

**MEMORANDUM  
DEPARTMENT OF FACILITY SERVICES  
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS** Date: **NOVEMBER 25, 2008**

From: *WD* **JAMES DURFEE / WILL DICKINSON** *WD*

Subject: **RESOLUTION OF INTENTION TO HOLD A PUBLIC HEARING:  
ANNEXATION OF NADINE ENDERLIN & CLIFFORD ENGLAND  
PROPERTY TO COUNTY SEWER MAINTENANCE DISTRICT 1**

**ACTION REQUESTED/RECOMMENDATION:** Adopt a Resolution of Intention setting the time and date to hold a Public Hearing to consider the annexation of property owned by Nadine Enderlin, APN 053-103-045, and Clifford England, APN 053-101-015, located on Channel Hill Lane in Auburn, into the boundaries of Placer County Sewer Maintenance District 1 (SMD 1).

**BACKGROUND:** Nadine Enderlin, APN 053-103-045 (consisting of 2.81 acres), and Clifford England, APN 053-101-015 (consisting of 1.74 acres), are requesting that the above referenced parcels, located on Channel Hill Lane in Auburn, be annexed into SMD 1 for the purpose of providing sewer service. The General Plan provides for a minimum lot size of 0.4 acres. The owners have prepared a legal description and plot map of the parcels. These documents, along with a vicinity map, are attached as part of the Resolution of Intention.

A Public Hearing is required in order to annex the properties into the Sewer District. In accordance with Section 4896 and 4897 of the Health and Safety Code, your Board must adopt a Resolution of Intention establishing a time and date for a Public Hearing at least three weeks in advance of the Public Hearing. The attached Resolution satisfies that requirement.

**ENVIRONMENTAL CLEARANCE:** The annexation of individual parcels is categorically exempt from environmental review pursuant to Section 15319(b) "Annexations of Existing Facilities and Lots for Exempt Facilities" of the California Environmental Quality Act Guidelines.

**FISCAL IMPACT:** Placer County Code Section 13.12.260 specifies that the owners of property annexed into a Sewer District or County Service Area must pay an annexation fee. The applicants will be charged the annexation fee in effect at the time they choose to make payment, based on rates contained in Section 13.12.350. The current annexation fee that applies to APN 053-103-045 is \$15,455 (\$5,500 per acre times 2.81 acres). The current annexation fee that applies to APN 053-101-015 is \$9,570 (\$5,500 per acre times 1.74 acres).

ATTACHMENT. RESOLUTION  
NOTICE OF PUBLIC HEARING

cc COUNTY EXECUTIVE OFFICE

JD/WD/KMZ

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# Before the Board of Supervisors County of Placer, State of California

In the matter of: A RESOLUTION OF INTENTION  
TO SET A TIME AND DATE FOR A PUBLIC HEARING  
TO CONSIDER ANNEXING THE PROPERTY OF  
NADINE ENDERLIN, APN 053-103-045, AND THE  
PROPERTY OF CLIFFORD ENGLAND, APN 053-101-015,  
INTO COUNTY SEWER MAINTENANCE DISTRICT 1.

Resol. No: \_\_\_\_\_  
Ord. No: \_\_\_\_\_  
First Reading: \_\_\_\_\_

The following RESOLUTION was duly passed by the Board of Supervisors of the  
County of Placer at a regular meeting held \_\_\_\_\_, by the following  
vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

\_\_\_\_\_  
Chairman, Board of Supervisors

Attest:  
Clerk of said Board

\_\_\_\_\_  
**BE IT RESOLVED**, by the Board of Supervisors of the County of Placer, State of California,  
as follows:

1. The Board of Supervisors intends to annex certain parcels of land to County Sewer Maintenance District 1. Such land consists of the property belonging to Nadine Enderlin and Clifford England, and is generally located on Channel Hill Lane in Auburn, as specifically described in Exhibit "A" attached hereto and incorporated herein, and as shown and depicted in Exhibit "B" attached hereto and incorporated herein. Such lands, APN 053-103-045, consisting of 2.81 acres, and APN 053-101-015, consisting of 1.74 acres.

