



PLACER COUNTY  
**SHERIFF**  
CORONER-MARSHAL



MAIN OFFICE  
2929 RICHARDSON DR  
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TAHOE CITY, CA 96145  
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EDWARD N. BONNER  
SHERIFF-CORONER-MARSHAL

DEVON BELL  
UNDERSHERIFF

**To:** The Honorable Board of Supervisors  
**From:** Edward N. Bonner, Sheriff-Coroner-Marshal   
**Date:** May 8, 2012  
**Subject:** Amendment #1 to the Roadside Agreement with California Department of Transportation

**Action Requested**

Approve Amendment No. 1 and authorize the Chair to sign the Cooperative Agreement between Placer County Sheriff-Coroner-Marshal (PCSO) and California Department of Transportation (CALTRANS). The amendment exercises the option to extend the contract period for a one year term; the balance amount of the original contract is approximately \$140,000. The effective date is July 1, 2012 through June 30, 2013.

**Background**

CALTRANS has the responsibility for roadside work and litter removal services for State highways. Beginning July 1, 2000 CALTRANS contracted with PCSO to perform that function on their behalf. Additionally, litter removal and beautification of Placer County roadways had been a problem. In conjunction with the contract with CALTRANS, services are also provided to Public Works for this purpose.

CALTRANS desires to continue the contract and is willing to pay for correctional officers to supervise adult Jail inmates, using CALTRANS equipment, to perform litter removal along State highways. It is intended that CALTRANS pay for the costs dedicated to State Highways (estimated at 75%) and the County, through Public Works, pays the remaining 25% of the costs. Public Works has included funding in the FY 2012-2013 budget to cover the remaining cost associated with the term of this contract. The rates charged are calculated on productive hourly rates that include leaves taken. This contract has been mutually beneficial to the County and the State in beautifying roads within our County and providing work assignment for approximate 14 inmates housed at our jail. This contract pays for two correctional officers to implement this program. The contract includes costs for administration, support and overhead and workers compensation. Your Board's approval of the Cooperative Agreement is required.

**Fiscal Impact**

The revenue anticipated by this amendment is estimated at \$140,000. The contract costs and revenue were included in the Proposed Budget submitted to your Board for FY 2012-2013. There is no impact to the General Fund.

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**AMENDMENT TO COOPERATIVE AGREEMENT**

**This AMENDMENT is entered into 1<sup>st</sup> day of March 1, 2012.**

The parties hereto mutually agree to amend Cooperative Agreement Number **03A1625**  
dated effective **July 1, 2009** as follows:

**IT IS MUTUALLY AGREED**

**SECTION III, is hereby amend to read:**

**1. Notification of Parties**

- a. **COUNTY** Project Manager is Steve Couvrette / Phone: (530) 745-8545.
- b. **CALTRANS** Contract Manager is Shelley Pangman / Pphone: (530) 265-7816.
- c. All notices herein provided to be given, or which may be given, by either party to the other, shall be deemed to have been fully given when made in writing and received by the parties at their respective addresses:

Placer County, Sheriff Department  
Attention: Steve Couvertte, Project Manager  
2929 Richardson Drive  
Auburn, CA 95603

California Department of Transportation  
D3/Maintenance  
Attention: Shelley Pangman, Contract Manager  
10057 Gold Flat Road  
Nevada City, CA 95959

**2. Period of Performance**

Work under this Agreement shall begin on **July 1, 2009** contingent upon approval of this Agreement by **CALTRANS**, and will terminate on **June 30, 2013** unless extended by amendment.

3. All other terms and conditions of the original Cooperative Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have executed the Agreement on the day and year first herein above written:

**STATE OF CALIFORNIA**  
**DEPARTMENT OF TRANSPORTATION**

**PLACER COUNTY**  
**SHERIFF DEPARTMENT**

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: Contract Officer

Title: Chairman, Board of Supervisors

Date: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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