

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Bruce Kranz, Supervisor, District 5

DATE: November 27, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Agricultural Commission –
Approve appointment of Larry Jordan to Seat 3 (Timber Industry) as
requested by Supervisor Kranz.

ACTION REQUESTED

Approve appointment of Larry Jordan to Seat 3 (Timber Industry) as requested by Supervisor Kranz.

BACKGROUND

The purpose of the Agricultural Commission is to promote and protect agricultural interests in Placer County for present and future generations. Make recommendations to the Board of Supervisors regarding land conservation act properties; make recommendations on other issues affecting agriculture and timber in the County. The committee is composed of nine members who serve four-year terms. The committee meets the second Monday of each month at 7:00 p.m. at the Planning Commission Chambers, Richardson Drive, Dewitt Center in Auburn.

FISCAL IMPACT

Agricultural Commissioners receive \$40 per meeting attended.



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Agriculture Commission
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Forestry Seat

NAME: Lawrence A. (Larry) Jordan

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: five

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: open TIMES: open

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Self employed as a licensed logger since 1983

ORGANIZATION/COMMUNITY EXPERIENCE: Cair, Foresthill MAC, Director, Past President Foresthill Divlde Chamber of Commerce,
Board of Directors, Past President, Placer County Visitors Council, member Past President Foresthill Lions Club, officer, Native Sons of the Golden West
member, American Legion, Foresthill,

EDUCATIONAL EXPERIENCE: AA Degree in Electronics, BS in Business Management

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: October 2, 2007

SIGNATURE