

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Robert M. Weygandt, Supervisor, District 2

DATE: March 24, 2009

SUBJECT: COMMITTEES AND COMMISSIONS – Municipal Advisory Council –
Sheridan - Approve the appointment of Michelle Macfarlane to Seat 1 as
requested by Supervisor Weygandt.

ACTION REQUESTED

Approve the appointment of Michelle Macfarlane to Seat 1 as requested by Supervisor Weygandt.

BACKGROUND

The purpose of the Sheridan Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council may advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The committee is composed of five members who are residents within the boundaries of the Sheridan Municipal Advisory Council serving four-year terms. The committee meets the second Wednesday of each month at 7:00 p.m. at 6005 Camp Far West Road, Sheridan.

FISCAL IMPACT

None



**PLACER COUNTY
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION**

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Sheridan Municipal Area Council
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: Michelle Macfarlane

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 2

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Wednesdays (others TIMES afternoons &

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): C.V. attached

ORGANIZATION/COMMUNITY EXPERIENCE: See C.V.

EDUCATIONAL EXPERIENCE: See C.V.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: August 14, 2008 SIGNATURE: [Handwritten Signature]

MICHELLE S. MACFARLANE

EDUCATION

Ed.D., Educational Leadership, University of California, Davis,
Expected completion: June 2010

M.S., Animal Science, University of California, Davis, March 1999.

B.S., Agriculture, (Option: Animal Science, Pattern: Animal
Production), California State University, Chico, December 1996.

PUBLICATIONS

"Effect of duration of infusion of stress-like concentrations of cortisol on follicular development and the preovulatory surge of LH in sheep." M.S. Macfarlane; K.M. Breen; H. Sakurai; B.M. Adams; T.E. Adams. *Animal Reproductive Science* 2000 63 (3-4):167-75.

"Stress-like levels of cortisol increase the negative feedback potency of estradiol in female sheep." K. Breen, M. Macfarlane, H. Sakurai, B. Adams, T. Adams. *Biology of Reproduction [Suppl 1]*, 1999

"Effect of stress-like concentrations of cortisol on follicular development and the preovulatory surge of LH in sheep." C.A. Daley; M.S. Macfarlane; H. Sakurai; T.E. Adams. *Journal of Reproductive Fertility* 1999 117 (1):11-6

PROFESSIONAL EXPERIENCE

EDUCATIONAL

Professor, Sierra College
Agriculture & Natural Resources Department Chair
8/02 to present

Responsible for the instruction and curriculum development of all agriculture courses including animal science, pre-veterinary science

agriculture and agriculture business courses as well as management of the department budget and all adjunct faculty.

Lecturer, California State University, Chico

8/98 to 5/99

Courses Taught:

Principles of Animal Science

Agriculture Genetics Intermediate Animal Systems

Instructor, Sacramento Zoo

5/98 to 9/98

Responsible for preparing and presenting material during summer camps dealing with biological concepts of the environment and animals. Other duties included delivering public talks and demonstrations regarding animals at the zoo.

Teaching Assistant, University of California, Davis

9/97 to 6/98

Responsible for preparing and instructing laboratory sections for general education courses in animal science and an upper-division course in reproductive physiology.

OTHER WORK EXPERIENCE

Project Manager, AgResource Solutions

8/00 to 7/03

Responsible for grant and financial management, board coordination and scheduling conservation easement project implementation for the California Rangeland Trust. Responsible for contracted projects for organizations such as the California Wine Grape Growers Association and the Agriculture Clean Water Initiative.

California State Fair Champion Challenge Coordinator

8/00 to 7/03

Responsible for planning, coordinating and putting on the event, which is a learning laboratory for junior livestock exhibitors. A written exam is given as well as a hands-on laboratory practicum to exhibitors testing their knowledge of the animal agriculture industry.

Director of Public Affairs, California Cattlemen's Association

1/00 to 12/00

Responsible for the Public Lands, Livestock Identification and Transportation, Animal Health and Land Use committees. Duties included

providing staff support for committee chairs, lobbying the State and Federal legislature regarding issues affecting the cattle industry as well as analyzing bills and Environmental Impact Statements for potential agricultural impacts.

**Director of Member and Media Relations, California Cattlemen's Association
8/99 to 12/99**

Responsible for the Membership, Young Cattlemen's, Animal Care and Quality Assurance Committees. Duties included providing staff support for committee chair, setting up membership drives, beef quality assurance programs. This position also required responses to media regarding issues.

**Research Assistant, University of California, Davis, Veterinary Medicine
Extension**

7/97 to 1/99

Responsible for planning, preparation, data collection, data analysis and write up of research projects dealing with environmental effects of beef cattle.

