

PLACER COUNTY
OFFICE OF EMERGENCY SERVICES

MEMORANDUM

TO: Honorable Board of Supervisors

FROM: Thomas Miller, County Executive Officer
by Rui Cunha, Emergency Services Program Manager

DATE: August 24, 2010

SUBJECT: A Resolution to approve a Volunteer Fire Assistance Program agreement in the amount of \$9,500, authorization for designated County Staff to sign and execute the agreement, and approval of a budget revision to allow for the purchase of equipment for volunteer elements of the Placer County Fire system.

ACTION REQUESTED

That your Board adopt a Resolution (attached) approving a Volunteer Fire Assistance (VFA) Program agreement, funded in the amount of \$9,500, for equipment purchases for volunteer fire companies of the Placer County Fire system, authorize Michael J. Boyle, Assistant County Executive Officer or Rui Cunha, Program Manager of the Office of Emergency Services to sign and execute the agreement on behalf of Placer County, and approve a budget revision reflecting the 100% (i.e., \$9,500) County match requirement.

BACKGROUND

The U.S. Forest Service is the national administrator of the Cooperative Forestry Assistance Act of 1978, which awards funds to volunteer fire organizations under the Volunteer Fire Assistance (VFA) Program. Statewide, the California Department of Forestry and Fire Protection (CAL FIRE) is responsible for funds distribution and specifying grant terms and conditions.

In April of this year, Placer County Fire applied for a VFA grant for the purchase of 10 sets of wildland fire personal protective equipment (PPE) for the benefit of its volunteer fire companies. Total cost of the PPE (pants, jackets, hood and boots) is \$19,000. On June 28, 2010, the application was approved by CAL FIRE in the amount of \$9,500 which, with a 100% local match requirement, is enough to cover the total project cost.

Therefore, your Board's approval of this agreement results in Placer County Fire being able to purchase \$19,000 of firefighting equipment with only \$9,500 of its own funds, i.e., at a 50% discount.

FISCAL IMPACT

Matching funds in the amount of \$9,500 are available this fiscal year in the Fire Protection Fund. There is no impact to the County General Fund as a result of this action.

Attachments

Resolution
Volunteer Fire Assistance Program Agreement
Budget Revision

Before the Board of Supervisors County of Placer, State of California

In the matter of:

Resol. No: _____

A RESOLUTION APPROVING A VOLUNTEER FIRE ASSISTANCE PROGRAM AGREEMENT AWARDED FUNDS TO PLACER COUNTY FIRE AND AUTHORIZING MICHAEL J. BOYLE, ASSISTANT CEO OR RUI CUNHA, PM OES TO SIGN AND EXECUTE THE AGREEMENTS ON BEHALF OF PLACER COUNTY.

The following **RESOLUTION** was duly passed by the Board of Supervisors of the County of Placer at a regular meeting held **August 24, 2010** by the following vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

Chairman, Board of Supervisors

Attest:

Clerk of said Board _____

WHEREAS, fire protection in the some of the unincorporated area of Placer County is provided by volunteers in numerous volunteer fire companies managed by Placer County Fire/California Department of Forestry and Fire Protection (PCF/CAL FIRE); and

WHEREAS, the United States Forest Service, under the Cooperative Forestry Assistance Act of 1978, awards funds through CAL FIRE to volunteer fire organizations under the Volunteer Fire Assistance (VFA) Program which requires a 100% local match; and

WHEREAS, Placer County Fire applied for funds for the purchase of personal protective equipment for the volunteers in its volunteer fire companies the total cost of which is \$19,000; and

WHEREAS, the Placer County Fire application was approved by CAL FIRE in the amount of \$9,500 on June 28, 2010 which, when coupled with the required 100% County match, equals the total cost of equipment as specified in the application, and reduces by 50% the outlay required by Placer County Fire.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Placer that the VFA award to Placer County Fire is hereby approved, and that Michael J. Boyle, Assistant County Executive Officer, or Rui Cunha, Program Manager, Office of Emergency Services, officers of the County of Placer, are authorized to sign and execute the agreement.