2. The Board of Supervisors shall hold a hearing (at least three weeks after the date of adoption of this Resolution), at the hour of \_\_\_\_\_, on Tuesday, \_\_\_\_\_ in the Board of Supervisors Chambers, County Administrative Center, 175 Fulweiler Avenue, Auburn, California to hear any objections there may be to such annexation.
3. Upon conclusion of such hearing, the Board of Supervisors may determine that such territory will be benefited by annexation to the Sewer District and may order the boundaries of the Sewer District altered to include such benefited territory upon payment of the applicable annexation fee. The applicants will be charged the annexation fee in effect at the time they choose to make payment, based on rates contained in Section 13.12.350. The annexation fee that applies to APN 053-103-045 is \$15,455 (\$5,500 per acre times 2.81 acres) and the annexation fee that applies to APN 053-101-015, is \$9,570 (\$5,500 per acre times 1.74 acres). This sum shall be deposited in the County Treasury to the credit of the Sewer District.
4. The Clerk of the Board of Supervisors shall cause notice of the time, place and purpose of the hearing to be given by:
  - a. Posting, in three conspicuous places within the territory proposed to be annexed and three conspicuous places within Sewer Maintenance District 1, notices headed "Notice of Public Hearing" in letters not less than one inch in height and including a diagram of the territory proposed to be annexed.
  - b. Publishing once in the Auburn Journal, the newspaper of general circulation that the Board deems most likely to give notice to hearing to the inhabitants, a notice showing the boundaries of the territory proposed to be annexed by means of a diagram.

Attachments: Exhibit A  
Exhibit B

**EXHIBIT A**

**ENGLAND and ENDERLIN SEWER ANNEXATION**

**SEWER MAINTENANCE DISTRICT NO. 1**

**ANNEXATION NO. 136**

**Parcel One**

The land referred to in this report is situated in the State of California, County of Placer, an unincorporated area, as recorded in Doc. No. 2001-0009560, and described as follows:

Beginning at the Southwest corner of the Parcel to be described hereby, a point in fence, from which point the Southwest corner of Section 35, Township 13 North, Range 8 East MDB&M, bears South 01° 21' West 1129.00 Feet; and running Thence along a Fence North 01° 21' East 169.34 feet to the South Line of 20 Foot Right of Way; Thence along South line of the 20 foot Right of Way, North 75° 14' East 558.19' to the Westerly line of 40 foot road; Thence along the Westerly line of 40 Foot Road the following three (3) courses and distances: South 30° 34' West 237.81 feet, South 45° 06' West 119.87 feet, South 39° 11' West 28.75 feet to a point due East of the Point of Beginning; Thence due West 319.70 feet to the Point of Beginning.

Excepting therefrom that certain portion as described in Deed to E. Edward Duncan, Et Ux, Recorded November 17, 1959 in Book 817 of Official Records at Page 13.

CONTAINING 1.74 ACRES MORE OR LESS

**Parcel Two**

ALL OF "RESULTANT PARCEL 1" OF MBR 20060650, O.R.P.C. ALSO BEING A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 8 EAST, M.D.B. & M., BEING ALL OF THAT PROPERTY DESCRIBED IN A GRANT DEED TO NADINE ENDERLIN, RECORDED JULY 28, 1993, IN SERIES NO. 93-053966 OFFICIAL RECORDS PLACER COUNTY, ALSO BEING ALL OF MBR 9979 AS RECORDED ON JULY 28, 1993 IN SERIES NO. 93-053964 O.R.P.C. ALSO BEING A PORTION OF THAT PROPERTY DESCRIBED IN GRANT DEED TO NADINE ENDERLIN RECORDED JULY 28, 1993 IN SERIES NO. 93-053967, OFFICIAL RECORDS PLACER COUNTY, ALSO BEING A PORTION OF MBR 9978 AS RECORDED ON JULY 28, 1993 IN SERIES NO. 93-053963 O.R.P.C. AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS THE FOLLOWING SEVEN (7) COURSES AND DISTANCES; (1) NORTH 58° 31' 20" WEST, 204.97 FEET TO THE EAST LINE OF A 40.00 FOOT ROAD; (2) THENCE ALONG SAID EAST LINE OF 40.00 FOOT ROAD SOUTH 39° 11' 00" WEST, 137.20 FEET; (3) SOUTH 28° 03' 00" WEST, 88.32 FEET; (4) SOUTH 01° 20' 00" WEST, 140.56 FEET; (5)

