

17. Sources/ Persons and Agencies Contacted

AUBURN/BOWMAN COMMUNITY PLAN
NOTICE OF PREPARATION. February 6, 1992.

NOTICE OF PREPARATION COMMENTS
AUBURN/BOWMAN COMMUNITY PLAN
(Comments can be found in the separately bound Appendix)

California Integrated Waste Management Board 11/12/91
Caltrans Aeronautics (11/22/91)
LAFCO (10/25/91)
Nevada County (10/31/91)
Nevada Irrigation District (11/26/91)
Pacific Gas & Electric (11/6/91)
Placer County Environmental Health (10/15/91)
Placer County Flood Control and Water Conservation District (11/7/91)
Placer County Public Works Department (11/12/91)
Placer Hills Union School District (11/6/91)
Regional Water Quality Control Board (10/28/91)
United States Department of the Interior (11/20/91)

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