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**VOLUNTEER FIRE ASSISTANCE PROGRAM
AGREEMENT
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DEPARTMENT OF FORESTRY AND FIRE PROTECTION

STATE OF CALIFORNIA
The Resources Agency

Agreement for the Volunteer Fire Assistance Program of the Cooperative Forestry Assistance Act of
1978

THIS AGREEMENT, made and entered into **ON THE LAST SIGNATORY DATE ON PAGE 6**, by and between the STATE of California, acting through the Director of the Department of Forestry and Fire Protection hereinafter called "STATE", and _____

_____ hereinafter called "LOCAL AGENCY", covenants as follows:

RECITALS:

1. STATE has been approved as an agent of the United States Department of Agriculture, (USDA), Forest Service for the purpose of administering the Cooperative Forestry Assistance Act (CFAA) of 1978 (PL 95-313, United States Code, Title 16, Chapter 41, Section 2010 et seq., Volunteer Fire Assistance Program), hereinafter referred to as "VFA", and
2. The VFA has made funds available to STATE for redistribution, under certain terms and conditions, to LOCAL AGENCY to assist LOCAL AGENCY to upgrade its fire protection capability, and
3. LOCAL AGENCY desires to participate in said VFA.

NOW THEREFORE, it is mutually agreed between the parties as follows:

4. **APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. LOCAL AGENCY may not commence performance until such approval has been obtained.**
5. **TIMELINESS: Time is of the essence in this Agreement.**
6. **FORFEITURE OF AWARD: LOCAL AGENCY must return this Agreement and required resolution properly signed and executed to STATE at the address specified in paragraph 11, with a postmark no later than December 1, 2010 or LOCAL AGENCY will forfeit the funds.**

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7. GRANT AND BUDGET CONTINGENCY CLAUSE: It is mutually understood between the parties that this **Agreement** may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds, to avoid program and fiscal delays that would occur if the **Agreement** were executed after that determination was made.

This **Agreement** is valid and enforceable only if sufficient funds are made available to the STATE by the United States Government for the State Fiscal Year 2010-2011 for the purpose of this program. In addition, this **Agreement** is subject to any additional restrictions, limitations, or conditions enacted by the Congress or to any statute enacted by the Congress that may affect the provisions, terms, or funding of this **Agreement** in any manner.

The parties mutually agree that if the Congress does not appropriate sufficient funds for the program, this **Agreement** shall be amended to reflect any reduction in funds.

The STATE has the option to invalidate the **Agreement** under the 30-day cancellation clause or to amend the **Agreement** to reflect any reduction in funds.

8. REIMBURSEMENT: STATE will reimburse LOCAL AGENCY, from funds made available to STATE by the Federal Government, an amount not to exceed \$9,500 on a 50/50 matching funds basis, for the performance of specific projects and/or purchase of specific items identified in Exhibit(s) A, Application for Funding, attached hereto. **Reimbursement will be only for those projects accomplished and/or items purchased between THE LAST SIGNATORY DATE ON PAGE 6 and JUNE 30, 2011.** This sum is the sole and maximum payment that STATE will make pursuant to this Agreement. **LOCAL AGENCY must bill STATE, in triplicate, at the address specified in paragraph 11, with a postmark no later than August 31, 2011 in order to receive the funds.** The bill submitted by LOCAL AGENCY must clearly delineate the projects performed and/or items purchased. A vendor's invoice or proof of payment to vendor(s) must be included for items purchased.
9. LIMITATIONS: Expenditure of the funds distributed by STATE herein is subject to the same limitations as placed by the VFA, upon expenditure of United States Government Funds. Pursuant to Title 7 of the Code of Federal Regulations, Section 3016.32 subject to the obligations and conditions set forth in that section; title to any equipment and supplies acquired under this **Agreement** vests with the LOCAL AGENCY. For any equipment items over \$5,000, the federal government may retain a vested interest in accordance with paragraph 16 below.
10. MATCHING FUNDS: Any and all funds paid to LOCAL AGENCY under the terms of this **Agreement**, hereinafter referred to as "VFA Funds", shall be matched by LOCAL AGENCY on a dollar-for-dollar basis, for each project listed on attachment(s) hereto identified as "Exhibit(s) A". No amount of unpaid "contributed" or "volunteer" labor or services shall be used or consigned in calculating the matching amount "actually spent" by LOCAL AGENCY.

