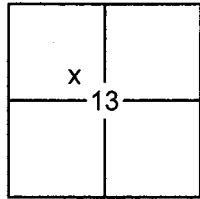


# CORNER RECORD

Document Number

20140107

City of \_\_\_\_\_

County of PLACER, CaliforniaBrief Legal Description LOT 241, TALMONT ESTATES UNIT NO. 3 SUBDIVISION, J/MAPS/27 O.R.P.C.

SEC. 13  
T. 15 N.  
R. 16 E.  
M.D.B. & M.

### CORNER TYPE

Government Corner  Control  
 Meander  Property  
 Rancho  Other  
 Date of Survey 9/30/2014

### COORDINATES (OPTIONAL)

N. \_\_\_\_\_  
 E. \_\_\_\_\_  
 Zone \_\_\_\_\_ Datum \_\_\_\_\_  
 Elev. \_\_\_\_\_  
 Vert. Datum: NGVD29  NAVD88   
 Meas. Units: Metric  Imperial

**CORNER-** Left as Found  Found and Tagged  Established  Reestablished  Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER J/MAPS/27 AND I/MAPS/1 O.R.P.C., AND MONUMENTS OF NO RECORD IN RECORD POSITION TO REESTABLISH THE MISSING CORNER OF LOT 241, AS SHOWN ON THE ACCOMPANYING PLAT.

A description of the physical condition of the monument as found and as set or reset:

- SET 5/8" REBAR WITH YELLOW PLASTIC CAP LS-7429 (UNLESS OTHERWISE NOTED)  
 FOUND MONUMENT AS SHOWN ON PLAT  
 DIMENSION POINT (NOTHING FOUND OR SET)

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the

Land Surveyors Act on

December 01, 2014

Signed

*Matthew S. Webb*

(P.L.S. or R.C.E. No. 7429)



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed JANUARY 23, 2015

Signed

*Leslie Amberry*

P.L.S. or R.C.E. No. 6584

Title

COUNTY SURVEYOR



COUNTY SURVEYOR'S COMMENT:

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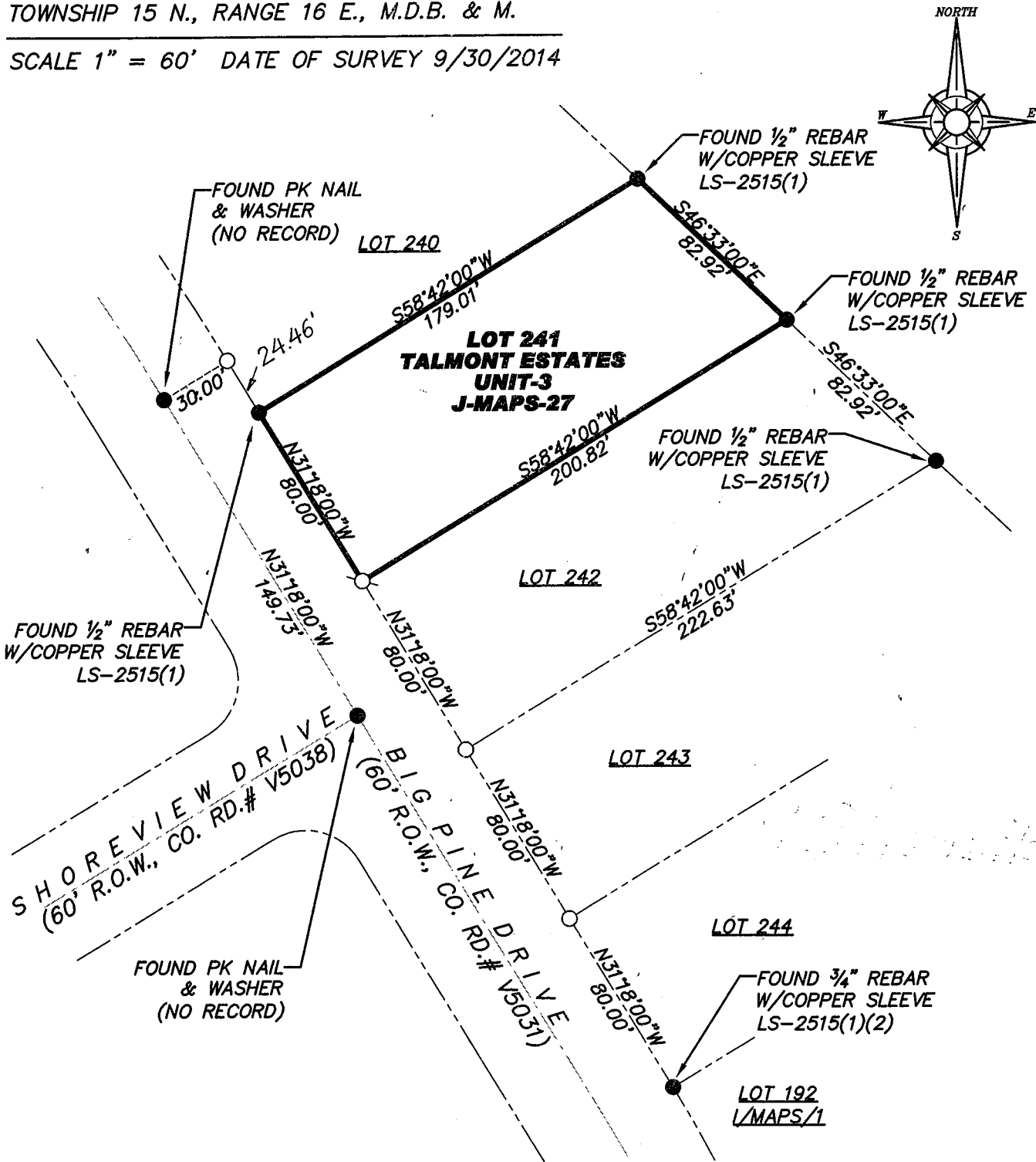
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BOOK 17 CORNER RECORDS PAGE 65

PLAT OF SURVEY

LOT 241, TALMONT ESTATES UNIT NO. 3, AS FILED BOOK J OF MAPS AT PAGE 27, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 13, TOWNSHIP 15 N., RANGE 16 E., M.D.B. & M.

SCALE 1" = 60' DATE OF SURVEY 9/30/2014



BOOK 17 CORNER RECORDS PAGE 65

- FOUND MONUMENT AS SHOWN HEREON
- DIMENSION POINT (NOTHING FOUND OR SET)
- ⊙ SET NAIL AND TAG LS-7429
- (1) PER J/MAPS/27
- (2) PER I/MAPS/1

J/N 2373.00