ADDITIONAL COURSEWORK/ACTIVITIES

- Presenter: Strengthening Student Success Conference, 2007
- Participant: Inclusive Teaching Methodologies Seminar, 2007
- Member: Sierra College Staff Development Committee, 2006-present
- Member: Sierra College Distance Education Committee, 2006-present
- Vice President: Sierra College Academic Senate, 2006-present
- Academic Senator: Sierra College, 2005-present
- Participant: Sierra College Leadership Institute, 2005-06
- Vice-Chair: Sierra College Career & Technical Education Committee, 2005-present
- Participant: Program Outcomes Workshop, 2005-2006
- Science Faculty Representative: Writing Across the Curriculum Committee, 2005
- Coordinator: Sierra College Science Division Student Research Competition, 2005-present
- Facilitator: Instructional Skills Workshop, 2004-present
- Facilitator: Sierra College Collaborative Culture Training, 2004-present
- Presenter: Sierra College New Faculty Academy 2004-present

- Participant: Department Chair Seminar, Sierra College, 2003-present
- Participant: "Agriculture Research in the Classroom for Undergraduates Workshop," 2003
- Participant: Instructional Skills Workshop, Sierra College, 2003
- Participant: On-Line Faculty Training, Sierra College, 2003
- Participant: "Transformation Techniques," UC Davis, August 2003
- Participant: "Biotechnology Workshop," UC Davis, August 2003
- Participant: "PCR Workshop," UC Davis, September 2003
- Participant: Sierra College Collaborative Culture Training, 2002
- Participant: Sierra College New Faculty Academy, Fall 2002

COMMUNITY ACTIVITIES

- Project Leader: Flatlands 4-H, Lincoln, CA 2007-08
- Board Member: Lincoln Girls Softball Association 2007-present
- Member: Sheridan Elementary Site Based Leadership Team 2007-08 (currently running for 2008-09 academic year)

PROFESSIONAL MEMBERSHIPS

- Society of Animal Science
- California Agriculture Teachers Association
- California Post-Secondary Agriculture Articulation Collaborative
- California Cattlemen's Association
- National Cattlemen's Association
- PlacerGROWN

GRANT FUNDED PROJECTS

- **Project-Based Learning: Sustainable Poultry Production/Processing: A Community Partnership**
USDA, Cooperative State Research and Extension Service, Secondary and Post-secondary Agriculture Education Challenge Grants Program 2005-2007
- **Enhancing Agricultural Education through Learner-Centered Curriculum**
USDA, Cooperative State Research and Extension Service, Secondary and Post-secondary Agriculture Education Challenge Grants Program 2004-2006

AWARDS AND HONORS

- 2006 California Statewide Academic Senate Hayward Award Winner
- 2006 Sierra College Hayward Award Nominee
- 2004-2005 "Outstanding Young Teacher" California Agriculture Teachers Association.
- 2003-2004 & 2004-2005 "Outstanding Small Postsecondary Program" California Agriculture Teachers Association.

MUNICIPAL ADVISORY COUNCIL - SHERIDAN

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PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council may advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

CONFLICT OF INTEREST: No

COMPOSITION: Five (5) members who are residents within the boundaries of the Sheridan MAC, with a term of four years. Originating Reso.78-207, reorganized by Reso. 87-222.

MEETINGS: Second Wednesday of each month at 7:00 p.m. at Stewart Hall, 6005 Camp Far West Road, Sheridan.

COMPENSATION: All members of the Council shall serve without compensation; however, any member traveling on official business for the Council shall be reimbursed for his actual and necessary traveling expense.

COUNTY CONTACT PERSON

Jennifer Pereira, Admin Aide
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON

Lois Clausen, Secretary
P. O. Box 185
Sheridan, CA 95681

CURRENT MEMBERS

SEAT # 1

Vacant Seat
STATUS: Vacant
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2009

SEAT # 2

Adam Carpineta
6850 Andressen Rd
Sheridan CA 95681-
H: (530) 633-9616
W: (916) 774-5732
e-Mail: carpineta@skyhibroadband.net
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2009

SEAT # 3

Jim Houck
Chair
6135 Andressen Rd
Sheridan CA 95681-
H: (530) 633-2319
W: (916) 338-1030
FAX: (530) 633-0871
C: (916) 825-8218
e-Mail: jalo@quicknet.com
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2011

SEAT # 4

Lee Bastien
Vice Chair
P. O. Box 417
Sheridan CA 95681-
H: (530) 633-9046
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2011

SEAT # 5

Turgay Ozcan
P. O. Box 478
Sheridan CA 95681-
H: (530) 633-2555
W: (530) 633-0525
FAX: (530) 633-0206
e-Mail: westernfeatherlite@farwestwireless.com
STATUS: Active
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2011

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