LOCAL AGENCY shall not use VFA Funds as matching funds for other federal grants, including Department of Interior (USDI) Rural Fire Assistance grants, nor use funds from other federal grants, including USDI Rural Fire Assistance grants, as matching funds for VFA Funds.

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- 11. ADDRESSES: The mailing addresses of the parties hereto, for all notices, billings, payments, repayments, or any other activity under the terms of the Agreement, are:

LOCAL AGENCY: _____

Attention: _____
Telephone Number(s): _____
FAX Number: _____
E-mail _____

STATE: Department of Forestry and Fire Protection
Cooperative Fire Programs, Room 1653-2A
P. O. Box 944246
Sacramento, California 94244-2460
PHONE: (916) 653-6179
FAX (916) 653-9708

- 12. PURPOSE: Any project to be funded hereunder must be intended to specifically assist LOCAL AGENCY to organize, train, and/or equip local firefighting forces in the aforementioned rural area and community to prevent or suppress fires which threaten life, resources, and/or improvements within the area of operation of LOCAL AGENCY.
- 13. COMBINING: In the event funds are paid for two or more separate, but closely related projects, the 50/50 cost-sharing formula will be applied to the total cost of such combined projects.
- 14. OVERRUNS: In the event that the total cost of a funded project exceeds the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request additional funds to cover the **Agreement** share of the amount exceeded. However, there is no assurance that any such funds are, or may be, available for reimbursement. Any increase in funding will require an amendment.
- 15. UNDERRUNS: In the event that the total cost of a funded project is less than the estimate of costs upon which this **Agreement** is made, LOCAL AGENCY may request that additional eligible projects/items be approved by STATE for **Agreement** funding. However, there is no assurance that any such approval will be funded. Approval of additional projects/items, not listed on the Exhibit A application, made by STATE, will be in writing and will require an amendment.
- 16. FEDERAL INTEREST IN EQUIPMENT: The Federal Government has a vested interest in any item purchased with VFA funding in excess of \$5,000 regardless of the length of this **Agreement**, until such time as the fair market value is less than \$5,000. The VFA percentage used to purchase the equipment will be applied to the sale price and recovered for the Government during the sale. This percentage will remain the same even following depreciation.

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The Federal Government may not have to be reimbursed if the disposal sale amounts to a fair market value of less than \$5,000. LOCAL AGENCY will notify STATE Sacramento Property Office of the disposal of such items.

17. EQUIPMENT INVENTORY: Any single item purchased in excess of \$5,000 will be assigned a VFA Property Number by the STATE Sacramento Property Office. LOCAL AGENCY shall forward a copy of the purchase documents listing the item, brand, model, serial number, any LOCAL AGENCY property number assigned, and a LOCAL AGENCY contact and return address to STATE at the address specified in paragraph 11. The STATE Sacramento Property office will advise the appropriate STATE Unit and LOCAL AGENCY contact of the VFA Property Number assigned.
18. AUDIT: LOCAL AGENCY agrees that the STATE, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this **Agreement**. LOCAL AGENCY agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. LOCAL AGENCY agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, LOCAL AGENCY agrees to include a similar right of the State of California to audit records and interview staff in any subcontract related to performance of this **Agreement**. (GC 8546.7, PCC 10115 et seq., CCR Title 2, Section 1896).
19. DISPUTES: In the event of any dispute over qualifying matching expenditures of LOCAL AGENCY, the dispute will be decided by STATE and its decision shall be final and binding.
20. INDEMNIFICATION: LOCAL AGENCY agrees to indemnify, defend, and save harmless, the STATE, its officers, agents, and employees, from any and all claims and losses, accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this **Agreement**, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LOCAL AGENCY in the performance of this **Agreement**.
21. DRUG-FREE WORKPLACE REQUIREMENTS: LOCAL AGENCY will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
 - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

