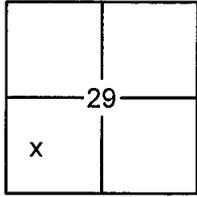


# CORNER RECORD

Document Number

2014 0020

City of \_\_\_\_\_

County of PLACER, CaliforniaBrief Legal Description LOT 7, BLOCK C, SQUAW VALLEY ESTATES NO. 4 SUBDIVISION, F/MAPS/9 O.R.P.C.

SEC. 29  
T. 16 N.  
R. 16 E.  
M.D.B. & M.

## CORNER TYPE

Government Corner  Control  
Meander  Property  
Rancho  Other  
Date of Survey 2/21/2014

## COORDINATES (OPTIONAL)

N. \_\_\_\_\_  
 E. \_\_\_\_\_  
Zone \_\_\_\_\_ Datum \_\_\_\_\_  
Elev. \_\_\_\_\_  
Vert. Datum: NGVD29  NAVD88   
Meas. Units: Metric  Imperial

**CORNER-** Left as Found  Found and Tagged  Established  Reestablished  Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER F/MAPS/9 O.R.P.C. AND FOUND MONUMENTS IN RECORD POSITION OF NO RECORD, TO REESTABLISH THE MISSING CORNER OF LOT 7, BLOCK, C AS SHOWN ON THE ACCOMPANYING PLAT.

A description of the physical condition of the monument as found and as set or reset:

- SET 5/8" REBAR WITH YELLOW PLASTIC CAP LS-7429  
 FOUND MONUMENT AS SHOWN ON PLAT  
 DIMENSION POINT (NOTHING FOUND OR SET)

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the

Land Surveyors Act on February 25, 2014

Signed Matthew S. Webb (P.L.S. or R.C.E. No. 7429)



## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed May 27, 2014

Signed Leslie Amberry P.L.S. or R.C.E. No. 6584

Title County Surveyor



## COUNTY SURVEYOR'S COMMENT:

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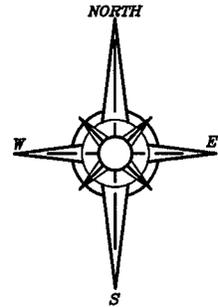
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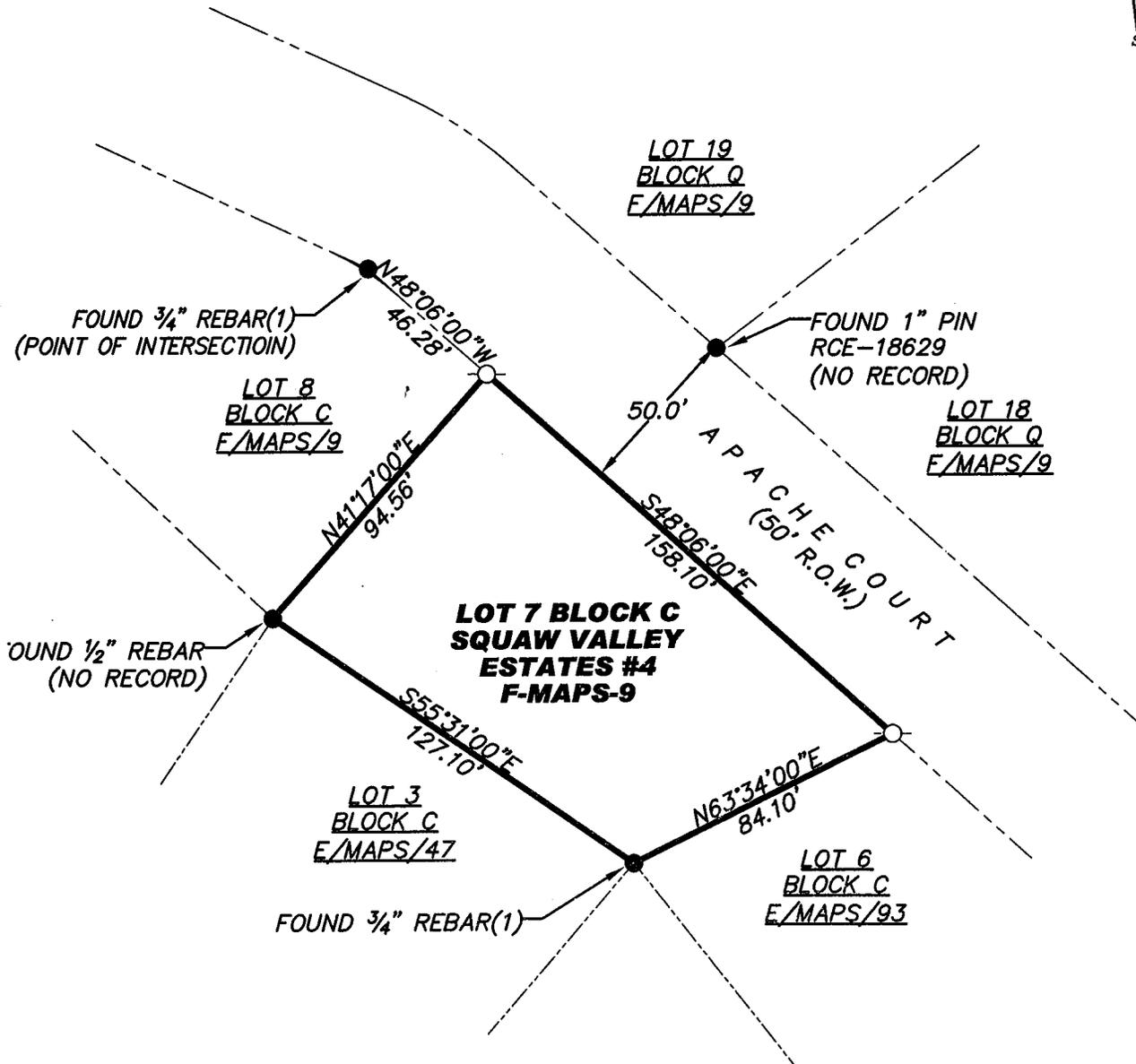
PLAT OF SURVEY

LOT 7, BLOCK C, SQUAW VALLEY ESTATES NO. 4 SUBDIVISION, AS FILED BOOK F OF MAPS AT PAGE 9, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 29, TOWNSHIP 16 N., RANGE 16 E., M.D.B. & M.

SCALE 1" = 50' DATE OF SURVEY 2/21/2014



BOOK 16 CORNER RECORDS PAGE 98



- FOUND MONUMENT AS NOTED
- DIMENSION POINT (NOTHING FOUND OR SET)
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429
- (1) PER F/MAPS/9

J/N 2072.00