



COUNTY OF PLACER  
**GRANITE BAY MUNICIPAL ADVISORY COUNCIL**  
175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010  
County Contact: Michael Spelis (916) 787-8960

**SPECIAL MEETING AGENDA – note special date & time: Thurs.12/8/2022, 6:00 PM**

6:00 PM, Thursday, December 8<sup>th</sup> , 2022

Meeting Location: Granite Bay Library 6475 Douglas Blvd. Granite Bay

Online via Zoom (link below) | **Meeting ID: 991 6091 9427**

This is an in-person meeting for the MAC members and county staff, and the public is also welcome to participate in person.

Options for the public to participate virtually will also be offered as follows:

Members of the public may observe and participate in this meeting by accessing the following web link: <https://placer-ca-gov.zoom.us/j/99160919427>

Members of the public may access meeting audio by calling 1-877-853-5247 (Toll Free) or 1-888-788-0099 (Toll Free) **Conference ID: 991 6091 9427** please dial \*9 to “raise hand” and queue for Public Comment.

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Approval of November 2<sup>nd</sup>, 2022 Minutes**

**5. Approval of December 8<sup>th</sup>, 2022 Agenda**

**6. Public Safety & MAC Member Reports**

- A. Placer County Sheriff's Office
- B. California Highway Patrol
- C. South Placer Fire
- D. CalFire
- E. MAC Member reports (if any)

**7. Public Comment: (15 Minutes)** Persons may address the Council on items not on this agenda. We welcome your input at this time with the understanding that Public Comment is limited to 15 minutes so

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at [www.placer.ca.gov/bos/mac](http://www.placer.ca.gov/bos/mac). Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.



please limit comments to 3 minutes or less per person. If all comments cannot be heard within the 15-minute time limit, the Public Comment period will be taken up at the end of the regular meeting. The Council is not permitted to take any action on items addressed under Public Comment.

## **8. Information Non-Action Items**

### **A. Parks Update**

Parks will deliver a presentation on the completed renovation of the McMichael Field turf at Feist Park and the planned renovation of the turf at Treelake Park next year. In both cases installing hybrid Bermuda turf that is saving millions of gallons of water and heals quicker than standard rye/fescue during heavy use.

**Presenter: Andy Fisher**

### **B. Amazing Facts Church Digital Sign Project**

David Wells, on behalf of Amazing Facts, will be providing a presentation on a proposal to construct two LED Digital Monument Signs on the north side of the Amazing Facts property located at 6615 Sierra College Boulevard. The property is 21.8 acres and is zoned F-B-X 20 AC. MIN. and is designated Rural Estate 4.6 - 20 Ac. Min in the Granite Bay Community Plan.

**Presenter: David Wells**

### **C. Premier Soleil Proposed Entry Gate**

Stefan Horstschaer from Premier Homes will present information on the Community's application to Planning for entry gates to the neighborhood.

**Presenter: Stefan Horstschaer**

### **D. Munir Estates Proposed Subdivision**

The applicant is proposing to create 35 residential lots on the 4.77-acre parcel (APN 468-060-019-000) located at 3865 Old Auburn Road. The residential lots will range in size from 0.09 acre (3,795 square feet) to 0.11 acre (4,607 square feet). The density of the Project site will be 7.34 units per acre. The density requested by the applicant would need a General Plan Land Use Amendment (GPA) and Community Plan Amendment to High-Density Residential (HRD) and a Rezone to Residential Single-Family combining with Building Site 3,000 square foot minimum lot area (RS-B-3).

**Presenter: Christopher Graham**

**9. Subcommittee Reports – (if any)**

- A.** Granite Bay Community Plan Committee update
- B.** Parks, Open Space & Natural Resources Committee update
- C.** Trails Committee Update
- D.** Traffic Committee Update

**10.** *(Tentative)* Continuation of Public Comment that was tabled from Item 7

**11. Adjournment:** Next regular meeting January 4<sup>th</sup>, 2023.