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- b. Establish a Drug-Free Awareness Program to inform employees about:
- 1) the dangers of drug abuse in the workplace;
 - 2) the person's or organization's policy of maintaining a drug-free workplace;
 - 3) any available counseling, rehabilitation and employee assistance programs; and,
 - 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed **Agreement** will:
- 1) receive a copy of the company's drug-free workplace policy statement; and,
 - 2) agree to abide by the terms of the company's statement as a condition of employment on the **Agreement**.

Failure to comply with these requirements may result in suspension of payments under the **Agreement** or termination of the **Agreement** or both and LOCAL AGENCY may be ineligible for funding of any future State **Agreement** if the department determines that any of the following has occurred: (1) the LOCAL AGENCY has made false certification, or violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)

22. **TERM: The term of the Agreement SHALL COMMENCE ON THE LAST SIGNATORY DATE ON PAGE 6 and continue through August 31, 2011.**
23. **TERMINATION:** This **Agreement** may be terminated by either party giving 30 days written notice to the other party or provisions herein amended upon mutual consent of the parties hereto.
24. **AMENDMENTS:** No amendment or variation of the terms of this **Agreement** shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or **Agreement** not incorporated in the **Agreement** is binding on any of the parties.
25. **INDEPENDENT CONTRACTOR:** LOCAL AGENCY, and the agents and employees of LOCAL AGENCY, in the performance of this **Agreement**, shall act in an independent capacity and not as officers or employees or agents of the STATE or the Federal Government.

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IN WITNESS WHEREOF, the parties have executed this **Agreement** as of the last signatory date below.

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY
AND FIRE PROTECTION

LOCAL AGENCY

By: _____
Signature

By: _____
*Signature

Printed Name

Printed Name

Title
Cooperative Fire Programs

**Title

Last Signatory Date

***Date

*Ensure that the officer signing here for LOCAL AGENCY IS THE SAME Officer authorized in the Resolution to execute this **Agreement**.
Ensure that the title entered here IS THE SAME title used in the Resolution for the Officer who is executing this **Agreement.
***Ensure that the date LOCAL AGENCY signs IS THE SAME DATE as the Resolution date OR LATER.

FOR STATE USE ONLY

AMOUNT ENCUMBERED BY THIS DOCUMENT \$9,500	PROGRAM/CATEGORY (CODE AND TITLE) Support			FUND TITLE Federal
	(OPTIONAL USE) Vendor #			
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$0	ITEM 3540-001-0001	CHAPTER TBD	STATUTE 2010	FISCAL YEAR 10/11
TOTAL AMOUNT ENCUMBERED TO DATE \$9,500	OBJECT OF EXPENDITURE (CODE AND TITLE) 10-9214-418.99-92671			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.			T.B.A. NO.	B.R. NO.
SIGNATURE OF CDF ACCOUNTING OFFICER X			DATE	

**Department of General Services
Use Only**

DGS APPROVAL NOT
REQUIRED PER SAM 1215

CONTRACTOR

STATE AGENCY

DEPT. OF GEN. SER.

CONTROLLER

EXHIBIT A
CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION
APPLICATION FOR FUNDING
COOPERATIVE FORESTRY ASSISTANCE ACT OF 1978
VOLUNTEER FIRE ASSISTANCE PROGRAM - Agreement #7FG 100410

① P

Type or print neatly in ink. Complete in duplicate: Submit original to CAL FIRE Operational Unit and keep one copy for your file.

