

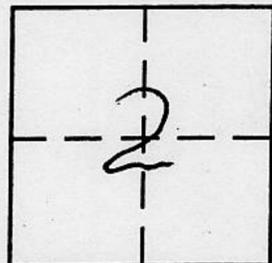
CORNER RECORD

COUNTY OF PLACER, CALIFORNIA

City of PLACER COUNTY

Document Number \_\_\_\_\_

Brief Legal Description LOT 6 SIERRA SPRINGS COURT SUBDIVISION BOOK X, PAGE 60



TWIN  
RTE

CORNER TYPE

- Government Corner
- Meander
- Rancho
- Date of Survey \_\_\_\_\_
- Control
- Property
- Other

COORDINATES  
(Optional)

N. \_\_\_\_\_  
 E. \_\_\_\_\_  
 Zone \_\_\_\_\_ Datum \_\_\_\_\_  
 Elev. \_\_\_\_\_

Corner — Left as found  Found and tagged  Established  Reestablished  Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish corner:

WESTERLY CORNER OF LOT 6 WAS DESTROYED DURING PIPELINE CONSTRUCTION. CORNER WAS REESTABLISHED FROM EXISTING MONUMENTS FOUND PER BOOK X PAGE 60.

A description of the physical condition of the monument as found and as set or reset: \_\_\_\_\_

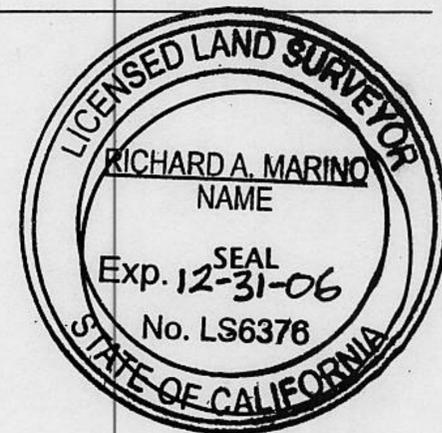
ORIGINAL CORNER WAS DESTROYED.  
RE-SET WITH 5/8" REBAR W/ PLASTIC CAP LS 6376

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land

Surveyors' Act on MARCH 11 2003.

Signed Richard A. Marino L.S. or R.C.E. Number LS 6376

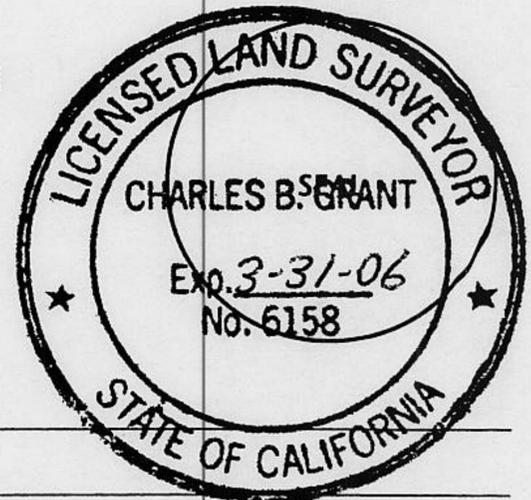


COUNTY SURVEYOR'S STATEMENT

This Corner Record was received MARCH 17 2003 and examined

and filed JUNE 24 2003.

