

**MEMORANDUM
DEPARTMENT OF FACILITY SERVICES
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS**

Date: **APRIL 29, 2008**

From: ~~JD~~ **JAMES DURFEE / WILL DICKINSON** *W.D.*

Subject: **PUBLIC HEARING: ANNEXATION OF CALIFORNIA CONSERVATION
CORPS PROPERTY TO COUNTY SEWER MAINTENANCE DISTRICT 1**

ACTION REQUESTED/RECOMMENDATION: After conducting a Public Hearing, adopt a Resolution annexing the State of California Property APN 075-140-002, 075-140-008, 075-140-009, 075-140-011, located on Christian Valley Road in Auburn, into the boundaries of Placer County Sewer Maintenance District 1 (SMD 1).

BACKGROUND: The State of California is requesting that the above referenced parcels, consisting of 62.78 acres located on Christian Valley Road in Auburn, be annexed into SMD 1 for the purpose of providing sewer service. The approximate location of this property is shown on the attached vicinity map. A legal description and plot map are attached as part of the Resolution. In order to annex a parcel into the Sewer District, your Board must hold a Public Hearing and adopt a Resolution approving the annexation.

ENVIRONMENTAL CLEARANCE: The annexation of individual parcels is categorically exempt from environmental review pursuant to Section 15319(b) "Annexations of Existing Facilities and Lots for Exempt Facilities" of the California Environmental Quality Act Guidelines.

FISCAL IMPACT: Placer County Code Section 13.12.260 specifies that the owners of property annexed into a Sewer District or County Service Area must pay an annexation fee. The applicant will be charged the annexation fee in effect at the time they choose to make payment, based on rates contained in Section 13.12.350. The current annexation fee that applies to the subject property is \$71,500 (\$5,500 per lot times 13 potential lots).