A. DEPARTMENT/ORGANIZATION

Name: PLACER COUNTY FIRE DEPT

Street Address: 13760 LINCOLN WAY

Mailing Address: AUBURN CA 95603

City, State, Zip: _____

Telephone: 530 889 0111

B. AREA TO BE SERVED BY AWARD (Includes areas covered by contract or written mutual aid agreements).

Number of Communities: 9 Area: 500 sq. miles Congressional District #: 4

Population: 50,000 Annual Budget: \$7.5 MILLION Latitude 39.00

Longitude 121.01

C. ACTIVITY: Average annual number of emergency incidents.

Fire: 600 EMS: 4500 Other: 600 = Total: 5700

D. PURPOSE OF GRANT (Check all that apply. HazMat, EMS, and Rescue equipment are not authorized).

Safety Equipment Fire equipment _____ Radio Equipment _____ Training _____

E. PROPOSED PROJECT (List individual items for funding):

Item (Group by project type)	Quantity	Unit Cost	Total
1. <u>TURN OUT PANTS</u>	<u>10</u>	<u>1200</u>	<u>10,000</u>
2. <u>TURN OUT JACKETS</u>	<u>10</u>	<u>750</u>	<u>7,500</u>
3. <u>TURN OUT HOODS</u>	<u>10</u>	<u>50</u>	<u>500</u>
4. <u>STRUCTURE BOOTS</u>	<u>10</u>	<u>100</u>	<u>1,000</u>
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
PROJECT TOTAL COST			\$ <u>19,000</u> OK

F. TOTAL APPLICATION REQUEST (UP TO 50%; \$500 minimum; Possible \$20,000 maximum). \$ 9,500

AMOUNT FUNDED FOR THIS AGREEMENT \$ 9500.00 OK

625

G. INDIAN TRIBAL COMMUNITY (If project includes an Indian Tribal Community, please provide):

Population: _____ Number of Structures: _____

Size (acres): _____ Distance to nearest fire station (miles): _____

H. ADDITIONAL INFORMATION (Briefly describe the area to be served: fire protection system; water system; equipment; facilities; equipment; staffing; hazards; etc.; Briefly explain purpose of project):

Placer County Fire Department serves the rural and unincorporated areas in Placer County. There is a diverse mix of industrial, commercial/retail, and residential structures. Besides the structure protection need there are agriculture, range, and forestland fires to which the department responds.

Only a small portion of the area is served by hydrants. Water tenders provide a water source for structure fires since structures are dispersed. Other equipment includes: ladder trucks, rescue, and Type I,II,III, and IV engines.

The department uses paid staff and volunteers for service delivery. PCFD uses mutual aid and auto-aid agreements to receive, and provide, closest forces response and adequate resources to emergency incidents.

The department has 12 fire stations; 6 with paid staff and 6 with volunteers.

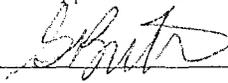
Besides the usual hazards associated with residential, retail, commercial, and industrial facilities, there are other looming hazards. Interstate 80 is the main east west thoroughfare across the U.S. and 30 miles traverse PCFD area. Parallel I-80 is the Union Pacific Railroad, and a high pressure petroleum fuel line.

This request is a regional request for turnouts for PCFD volunteers. Our turnouts are aging and we need replacements. We have recruited additional volunteers and need to provide turnouts for them.

In addition to the original request(s), Applicants may list alternative projects for excess or unused funds, which the State will review during the initial application process. The State will determine which of the Applicant's projects are eligible for funding if excess or unused funds become available. Upon advanced written approval by the State, the applicant may use additional/excess funding, up to the contract maximum amount; to purchase State approved items in listed order of priority on their application.

Deviations from the original application are considered an amendment and require additional processing and approvals before expenditures can be approved.