Signed Charles B. Grant LS 6158 Title DEPUTY COUNTY SURVEYOR

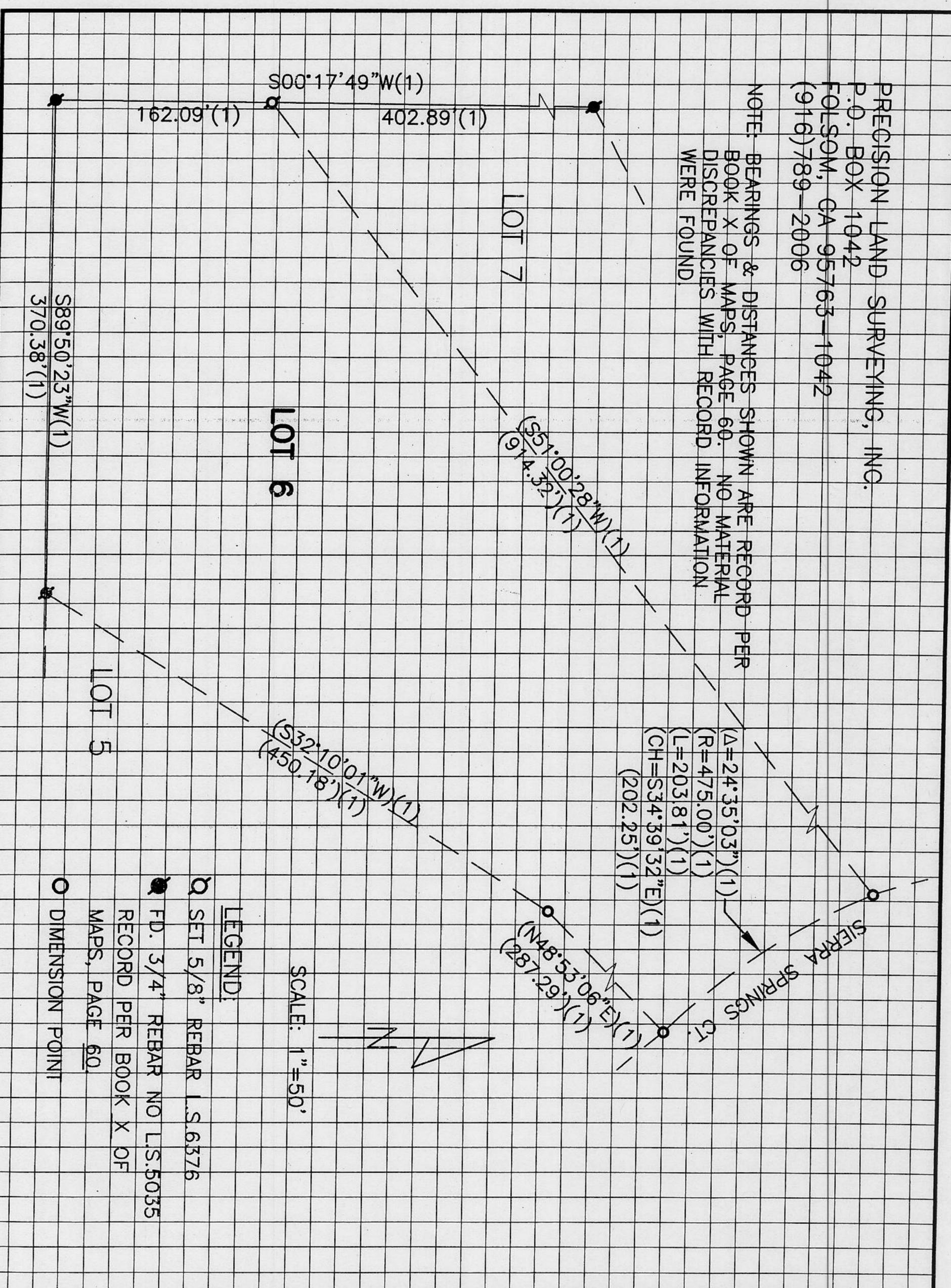


County Surveyor's Comment \_\_\_\_\_

BOOK 8 CORNER RECORDS PAGE 25

PRECISION LAND SURVEYING, INC.  
 P.O. BOX 1042  
 FOLSOM, CA 95763-1042  
 (916)789-2006

NOTE: BEARINGS & DISTANCES SHOWN ARE RECORD PER  
 BOOK X OF MAPS, PAGE 60. NO MATERIAL  
 DISCREPANCIES WITH RECORD INFORMATION  
 WERE FOUND.



( $\Delta=24.35'03''$ )(1)  
 (R=475.00')(1)  
 (L=203.81')(1)  
 (CH=S34.39'32"E)(1)  
 (202.25')(1)

(N48.53'06"E)(1)  
 (287.29')(1)

(S32.10'01"W)(1)  
 (450.18')(1)

(S51.00'28"W)(1)  
 (614.33')(1)

S00.17'49"W(1)  
 402.89'(1)  
 162.09'(1)

S89.50'23"W(1)  
 370.38'(1)

SCALE: 1"=50'

**LEGEND:**

- ◻ SET 5/8" REBAR I.S.6376
- FD. 3/4" REBAR NO L.S.5035
- RECORD PER BOOK X OF MAPS, PAGE 60
- DIMENSION POINT