

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor, District 3

DATE: August 28, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Planning Commission - Approve the appointment of Richard Johnson to Planning Commissioner, District 3 as requested by Supervisor Holmes.

ACTION REQUESTED

Approve the appointment of Richard Johnson to Planning Commissioner, District 3 as requested by Supervisor Holmes.

BACKGROUND

The purpose of the Planning Commission is principal advisory body to the Board of Supervisors on planning and related matters. The commission accomplishes its mission by holding public hearings and making recommendations on proposed general plans, studies and zoning text amendments, reviewing and making decisions on major land development proposals and by encouraging citizen leadership and participation in the planning process. The committee is composed of seven members that serve four-year terms. The committee meets on the second and fourth Thursdays of every month at 10:00 a.m. at 3091 County Center Drive in Auburn.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

JUL 12 2007

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CLERK OF THE
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: PLACER COUNTY PLANNING COMMISSION
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: MEMBER

NAME: RICHARD A. JOHNSON

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: DISTRICT 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: MONDAY - SATURDAY TIMES WORK HOURS OR EVENINGS

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
19 1/2 YEARS DISTRICT FORESTER, AMERICAN RIVER DISTRICT, TAHOE NF
SEE RESUME

ORGANIZATION/COMMUNITY EXPERIENCE: CHAIRMAN AUBURN CHAMBER FORUM 3 1/2 years
PLACER COUNTY AGRICULTURAL COMMISSION 1991 - PRESENT
PLACER COUNTY VISITOR COUNCIL 1991 - PRESENT

EDUCATIONAL EXPERIENCE:
B.S. FOREST MANAGEMENT, COLORADO STATE UNIVERSITY 1969
LICENSED PROFESSIONAL FORESTER 1976 - PRESENT

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 7-12-2007 SIGNATURE: [Signature]

Richard A. Johnson

Summary

- Retired US Forest Service District Ranger, American River Ranger District, Foresthill, CA.
- Strong Land Management background combined with journeyman level experience in both land management and project level planning both as team member and decision maker.
- Skilled at working with groups of people, working well under pressure, and communicating ideas clearly as well as listening and facilitating.
- Extensive computer experience, including knowledge of GIS and business software packages.
- Many years experience serving on various boards and commissions in both the chairman and member roles.

Education

- B.S. Degree in Forest Management** 1969
Colorado State University Fort Collins Colorado
- Licensed Professional Forester** 1976-
State of California
License # 1727 *present*

Career History & Accomplishments

- Retired Federal Employee** 2004-
• Member, Board of Directors Auburn Chamber of Commerce. *present*
• Chairman, Auburn Chamber Forum.
• Treasurer, Placer County Visitor Council.
• Vice Chairman, Placer Agricultural Commission.
• Auburn Chamber Representative, PCWA Re-licensing Plenary Group
- District Ranger, American River Ranger District, Tahoe National Forest** 1985-
• Line manager of 200,000 acre Ranger District in Placer County. 2004
• Member of the Tahoe National Forest Leadership Team.
• Included responsibility for land uses, permits, recreation, timber, wildlife, NFS roads, fire, law enforcement, and coordination with local government and other local organizations.
• Forest Service lead thru three phases of Foresthill Road Improvements with federal Forest Highway and Public Lands funding sources
• Forest Service lead in initiative that acquired 10,000 acres into public land along the North Fork American River

Various military and National Forest System Assignments mostly in timber Management.

1967-
1985

- Staff Timber Forester, Region 5 Headquarters, San Francisco 1978-1985
 - District Timber Management Officer, Eagle Lake RD, Lassen NF 1976-1978
 - District Forester Mendocino NF and Lassen NF 1972-1976
 - US Army Field Communication Center, operator, Republic of Vietnam 1971
 - Various Fire and Timber Temporary Assignments with USFS in California and Colorado
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MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Bruce Kranz, Supervisor, District 5

DATE: August 28, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Planning Commission - Approve the appointment of Laurence Farinha to Planning Commissioner, District 5 as requested by Supervisor Kranz.

ACTION REQUESTED

Approve the appointment of Laurence Farinha to Planning Commissioner, District 5 as requested by Supervisor Kranz.

BACKGROUND

The purpose of the Planning Commission is principal advisory body to the Board of Supervisors on planning and related matters. The commission accomplishes its mission by holding public hearings and making recommendations on proposed general plans, studies and zoning text amendments, reviewing and making decisions on major land development proposals and by encouraging citizen leadership and participation in the planning process. The committee is composed of seven members that serve four-year terms. The committee meets on the second and fourth Thursdays of every month at 10:00 a.m. at 3091 County Center Drive in Auburn.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: PLACER COUNTY PLANNING COMMISSION
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: DIST 5 SEAT

NAME: LAURENCE P FARINHA

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-F TIMES 6:00AM - 9:00PM

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

PRESIDENT, AERO-WEST ENGINEERING CONSTRUCTION INC.

ORGANIZATION/COMMUNITY EXPERIENCE: NORTH AUBURN MUNICIPAL ADVISORY COUNCIL,
HARVEST CHRISTIAN CHURCH

EDUCATIONAL EXPERIENCE: SIEERRA COLLEGE AA DEGREE BUSINESS ADMIN.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 6-15-07 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

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PLANNING COMMISSION

COMMITTEE INFORMATION

COMMITTEE PURPOSE: Principal advisory body to the Board of Supervisors on planning and related matters; accomplishes its mission by holding public hearings and making recommendations on proposed general plans, studies and zoning text amendments, reviewing and making decisions on major land development proposals and by encouraging citizen leadership and participation in the planning process.

CONFLICT OF INTEREST: Yes

COMMITTEE COMPOSITION: Composed of seven (7) members: One from each Supervisorial District with terms concurrent with the District Supervisor and appointed by the Board. 2 At-Large members appointed by the Board of Supervisors; (Ord. 4879-B, 01/20/98) shall be residents of the unincorporated area of the County, one At-Large member shall reside east of the Sierra Crest with a one year term commencing on 01/01/98 to 01/01/99, thereafter, the term will be for four years. One At-Large member shall reside west of the Sierra Crest with a term of three years, commencing 01/01/98 to 01/01/01, thereafter, the term will be for four years.

COMMITTEE MEETINGS: Second and fourth Thursdays at 10:00 a.m. in the Planning Commission Chambers, 3091 County Center Drive, Auburn, CA 95603.

COMPENSATION: \$100 per diem (Ord. 4085-B) and payment of additional expenses necessary to attend meetings and perform the duties of

COUNTY CONTACT

Michael Johnson, Planning Director
(530) 745-3000
3091 County Center Drive#140
Auburn, CA 95603-

COMMITTEE CONTACT

Kathi Heckert
(530) 745-3000
3091 County Center Drive #140
Auburn, CA 95603-

CURRENT MEMBERS

SEAT # 1

Bill Santucci
REPRESENTS: Dist 1
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2010

SEAT # 2

Kenneth Denio
REPRESENTS: Dist 2
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2010

SEAT # 3

James Forman
REPRESENTS: Dist 3
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2008

SEAT # 4

Michael Stafford
REPRESENTS: Dist 4
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2008

SEAT # 5

Vacant Seat
REPRESENTS: Dist 5
STATUS: Vacant
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2008

SEAT # 6

Larry Sevison
REPRESENTS: E of Sierra Crest
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2007

SEAT # 7

Gerald J. Brentnall, Jr.
REPRESENTS: At-Lg W of Sierra Crest
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2009

