

**MEMORANDUM**  
OFFICE OF THE  
COUNTY EXECUTIVE  
COUNTY OF PLACER

**TO:** Honorable Board of Supervisors

**FROM:** Thomas Miller, County Executive Officer

**DATE:** March 24, 2009

**SUBJECT:** Merit Increase for Joshua A. Huntsinger, Deputy Agricultural Commissioner

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**ACTION REQUESTED:**

Approve a 5% merit increase for Joshua A. Huntsinger , Deputy Agricultural Commissioner from Grade 433 Step 4 to Grade 433 Step 5 at \$43.04 per hour retroactive to January 4, 2010.

**BACKGROUND:**

In accordance with County Code provisions for unclassified positions, it is necessary for your Board to review and approve merit increases for those persons in the unclassified service.

**ISSUE STATEMENT:**

Performance Evaluation and Personnel Action forms have been submitted for Joshua A. Huntsinger, Deputy Agricultural Commissioner, recommending approval of a step increase. This office concurs with the recommendation.

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T:\c\t\bosmemo\Joshua A. Huntsinger

