

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Bruce Kranz, Supervisor District 5

DATE: August 28, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Foresthill Veterans Memorial Hall Board – Approve the appointment of Clinton Weaver, Stephen A. Coffman (Alternate) Seat 1; Ramona Lee Wright-Schmiedel (Alternate) Seat 5 and reappointment of Vincent Robinson, Travis Reed (Alternate) on Seat 2; Francis Stevenson, John W. Clark (Alternate) on Seat 3; Stephen Cannizzaro on Seat 4; Marjorie D. Jones on Seat 5; Vicki Haskins Campbell, Larry Jordan (Alternate) on Seat 6 as requested by Supervisor Kranz.

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**ACTION REQUESTED**

Approve the appointment of Clinton Weaver, Stephen A. Coffman (Alternate) Seat 1; Ramona Lee Wright-Schmiedel (Alternate) Seat 5 and reappointment of Vincent Robinson, Travis Reed (Alternate) on Seat 2; Francis Stevenson, John W. Clark (Alternate) on Seat 3; Stephen Cannizzaro on Seat 4; Marjorie D. Jones on Seat 5; Vicki Haskins Campbell, Larry Jordan (Alternate) on Seat 6 as requested by Supervisor Kranz.

**BACKGROUND**

The Foresthill Veterans Memorial Hall Board is composed entirely of veterans representing each post, camp or barracks existing in the Foresthill area. All members serve one-year terms. The committee meets as needed and the time varies for each meeting.

**FISCAL IMPACT**

None



# APPLICATION FOR MEMBERSHIP ON MEMORIAL HALL GOVERNING BOARD

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Foresthill  
(NAME OF VETERAN HALL BOARD)

PRIMARY APPLICANT NAME: CLINTON WEAVER  
(PLEASE PRINT)

ALTERNATE APPLICANT NAME: \_\_\_\_\_  
(PLEASE PRINT)

IN WHICH SUPERVISORIAL DISTRICT WILL YOU BE SERVING? \_\_\_\_\_

ORGANIZATION YOU ARE REPRESENTING: AMERICAN LEGION #587

ORGANIZATION AND COMMUNITY EXPERIENCE (PRIMARY APPLICANT): \_\_\_\_\_

(ALTERNATE APPLICANT): \_\_\_\_\_

TERM OF APPOINTMENT: \_\_\_\_\_

APPOINTMENT RECOMMENDED BY: Stephen Ruffman TITLE: Post Commander  
SIGNATURE COMMANDER / PRESIDENT

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY



# APPLICATION FOR MEMBERSHIP ON MEMORIAL HALL GOVERNING BOARD

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Forest Hill Veterans Memorial Hall  
(NAME OF VETERAN HALL BOARD)

PRIMARY APPLICANT NAME: \_\_\_\_\_  
(PLEASE PRINT)

ALTERNATE APPLICANT NAME: Stephen Coffman  
(PLEASE PRINT)

IN WHICH SUPERVISORIAL DISTRICT WILL YOU BE SERVING? Dist 5

ORGANIZATION YOU ARE REPRESENTING: American Legion Post 587

ORGANIZATION AND COMMUNITY EXPERIENCE (PRIMARY APPLICANT): Past Commander Post 587  
Lions Club, Forest Hill Historical Society, American Forest Hill Memorial Chapel

(ALTERNATE APPLICANT): \_\_\_\_\_

TERM OF APPOINTMENT: Aug 2007 - Aug 2008

APPOINTMENT RECOMMENDED BY: Stephen Coffman TITLE: Past Command Post 587  
SIGNATURE COMMANDER / PRESIDENT

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# APPLICATION FOR MEMBERSHIP ON MEMORIAL HALL GOVERNING BOARD

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Forest Hill Veteran Hall Board  
(NAME OF VETERAN HALL BOARD)

PRIMARY APPLICANT NAME: MARJORIE D. JONES  
(PLEASE PRINT)

ALTERNATE APPLICANT NAME: Ramona Lee Wright-Schmedel  
(PLEASE PRINT)

IN WHICH SUPERVISORIAL DISTRICT WILL YOU BE SERVING? Fifth District

ORGANIZATION YOU ARE REPRESENTING: American Legion Auxiliary #587

ORGANIZATION AND COMMUNITY EXPERIENCE (PRIMARY APPLICANT): FH Disaster Action

Team-Covenant Lodge #23 - FH Fire Safety Council - RebeKATH's Lodge, AUBURN -

Forest Hill Chamber of Commerce - Forest Hill Friendship Club

(ALTERNATE APPLICANT): American Legion Auxiliary #587, Historical Society, Friendship Club,

New Hope Lutheran, Pl. Co. Council Navy League, NSDAR, UDC, Am. Merchant Marine

Veterans Assn. Sac. Chapter, 2007/08

APPOINTMENT RECOMMENDED BY: Ramona Lee Wright-Schmedel TITLE: President Am. Leg. Auxiliary  
SIGNATURE COMMANDER / PRESIDENT #587

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APPLICATION WILL BE RETAINED FOR ONE YEAR

(PRIMARY APPLICANT) SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

(ALTERNATE APPLICANT) SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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VETERANS MEMORIAL HALL BOARD - FORESTHILL

COMMITTEE INFORMATION

**COMMITTEE PURPOSE:** Management of the Hall; fee for rental of hall and equipment; purposes and procedures for rental of the hall; and coordination of routine maintenance and janitorial services. (Chapter 11, Section 11.16 of County Code) Amended by Reso. 2004-01 01/06/2004.

**CONFLICT OF INTEREST:** No

**COMMITTEE COMPOSITION:** Seven members (7) representing Veterans from Foresthill area appointed by the Board of Supervisors, serving 1 year terms. One (1) member each from the Veterans of Foreign Wars, American Legion, American Legion Auxillary, two (2) members at-large, and the District 5 County Supervisor (Res. 94-19).

**COMMITTEE MEETINGS:** As called by Board Chairman.

**COMPENSATION:** Members shall receive no compensation for their services; however, any member traveling on official business for the Council shall be reimbursed for his actual and necessary traveling expense.

**COUNTY CONTACT**  
Jim Durfee, Fac Svc Dir  
(530) 889-7750  
11476 C Ave  
Auburn, CA 95603-

**COMMITTEE CONTACT**  
Vicki Haskins-Campbell,  
(530) 367-3522  
P. O. Box 58  
Foresthill, CA 95631-

CURRENT MEMBERS

**SEAT # 1**  
Stephen A. Coffman  
REPRESENT: Am. Legion Post 587  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE: Ronald L. Roussey

**SEAT # 2**  
Vincent L. Robinson  
REPRESENT: VFW 11294  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE: Travis Reed

**SEAT # 3**  
Francis Stavenson  
REPRESENT: Am Legion #587  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE: John Clark

**SEAT # 4**  
Stephen Cannizzaro  
REPRESENT: VFW 11294  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE: Vacant

**SEAT # 5**  
Marjorie D. Jones  
REPRESENT: Am. Legion Aux. 587  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE:

**SEAT # 6**  
Vicki Haskins Campbell  
REPRESENT: Comm-at-Large  
STATUS: Vacant  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2007  
ALTERNATE: Larry Jordan

**SEAT # 7**  
Bruce Kranz  
REPRESENT: BOS  
STATUS: Active  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 12/31/2008