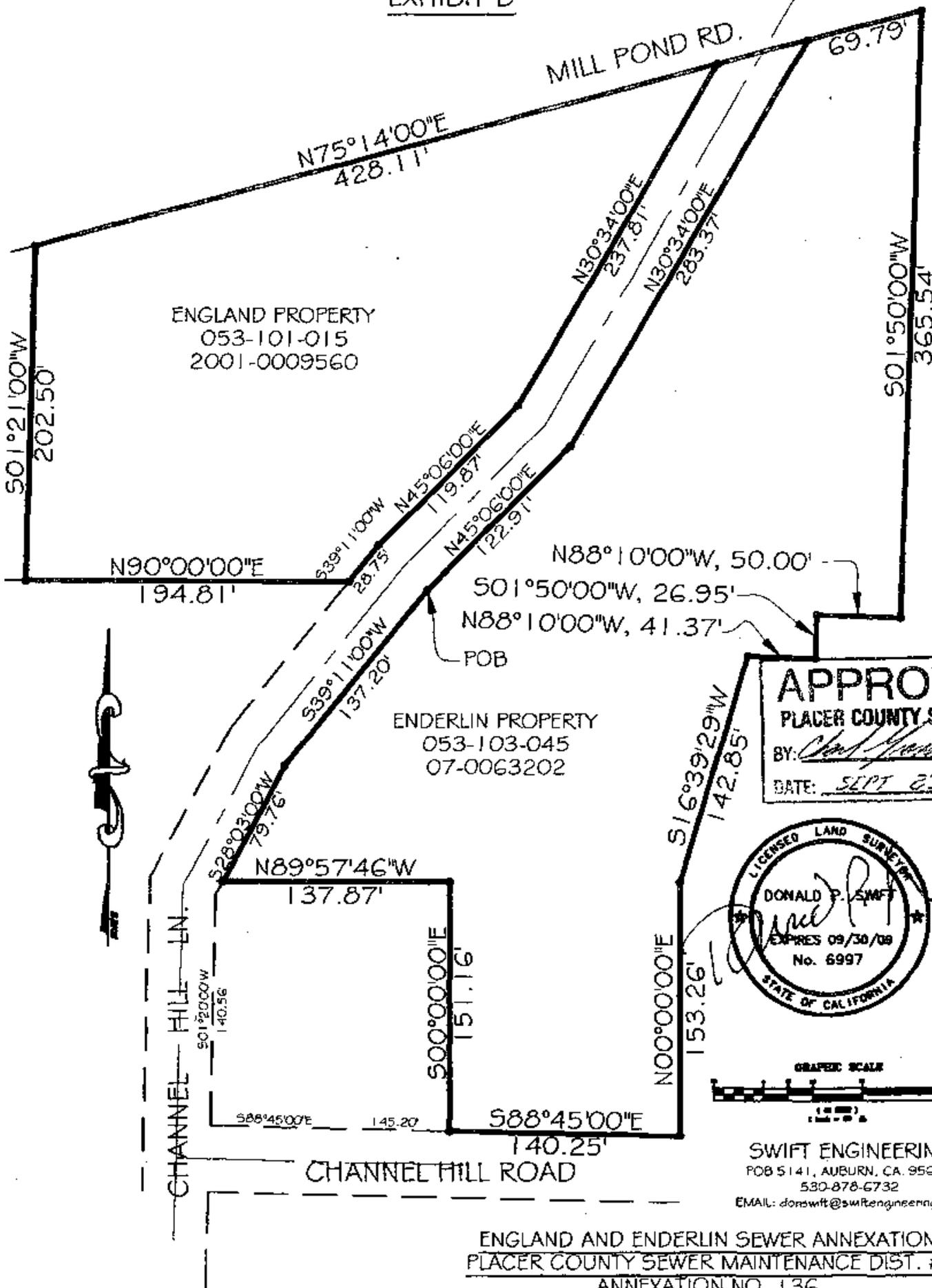
THENCE CONTINUING SOUTH 01° 20' 00" WEST, 340.00 FEET; (6) THENCE LEAVING SAID EAST LINE DUE WEST 243.96 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 35; (7) THENCE SOUTH 01° 21' 00" WEST, 459.54 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE FROM SAID POINT OF COMMENCEMENT; NORTH 58° 31' 20" WEST, 204.97 FEET TO THE WESTERLY LINE OF THE ABOVE DESCRIBED ENDERLIN PARCEL DESCRIBED IN SERIES NO. 93-053967 AND THE EAST LINE OF SAID 40.00 FOOT ROAD, AND THE TRUE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF SAID ENDERLIN PARCEL AND EAST LINE OF SAID 40.00 FOOT ROAD THE FOLLOWING TWO (2) COURSES AND DISTANCES (1) SOUTH 39° 11' 00" WEST, 137.20 FEET; THENCE (2) SOUTH 28° 03' 00" WEST, 79.76 FEET; THENCE LEAVING THE WESTERLY LINE OF SAID ENDERLIN PARCEL, SOUTH 89° 57' 46" EAST, 137.87 FEET, THENCE SOUTH 00° 00' 00" EAST, 151.16 FEET TO THE SOUTH LINE OF SAID ENDERLIN PARCEL, THENCE SOUTH 88° 45' 00" EAST ALONG THE SOUTH LINE OF SAID ENDERLIN PARCEL AND ALONG THE NORTH LINE OF A 40.00 FOOT ROAD, 140.25 FEET TO THE SOUTH EAST CORNER OF SAID ENDERLIN PROPERTY; THENCE NORTH ALONG THE EAST LINE OF SAID ENDERLIN PROPERTY, 153.26 FEET; THENCE NORTH 16° 39' 29" EAST, 73.12 FEET TO THE SOUTHERNMOST CORNER OF THE ABOVE DESCRIBED ENDERLIN PARCEL DESCRIBED IN SERIES NO. 93-053966 AND SAID MBR 9979, THENCE ALONG THE