

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Tom Miller, County Executive Officer

DATE: April 6, 2010

SUBJECT: Approve out of state travel for Chairman Kirk Uhler to conduct County business in Washington, DC (April 18-21) and Philadelphia (April 21-23).

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**ACTION REQUESTED:**

Approve out of state travel for Chairman Kirk Uhler to conduct County business in Washington, DC (April 18-21) and Philadelphia (April 21-23).

**RECOMMENDATION:**

This item seeks your Board's approval for out of state travel for Chairman Kirk Uhler to conduct County business in Washington, DC (April 18-21) and Philadelphia (April 21-23).

The time in Washington, DC will coincide with the Sacramento Metro Chamber of Commerce's annual Cap-to-Cap trip. Though Supervisor Uhler will not be participating with the Cap-to-Cap program through the Chamber, being in DC at this time allows Placer County to take advantage of the fact that a number of key players in some of our County initiatives will be able to help coordinate and attend meetings with several of the federal regulatory agencies at a time when their awareness of our region is highest. These County initiatives include the Placer County Conservation Plan (PCCP), the Placer Parkway project, regional waste water and more.

It has also been requested by the Dean of Drexel's graduate school in Sacramento that Chairman Uhler travel to Philadelphia to meet with the interim President of Drexel University and several of their Trustees to answer questions about the County land-use planning process and Drexel's plans to build a four year university campus in Placer County.

The total cost for transportation, lodging and meals is estimated to be \$2,200.00. Of this amount, \$600 in air travel costs was already incurred when your Board previously authorized travel in February and subsequently Supervisor Uhler opted out of traveling at that time. A non-refundable airline ticket had been purchased, and the credit balance will be used for this trip.

**FISCAL IMPACT:**

Funding for this travel is contained within your Board's 09/10 budget.