The funds will be only for those projects accomplished and/or items purchased between July 1, 2010 and July 31, 2011. The Recipient agrees to provide the CAL FIRE itemized documentation of the Agreement project expenditures and bill the CAL FIRE as soon as the project is complete, but no later than September 1, 2011. The Recipient gives the CAL FIRE or any authorized representative access to examine all records, books, papers, or documents relating to the Agreement. The Recipient shall hold harmless the CAL FIRE and its employees for any liability or injury suffered through the use of property or equipment acquired under this Agreement. The applicant certifies that to the best of applicant's knowledge and belief, the data in this application is true VFA Application Contingency Clause



Authorized Representative Signature

DIV. CHIEF

Title

GARY BRITNER

Printed Name

4/1/10

Date



DEPARTMENT OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
 SACRAMENTO, CA 94244-2460
 Website: www.fire.ca.gov
 (916) 653-7772



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**Grant Assurances for
 Cooperative Forestry Assistance Act of 1978, Volunteer Fire Assistance**

Name of Applicant: PLACER COUNTY FIRE DEPTAddress: 13760 LINCOLN WYCity: AUBURN State: CA Zip Code: 95603Telephone Number: (530) 889 0111Fax Number: (530) 823 9201E-Mail Address: randy.smith@fire.ca.gov

As the duly authorized representative of the applicant, I certify that the applicant named above:

1. Has the legal authority to apply for the Volunteer Fire Assistance grant, of the Cooperative Forestry Assistance Act of 1978 and has the institutional, managerial and financial capability to ensure proper planning, management and completion of the grant.
2. Will assure that grant funds are used only for items requested in the application.
3. Assures that all wildland fire response employees (full-time, part-time or volunteer) are fully equipped with appropriate wildland fire response personal protective equipment that meets NFPA 1977, *Standard on Protective Clothing and Equipment for Wildland Fire Fighting*, and are trained to a proficient level in the use of the personal protective equipment. Wildland fire suppression safety clothing and equipment includes:
 - Safety helmet
 - Goggles
 - Ear protection
 - Fire resistant (i.e. Nomex) hood, shroud, or equivalent face and neck protection
 - Fire resistant (i.e. Nomex) shirt and pants
 - Gloves
 - Safety work boots
 - Wildland fire shelter
 - Communications equipment

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain for themselves or others, particularly those with whom they have family, business or other ties.
6. Will comply with all applicable requirements of all other federal laws, executive orders, regulations, program and administrative requirements, policies and any other requirements governing this program.
7. Understands that failure to comply with any of the above assurances may result in suspension, termination or reduction of grant funds.

- In compliance with NFPA 1977 and trained in the use of wildland PPE.
- Not in compliance with NFPA 1977 but applying for grant funding to purchase PPE and/or provide required training.

The undersigned represents that he/she is authorized by the above named applicant to enter into this agreement for and on behalf of the said applicant.

Signature of Authorized Agent: _____

G. Britner

Printed Name of Authorized Agent: _____

GARY BRITNER

Title: DIVISION CHIEF

Date: 4/1/10

PAS DOCUMENT NO.

FY 2010-11

BUDGET REVISION

POST DATE:

DEPT NO.	DOC TYPE	Total \$ Amount	TOTAL LINES
09	BR	19,000.00	2

Cash Transfer Required

Auditor-Controller

Reserve Cancellation Required

County Executive

Establish Reserve Required

Board of Supervisors

ESTIMATED REVENUE ADJUSTMENT											APPROPRIATION ADJUSTMENT										
DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	PCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT	DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	PCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT
09	014		170		992216		7232			9,500.00	09	014		170		992216		2853			9,500.00
TOTAL										9,500.00	TOTAL										9,500.00

REASON FOR REVISION: To budget 2010 Volunteer Firefighter Assistance Grant expenditures and revenues.

Prepared by Kim M. Davis Ext 4623
 Department Head *Le de Oshana for Tom Miller*
 Board of Supervisors _____

Date: _____

Page: _____

Budget Revision # _____ FOR INDIVIDUAL DEPT USE

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