EAST LINE OF SAID MBR 9979 THE FOLLOWING EIGHT (8) COURSES; (1) NORTH 16° 39' 29" WEST, 69.73 FEET, (2) SOUTH 88° 10' 00" EAST, 41.37 FEET TO THE WEST LINE OF THAT CERTAIN PORTION OF LAND AS GRANTED TO P.G. & E. COMPANY, RECORDED APRIL 25, 1955 IN BOOK 674 AT PAGE 387, OFFICIAL RECORDS PLACER COUNTY, (3) NORTH 1° 50' 00" EAST, 26.95 FEET, ALONG SAID P.G & E LANDS, (4) SOUTH 88° 10' 00" EAST, 50.00 FEET, ALONG SAID P.G & E LANDS, TO THE EAST LINE OF SAID ENDERLIN PROPERTY, (5) NORTH 01° 50' 00" EAST, 365.54 FEET, TO THE NORTHEASTERLY CORNER OF SAID ENDERLIN PROPERTY AND THE SOUTH LINE OF MILL POND ROAD; (6) SOUTH 75° 14' 00" EAST, 69.79 FEET TO THE EAST LINE OF SAID 40 FOOT ROAD; (7) SOUTH 30° 34' 00" WEST, 283.37 FEET; (8) SOUTH 45° 06' 00" WEST, 122.91 FEET, TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.81 ACRES MORE OR LESS

**APPROVED**  
PLACER COUNTY SURVEYOR  
BY: *Chad Hunt - DEPUTY*  
DATE: *SEPT 23 2008*

*[Handwritten Signature]*  
*EXP 9/20/09*

EXHIBIT B



**APPROVED**  
 PLACER COUNTY SURVEYOR  
 BY: *Chris Swift - DEPUTY*  
 DATE: *SEPT 23, 2008*



SWIFT ENGINEERING  
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 530-878-6732  
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ENGLAND AND ENDERLIN SEWER ANNEXATION  
 PLACER COUNTY SEWER MAINTENANCE DIST. #1  
 ANNEXATION NO. 136

1162

# SEWER MAINTENANCE DISTRICT 1 ANNEXATION

