

**MEMORANDUM
DEPARTMENT OF FACILITY SERVICES
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS**

Date: **NOVEMBER 3, 2009**

From: **JAMES DURFEE / JOEL SWIFT**

Subject: **COLFAX LIBRARY RENOVATION – ARCHITECTURAL AND
ENGINEERING SERVICES, PROJECT NO. 4765**

ACTION REQUESTED/RECOMMENDATION: Ratify Amendment No. 1 to the Agreement with Lionakis Beaumont Design Group, Inc. (LBDG), to provide architectural and engineering services for the Colfax Library Renovation and authorize the Chairman to execute the Amendment, increasing the contract by \$39,541 for a total contract cost not-to-exceed \$169,541.

BACKGROUND: On July 22, 2008, your Board approved a Professional Services Agreement with LBDG to perform architectural and engineering services for the design of the Colfax Library Renovation. This Amendment provides compensation for revisions to the construction documents that includes structural analysis and upgrades; addition of fire sprinkler system; asphalt overlay at existing parking lot; color rendering of proposed exterior renovations; off-site street improvements; revisions to fire alarm schedules and riser diagrams; redesign sidewalk and ramping at City streets to eliminate non-conforming curb ramp; add automatic door opener at front entry; addition of new rear deck to accommodate second exit; and handrail modifications.

The original Agreement did not anticipate these additional improvements. In order to proceed, it is necessary for your Board to ratify Amendment No. 1 to the original contract. A copy of the Amendment is available for review at the Clerk of the Board's office.

ENVIRONMENTAL CLEARANCE: This project is exempt from the California Environmental Quality Act pursuant to Section 15301 – that provides for operation, repair, maintenance, or minor alteration of existing structures or facilities not expanding existing uses.

FISCAL IMPACT: Amendment No.1 will increase the existing contract amount by \$39,541, for a total contract cost not-to-exceed \$169,541. There are sufficient funds appropriated in the Capital Projects Fund project account.

AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE: AMENDMENT NO. 1

JD:JS:RU:LJ:SR

CC: COUNTY EXECUTIVE

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