

MEMORANDUM
OFFICE OF THE
COUNTY EXECUTIVE
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Tom Miller, Placer County Executive Officer
By: Michael E. Paddock, Senior Management Analyst

DATE: July 24, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Charter Review Committee –
Approve appointment of Aldo Pineschi District 1, Seat #1; Gregory H. Nau
District 2, Seat #2; Wayne Nader District 3, Seat #3; Ronald L. Feist District
4, Seat #4; Richard H. Brown District 5, Seat #5; Annabell McCord At-large,
Seat #6; and Todd Lindstrom At-large, Seat #7.

ACTION REQUESTED

It is requested that your Board approve the appointment of Aldo Pineschi District 1, Seat #1; Gregory H. Nau District 2, Seat #2; Wayne Nader District 3, Seat #3; Ronald L. Feist District 4, Seat #4; Richard H. Brown District 5, Seat #5; Annabell McCord At-large, Seat #6; and Todd Lindstrom At-large, Seat #7.

BACKGROUND

On February 20, 2007 your Board approved the formation and membership structure of the 2007-08 Placer County Charter Review Committee. The purpose of the Committee is to review the County Charter, conduct at least two public hearings and then submit a report of recommendations, if any, to make changes or additions to the Charter. Your Board approved the staff recommendation for a seven member committee consisting of one appointee or candidate from each Supervisor and two at large members. Your Board also accepted the recommendation of staff to submit the names of all of the candidates to your Board for final approval.

FISCAL IMPACT

A preliminary budget estimate of \$5,000 to \$7,000 should be sufficient to support the work of the committee and its staff. This amount is included in the FY 2007-07 County Budget.



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED
MAR 23 2007
CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Charter Review

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: NA

NAME: Aldo Pineschi

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: all times TIMES: _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Attached a resume

ORGANIZATION/COMMUNITY EXPERIENCE: Also listed on resume—Member of Roseville, Rockin and Lincoln Chambers; Member, Tommy Apostolos Fund; Chair, Roseville Splash; Member Roseville Firefighters Golf Committee; Board of Directors—Child Abuse Prevention Council; Former Member—Roseville Charter Review Committee

EDUCATIONAL EXPERIENCE: Graduate of the University of California, Davis, Political Science

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE:

9/22/07

SIGNATURE

Aldo Pineschi

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____

BUSINESS: _____

FAX: _____

E-MAIL: _____

CEMBOYK
m Paddock

COMMUNITY/GOVERNMENTAL RELATIONS

Community and Governmental Relations Consultant for several Placer County businesses, organizations and nonprofit agencies. Various responsibilities have included coordination of community activities and outreach, event coordination and fundraising activities. A partial list of current and former clients includes:

- < Del Webb Northern California Communities
- < Sutter Roseville Medical Center
- < Signature Properties/Westpark Associates
- < Child Abuse Prevention Council of Placer County
- < Granite Community Bank
- < JMC Homes
- < Hewlett Packard Company
- < Placer Title
- < Teichert, Inc.
- < City of Roseville Riverside Ave. Project
- < Lennar Communities
- < SureWest Communications

CAMPAIGN CONSULTING

Responsible for various aspects of over twenty-five successful political campaigns in Placer County including school bond measures, candidate and issue-oriented campaigns. A partial list of campaigns includes:

- < Rocky Rockholm for Roseville City Council
- < Peter Hill for Rocklin City Council
- < Alex Ferreira for PCWA
- < Ed Bonner for Sheriff
- < Bruce Dear for Assessor
- < Gayle Garbolino-Mojica for School Superintendent
- < John Allard for Roseville City Council
- < Primo Santini for Lincoln City Council
- < Robert Weygandt for Supervisor
- < Bill Santucci for Supervisor
- < Yes on Q (Western Placer School Bond)
- < Gina Garbolino for Roseville City Council

COMMUNITY ACTIVITIES

Member of numerous community-based organizations and event committees, including:

