

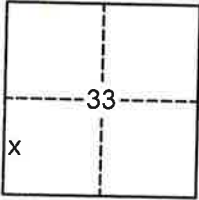
CORNER RECORD

Agency Index BK 83 0693
 Document Number 2020067

City of _____ County of PLACER, California
 Brief Legal Description LOT 195, DOLLAR POINT UNIT NO.3 SUBDIVISION, H/MAPS/5 O.R.P.C.

CORNER TYPE

COORDINATES (Optional)



SEC. 33
T. 16 N.
R. 17 E.
M.D.B.&M.

- Government Corner Control
 Meander Property
 Rancho Other

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
 Zone _____ Epoch Date _____
 Vertical Datum _____

Date of Survey 8/28/2020

- Complies with Public Resources Code §§8801-8819
 Complies with Public Resources Code §§8890-8902

PLS Act Ref: 8765(d) 8771 8773 Other:

Corner/Monument: Left as found Established Rebuilt Pre-Construction
 Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:
 See sheet #2 for description(s):

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER H/MAPS/5 AND 22/RS/82 O.R.P.C., TO REESTABLISH THE MISSING CORNERS OF LOT 195, AS SHOWN ON THE ACCOMPANYING PLAT.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with
 the Professional Land Surveyors' Act on April 09, 2021
 Signed [Signature] P.L.S. or R.C.E. No. 7429



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received April 28, 2021
 and examined and filed JUNE 25, 2021
 Signed [Signature] PLS 8373
 Title Deputy County Surveyor
 County Surveyor's Statement



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PLAT OF SURVEY

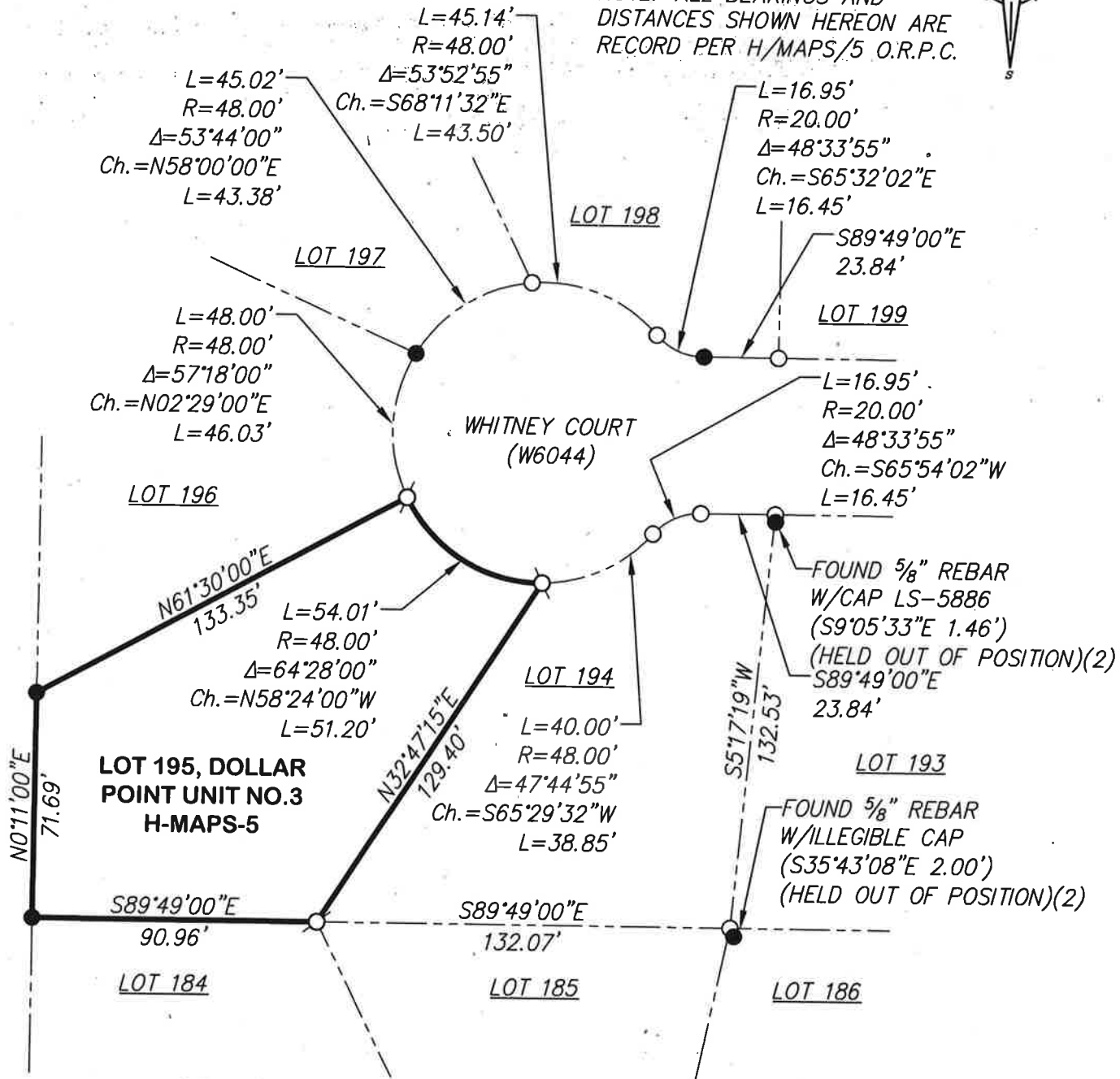
LOT 195, DOLLAR POINT UNIT NO. 3 SUBDIVISION, AS FILED IN BOOK H OF MAPS AT PAGE 5, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 33, TOWNSHIP 16 N., RANGE 17 E., M.D.B. & M.

SCALE 1" = 50'

DATE OF SURVEY 8/28/2020



NOTE: ALL BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD PER H/MAPS/5 O.R.P.C.



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- FOUND 1/2" ROD(1) (UNLESS OTHERWISE NOTED) HISTORICALLY ACCEPTED AS RECORD MONUMENT(RCE-8189)(1)
- DIMENSION POINT (NOTHING FOUND OR SET)
- ⊗ SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429 (UNLESS OTHERWISE NOTED)

- (1) PER H/MAPS/5
- (2) PER 22/RS/82

J/N 2793.00'