PLACER COUNTY
LOCAL AGENCY FORMATION COMMISSION

Ron Treabess, Chair (Special Districts); Dr. Bill Kirby, Vice-Chair; (City); Jim Holmes (County);
Joshua Alpine (Special Districts); Mike Lynch (Special Districts); Stan Nader (City);
E. Howard Rudd (Public); Robert Weygandt (County)
110 Maple Street, Auburn, California 95603 - Phone: 530-889-4097 Email: lafco@placer.ca.gov

NOTICE OF AVAILABILITY

To: Interested Parties

Date: July 12, 2017

From: Kris Berry, Executive Officer

Subject: Notice of Availability of Draft Municipal Service Review – Tahoe Martis Valley area

A Draft Municipal Service Review (MSR) is available for review for the Tahoe/Martis Valley area in the eastern portion of Placer County. This report analyzed thirteen service providers including:

Alpine Springs County Water District
Donner Summit Public Utility District
McKinney Water District
North Tahoe Fire Protection District
North Tahoe Public Utility District
Sierra Lakes County Water District
Squaw Valley Public Services District
Tahoe City Cemetery District
Tahoe Forest Hospital District
Tahoe City Public Utility District
Tahoe Truckee Sanitation Agency
Talmont Resort Improvement District
Truckee Tahoe Airport District

A Municipal Service Review evaluates existing and future service conditions for the area and will be utilized by Placer LAFCO when considering any change in the spheres of influence or the boundaries of these agencies.

Copies of the study are available for public review at the office of Placer LAFCO, 110 Maple Street, Auburn, CA 95603, as well as on our website, http://www.placer.ca.gov/Departments/lafco.aspx. Please contact Placer LAFCO for information on the availability of the study at other locations. Comments on the Draft MSR are due to Placer LAFCO by Wednesday, September 6, 2015. Public Workshops will be held during the month of August, you will receive notification of the date and location when dates are finalized.

*Placer County Water Agency Zone 4 and Northstar Community Services District were considered previously by separate action.

For any further information, please contact Kris Berry, Executive Officer, at the above listed address and telephone number.