JD:WD:LM

ATTACHMENTS: VICINITY MAP
RESOLUTION

CC: COUNTY EXECUTIVE OFFICE

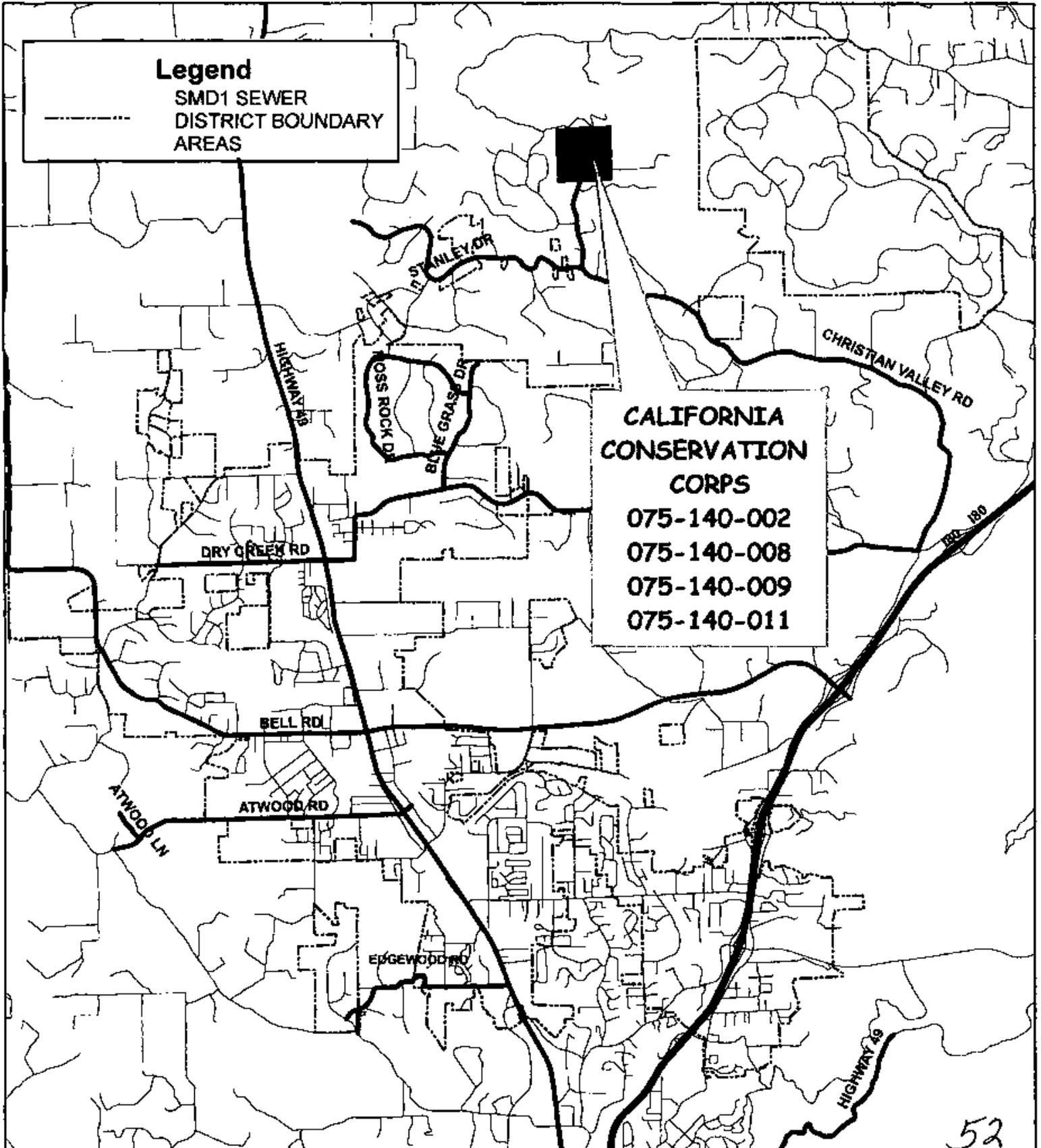
T:\FAC\BSMEMO2008\EE ANNEX CCC DOC

SEWER MAINTENANCE DISTRICT 1 ANNEXATION



Legend
SMD1 SEWER
DISTRICT BOUNDARY
AREAS

**CALIFORNIA
CONSERVATION
CORPS**
075-140-002
075-140-008
075-140-009
075-140-011



Before The Board of Supervisors County of Placer, State Of California

In the matter of: A RESOLUTION ANNEXING THE
PROPERTY OF THE STATE OF CALIFORNIA
APN: 075-140-002, 075-140-008, 075-140-009 AND
075-140-011 INTO SEWER MAINTENANCE DISTRICT 1

Resolution No. _____
Ordinance No. _____
First Reading _____

The following RESOLUTION was duly passed by the Board of Supervisors
of the County of Placer at a regular meeting held _____, by the following
vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

Attest:
Clerk of said Board

Chairman, Board of Supervisors

BE IT RESOLVED, by the Board of Supervisors of the County of Placer, State of California, as
follows:

1. The Board of Supervisors hereby determines that the property shown on Exhibit "A", and
on the map entitled Exhibit "B", attached hereto and incorporated herein, will be benefited
by annexation to Sewer Maintenance District 1. Such land contains approximately 62.78
acres.
2. The boundaries of Sewer Maintenance District 1 shall be altered to include such territory
upon payment of the annexation fee in effect at the time the applicant chooses to make
payment, based on rates contained in Section 13.12.350 of the County Code. The
annexation fee that applies to the subject property as of the date of this Resolution is
\$71,500 (\$5,500 per lot times 13 potential lots), which shall be deposited in the County
Treasury to the credit of the Sewer District.
3. This determination is only valid for one year. Should the applicant fail to pay the required
annexation fee within one year, the applicant must reapply for annexation.

