Council (SV MAC)
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: voting member

NAME: Prof. Dr. Vladimir Bazjanac

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: when scheduled TIMES: typically at 6 P.M.

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
Civil and Environmental Engineering Department, Stanford University, see attached short resume

ORGANIZATION/COMMUNITY EXPERIENCE: Research scientist, field buildings and urban environment
Leader of multi-disciplinary research teams: University of California Berkeley and Lawrence Berkeley National Laboratory
Member of SV MAC since 2017

EDUCATIONAL EXPERIENCE: Ph.D. in computer simulation, University of California, Berkeley;
Master's Degree in Architecture and Urban Design, Washington University, St. Louis, MO.
Diplom Arch. University of Zagreb, Croatia

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWIDER AVENUE, ROOM 101, ALBANY, CALIFORNIA 94003

DATE: 3 June 2019 SIGNATURE: Vladimir Bazjanac

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____
MAILING ADDRESS: _____
PHONE NUMBERS: HO _____
FAX _____

SHORT BIOGRAPHICAL SKETCH

Vladimir Bazjanac, Ph.D., Adjunct Professor, Civil and Environmental Engineering Department, Center for Integrated Facility Engineering, Stanford University. Theodore von Kármán 2016 Fellow, Technical University (RWTH) Aachen, Germany. Senior Adviser for Science, Civil Engineering Institute of Croatia. Formerly Leader of the Interoperability Team in the Building Technologies and Urban Systems Department, Environmental Energy Technologies Division, Lawrence Berkeley National Laboratory, University of California. Former long-time faculty member in the Department of Architecture, University of California at Berkeley. Former long-time leader of the buildingSMART International (bSI) Technical Advisory Group (TAG). Former member of the bSI Technical Room Steering Committee (TRSC). Published more than 200 articles, papers and technical reports, as well as book chapters, related to the buildings industry on design theory, computer simulation, information technology, and software interoperability. Led or consulted on more than 100 design, engineering, construction and building operations projects in the buildings industry. Lectured and conducted seminars at major universities, professional architectural and engineering societies and industry organizations in both Americas, Europe, Africa, Asia and Australia. Provided knowledge about buildings and building informatics related service and advice to buildingSMART International, the International Building Performance Simulation Association (IBPSA), the American Institute of Architects (AIA), the U.S. National Building Information Modeling Standard (NBIMS) effort, the Continental Automated Building Association (CABA), and many industry projects in North America, Europe Africa and Asia. Won several national and international architectural design, industry and scientific awards, including the Owens-Corning Award for Energy Conservation in Buildings (twice), a Progressive Architecture Design Citation, the Passive Solar Design Award, a BIM award from the American Institute of Architects, and a Special Commendation from the U.S. Department of Energy. Active member of the Squaw Valley Municipal Advisory Council. Active member of the Squaw Valley Home Owners Association Forum. United States Ski and Snowboarding Association (USSA) Far West Masters Division alpine racer and licensed USSA official (TD Level 1).



PLACER COUNTY
BOARD OF SUPERVISORS

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ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: SQUAW VALLEY M.A.C.
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: MEMBER

NAME: MARK N. CALHOUN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: DISTRICT 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: ANY TIMES

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): OWNER ALICE'S
MOUNTAIN MARKET IN THE VILLAGE AT SQUAW AND
FORMERLY COMMUNITY WHOLE FOODS MARKETS FOR 36 YEARS

ORGANIZATION/COMMUNITY EXPERIENCE: FOUNDING MEMBER REPORT ASSOC.
BOARD, MEMBER N.T.R.A.C. CO-FOUNDER WITH MY WIFE
OF LAKE OF THE SKY GARDEN CLUB

EDUCATIONAL EXPERIENCE: HIGH SCHOOL GRADUATE ATTENDED UNIVERSITY
OF UTAH, UTAH TECHNICAL COLLEGE, LAKE COMMUNITY
COLLEGE AND SIERRA NEVADA COLLEGE

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95803

DATE: 6/4/19 SIGNATURE: [Handwritten Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
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RESIDENCE ADDRESS: [Redacted]

MAILING ADDRESS: [Redacted]

PHONE NUMBERS: [Redacted]

FAX: [Redacted] E-MAIL: [Redacted]



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BOARD OF SUPERVISORS

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ADVISORY BOARD OR COMMISSION

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APPLICATION FOR MEMBERSHIP ON: SV. MAC
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POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: John B. Johnson

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Thursday TIMES 6 PM

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): President SMMWC
since 2012. Owner of R.J. Gordon Const. Inc. Engineering
contractor 35 years.

ORGANIZATION/COMMUNITY EXPERIENCE: see above

EDUCATIONAL EXPERIENCE: Art student 4 years.

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175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/2/19 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____