- < Annual Roseville Aquatics Center Splash event
- < Youth Violence Prevention Symposium, Steering Committee
- < Tommy Apostolos Charity Fund
- < Roseville Crime Stoppers 4th of July Fun Run
- < Performing Arts of Roseville Board of Directors
- < Member, Sac. Metro Chamber of Commerce
- < Roseville Firefighters Golf Tournament
- < Roseville Chamber of Commerce, member, Board of Directors
- < Roseville Holiday Parade Committee
- < Roseville Chili Cook-off Committee
- < Member, Rocklin Chamber of Commerce
- < Member, Lincoln Chamber of Commerce

ADDITIONAL EXPERIENCE

1987-1990 PAUL KINNEY PRODUCTIONS, Sacramento, California and Alexandria, Virginia
Director of Public Relations, political consulting and media production company

1983-1987 MACY'S CALIFORNIA (Sunrise Mall and Birdcage Walk), Citrus Heights, California
Service/Merchandise Manager
Responsible for scheduling and supervising a staff of up to thirty employees

EDUCATION

1979-1981 UNIVERSITY OF CALIFORNIA AT DAVIS, Davis, California
Bachelor of Arts, Political Science

1976-1979 SIERRA COLLEGE, Rocklin, California

PERSONAL Born December, 1957; married to Lesli Goto; daughter, Evi, 13 and a son, Anthony, 11



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

MAR 01 2007

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION



APPLICATION FOR MEMBERSHIP ON: Charter Review Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: GREGORY H. WAIN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 2

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-F TIMES: Afternoons

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Managing Member
Brookly West Financial Advice, LLC a registered investment
advising firm - founded in Roseville - 1984

ORGANIZATION/COMMUNITY EXPERIENCE: Director Placer County RCD, Pres
Charter Review Committee Member, trustee - Roseville
Community Hospital, Roseville Chamber of Commerce, Rotary

EDUCATIONAL EXPERIENCE: BS - University of Nebraska
MBA University of Northern Colorado

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 2-28-07 SIGNATURE: G. H. Wain





PLACER COUNTY
BOARD OF SUPERVISORS

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MAR 27 2007

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

APPLICATION FOR MEMBERSHIP ON: CHARTER REVIEW COMMITTEE
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: COMMITTEE MEMBER

NAME: WAYNE NADER

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: OPEN TIMES: OPEN

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): RETIRED BANKER /
32 YEARS

ORGANIZATION/COMMUNITY EXPERIENCE: N. AUBURN MAC PLACER
CONSOLIDATED FIRE PROTECTION DISTRICT / BOARD MEMBER,
PCTPA FUNDING COMMITTEE, HOMEOWNER ASSOC. PRES.

EDUCATIONAL EXPERIENCE: A.A. SIERRA J.C. / B.S. CHICO STATE
BUSINESS ADMINISTRATION / MANAGEMENT

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: MAR. 27, 2007 SIGNATURE Wayne Nader



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Charter Review Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: Ronald L. Feist, Ed. D.

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: one (1)

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Mondays, Wed. & Fri. TIMES 4:00 - 5:00
most days

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
Educator for 38 years - Teacher, Vice Principal, Principal & District Superintendent

ORGANIZATION/COMMUNITY EXPERIENCE: Granite Bay MAC - 9 years
South Placer Five District Board - 8 years
Superintendent of Schools - Everett Union - 22 years

EDUCATIONAL EXPERIENCE: B.A.; M.A. & Ed. D.
Teaching & Administrative Credentials - State of California

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 7/07/07

SIGNATURE Ronald L. Feist
7289 Acorn Glen Loop
Roseville, CA. 95747

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____

RONALD L. FEIST, Ed.D.

Dr. Ronald L. Feist has retired after 22 years as Superintendent of the Eureka Union School District in Granite Bay, California. The Eureka Union School District serves a student population of 4,263 in East Roseville and Southeast Placer County. Prior to the Superintendent position, Ron served as a principal in the Roseville Joint Union High School District for five years and an administrator or science teacher in three other California school districts.