ATTACHMENTS: EXHIBIT A
EXHIBIT B

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**LEGAL DESCRIPTION OF
CALIFORNIA CONSERVATION CAMP AUBURN SEWER ANNEXATION
SEWER MAINTENANCE DISTRICT NO. 1, ANNEXATION NO. 135**

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF PLACER, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Parcel One:

The West seven-eighths of the Northeast quarter of the Southwest quarter (W 7/8 of NE 1/4 of SW 1/4) of Section 10, T. 13 N., R. 8 E., M.D.B.&M. Containing 35.22 Acres.
APN: 075-140-002-000

Parcel Two:

Beginning at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 13 North, Range 8 East, M.D.B.&M., from which the South quarter corner of said Section 10 bears South 0°14'17" East 1318.12 feet and running thence from said Northeast corner and along the North line of said Southeast quarter of the Southwest quarter South 88°15'21" West 922.80 feet to the centerline of the sixty foot wide access road to the Iron Mine Conservation Camp; thence along said centerline South 0°24' West 233.09 feet; thence South 20°02' West 104.45 feet; thence leaving said centerline North 88°15'21" East 961.59 feet to the East line of said Southeast quarter of the Southwest quarter; thence North 0°14'17" West 330.00 feet to the point of beginning. Containing 7.04 Acres.
APN: 075-140-009-000

Parcel Three:

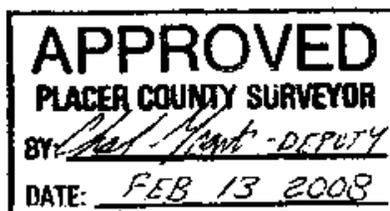
The East 330 feet of the Northwest quarter of the Southwest quarter, the North 330 feet of the East 330 feet of the Southwest quarter of the Southwest quarter, and that portion of the North 330 feet of the Southeast quarter of the Southwest quarter lying West of the centerline of a sixty foot wide access road to the Iron Mine Conservation Camp all in Section 10, Township 13 North, Range 8 East, M.D.B.&M., and particularly described as follows:

Beginning at the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 10 and running thence along the West line of said quarter-quarter South 0°30'08" East 1317.52 feet; thence along the South line of said quarter-quarter North 88°15'21" East 404.93 feet to the centerline of said Iron Mine Road; thence along said centerline South 0°24' West 233.09 feet; thence South 20°02' West 104.45 feet to the South line of the North 330 feet of the Southeast quarter of the Southwest quarter of said Section 10; thence leaving said road and running along said South line and its Westerly projection South 88°15'21" West 694.61 feet to the Southwest corner of the North 330 feet of the East 330 feet of the Southwest quarter of the Southwest quarter of said Section 10; North 0°30'08" West 1647.42 feet to the North line of the Southwest quarter of said Section 10; thence North 88°14'12" East 330.00 feet to the point of beginning. Containing 15.49 Acres.
APN: 075-140-008-000

Parcel Four:

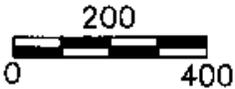
The East one eighth of the Northeast quarter of the Southwest quarter of Section 10, Township 13 North, Range 8 East, M.D.B.&M.
Containing 5.03 Acres.
APN: 075-140-011-000

