

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor District 3 and Bruce Kranz, Supervisor District 5

DATE: June 13, 2006

SUBJECT: COMMITTEES AND COMMISSIONS – CSA 28, Zone 193 North Auburn/Ophir Fire – Approve the following appointments of Beau Perry to Seat 1, Wayne Nader to Seat 2, Robert L. Perrine to Seat 3, David Lake to Seat 4 and Sharon Watson-Hamilton to Seat 5 as requested by Supervisors Holmes and Kranz.

ACTION REQUESTED

CSA 28, Zone 193 North Auburn/Ophir Fire – Approve the following appointments of Beau Perry to Seat 1, Wayne Nader to Seat 2, Robert L. Perrine to Seat 3, David Lake to Seat 4 and Sharon Watson-Hamilton to Seat 5 as requested by Supervisors Holmes and Kranz.

BACKGROUND

The CSA 28, Zone 193 North Auburn/Ophir Fire is composed of five members who serve for a single two-year term at the discretion of the Board of Supervisors. The members are required to be residents of or conduct business within the territory of Zone of Benefit NO. 193. The committee will meet quarterly over a two-year transition period.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

MAY 3 - 2006

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CLERK OF THE
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: FIRE Advisory Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: Beau Perry

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: _____

TIMES YOU ARE AVAILABLE FOR MEETINGS: _____ DAYS: _____ TIMES _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See Resume

ORGANIZATION/COMMUNITY EXPERIENCE: See Resume

EDUCATIONAL EXPERIENCE: See Resume

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWELLER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3-29-06 SIGNATURE Beau Perry

Beau Perry

WORK HISTORY

Engineer/EMT

Sacramento Metropolitan Fire District, Sacramento County
December 2000-present

American River Fire Protection District, Sacramento County
March 1987-December 2000

Flight Instructor

Horizon Aviation, Placer County
September 2000-March 2006

Corporate Pilot

Nella Oil Company, Placer County
March 2004-Present

Director

Auburn Aviation Association Pilot Scholarship Program
Placer County-Years 2000-2004

Director

Placer Consolidated Fire Protection District-Jan 2005-present

EDUCATION

California State Fire Marshal's Office

Fire Officer
HazMat Specialist
Fire Control IV & V
Firefighter I & II

American River College - Fire Science Certificate

La Sierra High School – Diploma Class of 1975

COMMUNITY

Auburn Aviation Association

Airport Advisory Committee

Student Mission Leader

Calvary Chapel-Auburn, Placer County

PERSONAL

Married, three children. A Placer County resident since 1995. I enjoy flying, fishing, backpacking, camping, world travel, church work.



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APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CLERK OF THE
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: NORTH AUBURN/OPHIE FIRE ADVISORY COMMITTEE
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: COMMITTEE MEMBER

NAME: WAYNE NADER

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: DISTRICT 5 / BRUCE KRANZ

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-T TIMES EARLY EVENING

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): ON PLACER CONSOLIDATED
FIRE PROTECTION DISTRICT BOARD FOR EIGHT YEARS.
BANKER FOR 30+ YEARS.

ORGANIZATION/COMMUNITY EXPERIENCE: SEE ABOVE

EDUCATIONAL EXPERIENCE: B.S. IN BUSINESS MANAGEMENT / FINANCE

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95605

DATE: 4-17-06

SIGNATURE

Wayne Nader

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
ONLY



PLACER COUNTY
BOARD OF SUPERVISORS

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MAY 3 - 2008

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: N. Auburn Placer Fire Advisory Board
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: Robert L. Perrine

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: KRANTZ

TIMES YOU ARE AVAILABLE FOR MEETINGS: _____ DAYS: _____ TIMES _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): _____

Coop. Resident

ORGANIZATION/COMMUNITY EXPERIENCE: Placer Consolidated Fire Protection Dist
Director

EDUCATIONAL EXPERIENCE: _____

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3-19-06 SIGNATURE: Robert L. Perrine

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PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: ADVISORY COMMITTEE FOR FORMER CONSOLIDATED
(NAME OF BOARD, COMMISSION, OR COMMITTEE) FIRE DIST.

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: DAVID A. LAKE

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: ANY TIMES ANY

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): RETIRED FIRE CHIEF,
FORMER PLACER CONSOLIDATED FIRE DIST. DIRECTOR 28 YRS.,
OWNER LAKE'S NURSERY

ORGANIZATION/COMMUNITY EXPERIENCE: FIRE DIST. DIRECTOR, OPHIR ELEM.
SCHOOL DISTRICT TRUSTEE, LAFCD MEMBER

EDUCATIONAL EXPERIENCE: BACHELOR PUBLIC ADMINISTRATION, MASTER
PUBLIC ADMINISTRATION

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FUI WELFR AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 6-8-06 SIGNATURE: David A. Lake

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
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RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____



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BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

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APPLICATION FOR MEMBERSHIP ON: North Auburn/Ophir Fire Advisory Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: member of advisory board

NAME: Sharon Watson-Hamilton

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Kearny - District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-Th (any evenings) evenings

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

1987-Present - Sr. Radiation Therapist - Radiological Associates of Sacramento

1967-1987 - Clerk - USPS

ORGANIZATION/COMMUNITY EXPERIENCE: Placer Consolidated Fire District - Director 2001-2006 -

Graduate Auburn Leadership; President - American Assoc. of University Women -

Blood Donor (CPR trained) -

EDUCATIONAL EXPERIENCE:

1972 - AA - American River College; 1983 - BS - San Jose State; 1987 - BS - Foothill College

Social Sciences

Health Science

Radiation Therapy

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILLED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: March 27, 2006 SIGNATURE: Sharon Watson-Hamilton

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