



COUNTY OF PLACER
Community Development Resource Agency

**ENGINEERING
&
SURVEYING**

John Marin, Agency Director

Wes Zicker
Director of Engineering & Surveying

MEMORANDUM

TO: Honorable Board of Supervisors
FROM: Wes Zicker, Director
Department of Engineering and Surveying, Community Development Resource Agency
DATE: March 11, 2008
SUBJECT: SNOW RANCH SUBDIVISION TRACT # 962

ACTION REQUESTED:

Approve the final map for the Snow Ranch Subdivision located South of Edgewood Road near the Auburn City Limits.

1. Approve recording and authorize the Chairman to sign the Final Map.
2. Authorize the Chairman to sign the Subdivision Improvement Agreement
3. Instruct the Clerk of the Board to do the following:
 - a. Prepare the Final Map for recording.
 - b. Prepare the Subdivision Improvement Agreement for recording.

BACKGROUND:

Snow Ranch Subdivision will create fourteen residential lots ranging in size from 1 to 1.5 acres on approximately 16 acres of land as shown on exhibit 'A' attached hereto. The subdivision is located South of and adjacent to Edgewood Road approximately ½ mile West of Highway 49.

The Improvements to be constructed with this subdivision consist of Edgewood Road widening, private subdivision streets, sewers, drainage, survey monumentation and miscellaneous items. Security sufficient to cover labor and materials and faithful performance has been posted with the County.

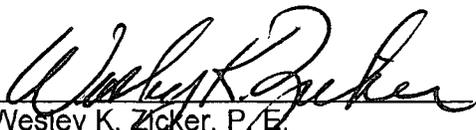
ENVIRONMENTAL CLEARANCE:

A Mitigated Negative Declaration (SCH#: 2006052067) has been found adequate to satisfy the requirements of CEQA for this project. Required mitigation measures have been addressed by the conditions of approval for this subdivision.

FISCAL IMPACT:

None

Respectfully submitted,


Wesley K. Zicker, P. E.
Director Engineering and Survey Department

Attached to this report for the Board's information/consideration are:

Attachment: Exhibit 'A' – Map of Subdivision

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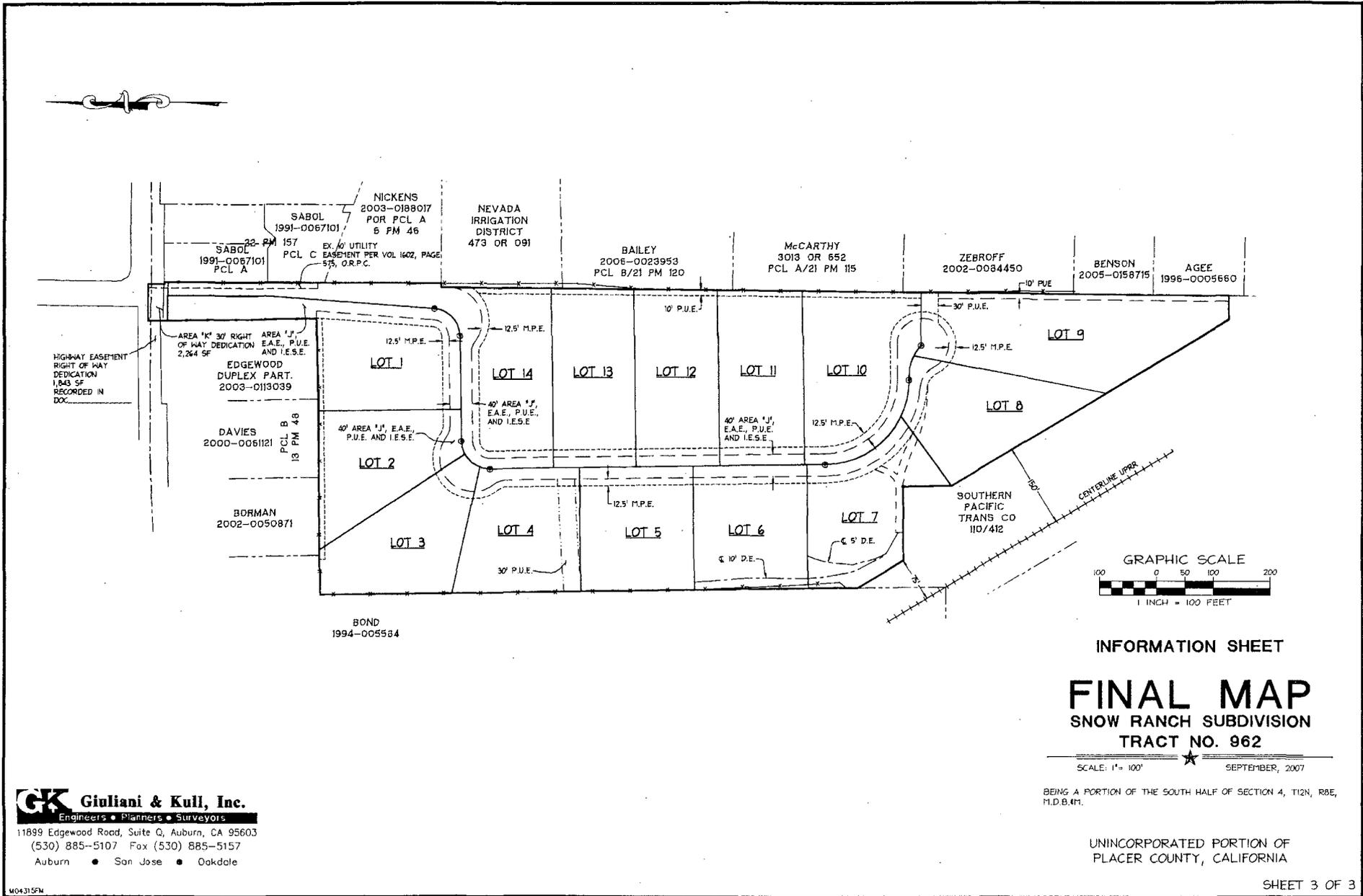
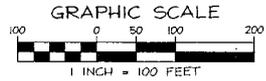


EXHIBIT A



INFORMATION SHEET

FINAL MAP
SNOW RANCH SUBDIVISION
TRACT NO. 962

SCALE: 1" = 100' SEPTEMBER, 2007

BEING A PORTION OF THE SOUTH HALF OF SECTION 4, T12N, R8E, M.D.B.411.

UNINCORPORATED PORTION OF
 PLACER COUNTY, CALIFORNIA

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