Total Acres: 62.78 Acres

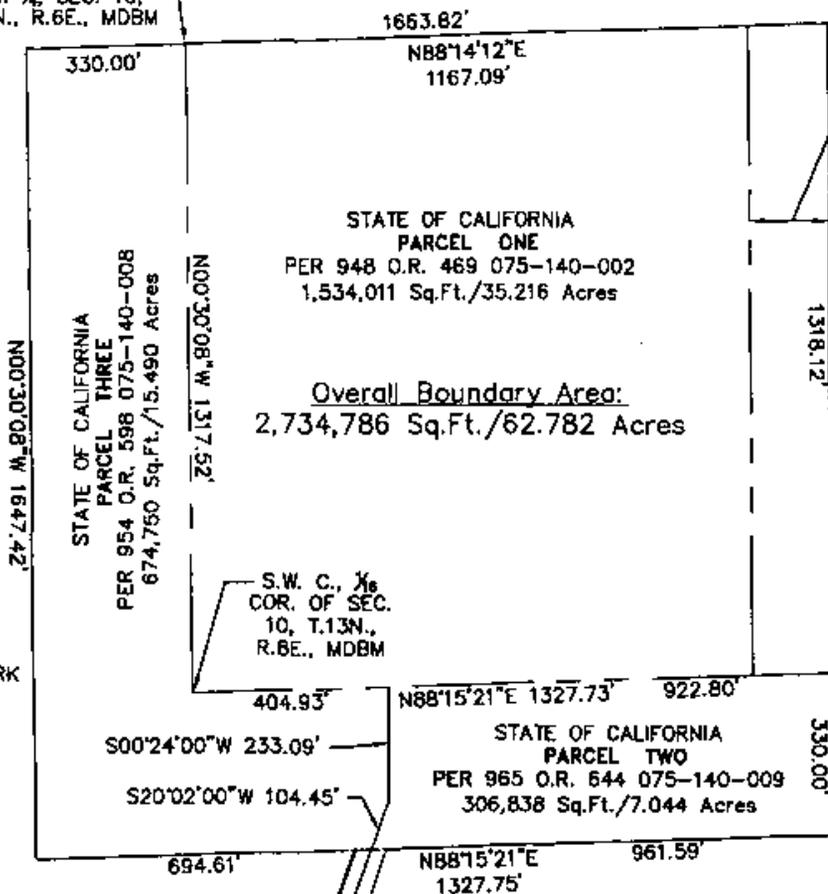


PARCEL MAP NO. 73712
18 PM 3

N.W. COR., N.E. ¼,
S.W. ¼, SEC. 10,
T.13N., R.8E., MDBM



SCALE:
1" = 400'



Overall Boundary Area:
2,734,786 Sq.Ft./62.782 Acres

STATE OF CALIFORNIA
PARCEL FOUR
PER 1081 O.R. 316
075-140-011
219,187 Sq.Ft./5.032 Acres

2 PM 51

8 ROS 41

N.E. COR., S.E. ¼, S.W. ¼,
SEC. 10, T.13N., R.8E.,
MDBM

PARCEL MAP NO.
73590
17 PM 128

CHRISTIAN VALLEY PARK
UNIT NO. 1
G MAPS 62

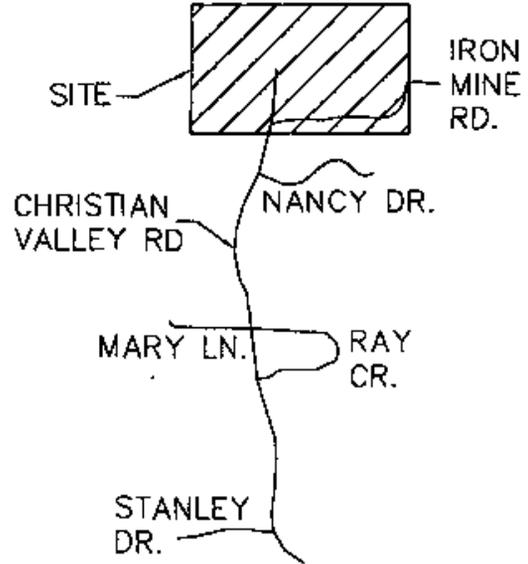
CHRISTIAN VALLEY
ROAD

CHRISTIAN VALLEY PARK
UNIT NO. 4
H MAPS 24

APPROVED
PLACER COUNTY SURVEYOR
BY: *[Signature]* - DEPUTY
DATE: FEB 13 2008



EXHIBIT 'B'



VICINITY MAP
NOT TO SCALE

CALIFORNIA CONSERVATION CAMP
AUBURN SEWER ANNEXATION

SEWER MAINTENANCE DISTRICT NO. 1
ANNEXATION NO. 135

A PORTION OF
SECTION 10, T.13N., R.8E., M.D.B.&M.
PLACER COUNTY, CALIFORNIA
SCALE: 1" = 400'