Ron was named Napa County Teacher of the Year in 1974-75 and Placer County Schools' Administrator of the Year in 1990-91 and Region II (10 counties) Superintendent of the Year in 2001-2002. Dr. Feist is a past President of the Granite Bay Chamber of Commerce, Roseville and Granite Bay Kiwanis Clubs, Sierra Family Services and Granite Bay Municipal Advisory Committee. He served on the Nevada-Placer County School Insurance Board. Ron represented 10 counties in northern California on the State Superintendency Committee of ACSA. Dr. Feist just finished his second elected term on the South Placer Fire Board. He also serves as a Director on the Granite Community Bank Board.

Dr. Feist has worked with the design and construction of five new elementary schools and a junior high school while serving in the Eureka Union School District. He has also coordinated the modernization and renovation of three schools. Ron has been involved in a hands on approach in every aspect of school facilities from selection of school sites, working with state agencies and supervising design and construction. He was an A to Z facilities administrator for over \$90,000,000 of construction and renovation for the Eureka Union School District.

He has provided a number of workshops in education in the areas of curriculum development, money management, design and construction of school facilities, joint-use of facilities, administrator training, budget development, school law issues, etc.

Ron holds a B.A. and a M.A. in Chemistry/Physics and has a Doctorate in Educational Administration (Ed.D.) and spent 38 years in education as a teacher and administrator.

RONALD L. FEIST, Ed.D.

Work Experience

Part-Time Educational Consultant	2004 - 2007
District Superintendent, Eureka Union School District	1982 - 2004
Part-Time Teacher - University of LaVerne - School Law/Finance	1988 - 2001
Principal, Oakmont High School, RJUHS	1977 - 1982
Assistant Principal, Napa H.S. - Napa Valley S.D.	1975 - 1977
Dean of Student Services; Napa H.S. - Napa Valley S.D.	1972 - 1975
Director of Student Activities - Garey H.S. - Pomona U.S.D.	1969 - 1972
Science Teacher - Coach - Athletic Director - Garey H.S.	1969 - 1972
Science Teacher - Coach - Glendora Unified S.D.	1967 - 1968
Science Teacher - Coach - White Bear Lake, Minnesota	1965 - 1967
Part Owner-Manager of Hughes Insect Spray Company	1963 - 1967
Worked as Bus Boy/Waiter and Custodian in College	1961 - 1965

Education

1965 B.A. in Chemistry/Physics - Macalester College, St. Paul, Minnesota (Academic Scholarship)
1969 M.A. in Chemistry/Physics - Fisk University, Nashville, Tennessee (National Science Foundation Grant)
1972 Administrative Credential - California State University, Fullerton
1978 Ed.D. in Education Administration - Nova University, Ft. Lauderdale, FL.

Awards in Education

Elmer Nyberg & Olin Foundation Academic Scholarships at Macalester College	1961 - 1965
Captain of Macalester College Basketball Team	1964 - 1965
Outstanding Young Educator - White Bear Lake, Minnesota	1966 - 1967
Pomona - Ontario Valley Basketball Coach of the Year	1972
Napa County Teacher of the Year	1974 - 1975
Napa P.T.A. - Distinguished Service Award	1977
Oakmont Parents' Club - Outstanding Service Award	1980
Placer County - Distinguished School Administrator	1988
Placer County - Administrator of the Year Award	1991
ACSA Region 2 - Superintendent of the Year	2001-2002

Awards in the Community

Outstanding Jaycee President, District 17 Jaycees	1974 - 1975
Community Leaders & Noteworthy Americans Award	1976
Outstanding State Director, District 17 Jaycees	1975 - 1976
Outstanding Kiwanis President, District 44 Kiwanis	1984 - 1985
Business Person of the Year - Granite Bay Chamber	1988
Distinguished Kiwanian Award for California/Nevada/Hawaii	1994
Granite Bay Chamber of Commerce Lifetime Member	1996
Ronald L. Feist Center at Olympus Jr. High School	1996
Community Park named for Ronald L. Feist	May, 2004

Professional Organizations and Committees

ACSA - State Committee, member, Regional Rep.	1972 - 1977
National Association of Secondary School Principals	1975 - 1982
CASH	1984 - 2004
ATC Coach	1988 - 2004
School Insurance Executive Committee	1990 - 2004
Special Education Executive Committee	1988 - 2004
ACSA - State Superintendency Committee, Regional Chairman	2000 - 2003

