

**MEMORANDUM
DEPARTMENT OF FACILITY SERVICES
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS** Date: **NOVEMBER 3, 2009**
From: *JD* **JAMES DURFEE / JOEL SWIFT**
Subject: **LINCOLN FIRE STATION 70 – ARCHITECTURAL AND ENGINEERING SERVICES, PROJECT NO. 4819**

ACTION REQUESTED/RECOMMENDATION: Ratify Amendment No. 1 to the Agreement with Lionakis, to provide architectural and engineering services for the Lincoln Fire Station 70 and authorize the Chairman to execute the Amendment, increasing the contract by \$57,000 for a total contract cost not-to-exceed \$97,000.

BACKGROUND: On October 24, 2008, your Board approved a Professional Services Agreement with Lionakis to perform architectural and engineering services for the design of the Lincoln Fire Station Septic and Modular Replacement. As presented to your Board on September 22, 2009 the scope of work for this project was amended to purchase an existing dwelling and make the necessary improvements to site, barn and garage to accommodate the fire station. This Amendment provides compensation for revisions to the construction documents that includes site design for new site circulation, new infrastructure to support new use; construction phase drawings; bidding and construction administration phases; civil improvements; electrical, mechanical and structural engineering.

The original Agreement did not anticipate these additional improvements. In order to proceed, it is necessary for your Board to ratify Amendment No. 1 to the original contract. A copy of the Amendment is available for review at the Clerk of the Board's office.

ENVIRONMENTAL CLEARANCE: On September 18, 2009, the County Zoning Administrator adopted the Mitigated Negative Declaration to convert the property for use as a fire station, fulfilling the requirements of the California Environmental Quality Act.

FISCAL IMPACT: Amendment No.1 will increase the existing contract amount by \$57,000, for a total contract cost not-to-exceed \$97,000. There are sufficient funds appropriated in the Capital Projects Fund project account.

AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE: AMENDMENT NO. 1

JD:JS:RU:LJ:SR

CC: COUNTY EXECUTIVE

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