Organizations & Offices Held in the Community

Napa Jaycees (President 1974 - 1975)	1972 - 1977
Roseville Kiwanis Club (President 1984-85)	1972 - 1988
Sierra Family Services Board of Directors (President 1979-80, 1987-88, 1988-89, 1998-1999)	1982 - Present
Granite Bay Municipal Advisory Council (Chairperson, 1985 -86)	1983 - 1991
Granite Bay Kiwanis Club (President, 1999-2000)	1988 - Present
Granite Bay MAC Park Committee (Chairperson, 1984-86)	
Granite Bay Chamber of Commerce Board (President, 1991)	1988 - 1998
Board Member, South Placer Fire District (President 2000-2003)	1998 -2007 (April)
Director, Granite Community Bank	2001 - Present

Family - Married 46 years in August, 2007

Wife:	Diane - Manicurist - Premier Nails, retired	Granite Bay
Son:	Troy - owns and operates Beach Hut Deli	Granite Bay
Daughter:	Arry - Architect	
Daughter:	Heidi - Office Manager and owner of Davis Hardwood Floors	Sacramento

All three children married. We have 9 grandchildren, 21 to 10 years old.

Hobbies - golf, traveling with family, reading, cardio-training and weight-lifting



PLACER COUNTY
BOARD OF SUPERVISORS

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JUL 17 2007
CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: CHARTER REVIEW COMMITTEE
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING:

NAME: RICHARD H. BROWN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: FIFTH DISTRICT

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: MON. - FRI. TIMES ANYTIME

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): FIFTH DISTRICT FIELD DEPUTY - 1-7-05 - 9-22-06, VICE PRESIDENT - JMA SIERRA VENTURES, LLC, DIR. CF MARKETING MANAGER, SUNNYSIDE RESORT - 3-1-97 to 10-1-07

ORGANIZATION/COMMUNITY EXPERIENCE: MEMBER NLTRA, WEST SHORE BUSINESS ASSN, BOARD MEMBER OF NTRAC, BOARD MEMBER OF TMA, PAST BOARD MEMBER OF NLTRA MARKETING COMMITTEE (7 YEARS) MEMBER - TIDIE MARITIME MUSEUM

EDUCATIONAL EXPERIENCE: 16 YEARS, UC DAVIS - AG. SCIENCE & MANAGEMENT.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 7-16-07 SIGNATURE: Richard H. Brown

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS:

MAILING ADDRESS:

PHONE NUMBERS: HOME: BUSINESS:

FAX: E-MAIL:



PLACER COUNTY
BOARD OF SUPERVISORS

MAR 2007

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APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

APPLICATION FOR MEMBERSHIP ON Placer Co. Charter Review Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: Annabell McCord

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Except Friday TIMES Daytime

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Cosigner McCord Flou Company;
Member of Commission that drafted Placer Co. Charter; Member of Charter
Review Committee; Am a Registered Parliamentarian;

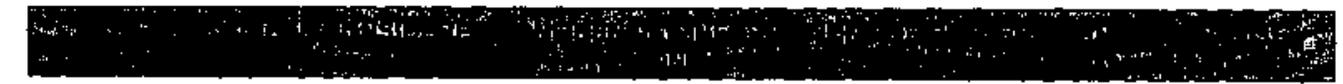
ORGANIZATION/COMMUNITY EXPERIENCE: Scepticist Intl of Auburn; Methodist Church;
Auburn Planning Comm; Mayor of Auburn, Board of ...

EDUCATIONAL EXPERIENCE: High School graduate, one year College

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3/5/07 SIGNATURE Annabell McCord



RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____



PLACER COUNTY
BOARD OF SUPERVISORS

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JUL 18 2007

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CLERK OF THE
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Charter Review
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Charter Review

NAME: Todd R Lindstrom

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Holmes

TIMES YOU ARE AVAILABLE FOR MEETINGS: _____ DAYS: _____ TIMES _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
President, Solar Power Integrating Community Trust

ORGANIZATION/COMMUNITY EXPERIENCE: 2 yrs North Auburn MAC

EDUCATIONAL EXPERIENCE: California State University, Sacramento

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 7-18-07 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____