

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jennifer Montgomery, Supervisor District 5

DATE: January 11, 2011

SUBJECT: COMMITTEES AND COMMISSIONS – Municipal Advisory Council – Donner Summit – Approve the appointments of Karen Heald to Seat 1, Anne Knudsen to Seat 2, Christopher Parker to Seat 3, Daniel Wexler to Seat 4 and James Wiggins to Seat 5 as requested by Supervisor Montgomery.

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**ACTION REQUESTED**

Approve the appointments of Karen Heald to Seat 1, Anne Knudsen to Seat 2, Christopher Parker to Seat 3, Daniel Wexler to Seat 4 and James Wiggins to Seat 5 as requested by Supervisor Montgomery.

**BACKGROUND**

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. Members shall at the time of appointment and at all times during term of office, be residents within the MAC boundaries, or property owners of real property within the area, or business owners or managers operating a business within such area. The committee is composed of five members at-large each serving two-year terms. Committee meetings to be determined.

**FISCAL IMPACT**

None



**Placer County Board of Supervisors**  
 Application for Membership on  
 Donner Summit Municipal Advisory Council (DSMAC)

Name of Applicant: Karen Heald

Qualifications for Membership | Donner Summit MAC Members shall at all times be residents within the MAC boundaries or property owners of real property within the area or business owners or managers operating a business within such area.

Please check your qualification(s) for membership:

- Resident living within the MAC Boundaries
- Property owner of real property within the MAC boundaries
- Owner of a business located within the MAC boundaries

Name of Business: \_\_\_\_\_

- Employed as the Manager operating a business within the MAC boundaries

Name of Business: \_\_\_\_\_

Are you a registered voter in Placer County? Yes  No

MAC meetings are held in the evenings. Please indicate your availability:

Days: \_\_\_\_\_ Times: \_\_\_\_\_ *With notice Anytime*

Employment Experience/Profession (a resume may be attached to this application):

Officer San Francisco Fire Department ; Previously  
Attorney at Law - Morrison & Foerster & Registered Nurse SFOH ED  
 Organization/Community Experience: Board of Directors for Serene Lakes POA,  
Serene Lakes Donner Summit Conservation Assn, Norkal Boxer Rescue,  
San Francisco Firefighters Cancer Prevention Foundation, Recently  
 Educational Experience: Resigned from CPE Commission to Recruit Women  
BSN - University New Mexico ; MSN - University California SF  
JD - King Hall UC Davis

Signed applications must be filed with the Clerk of the Board Office  
 175 Fuweiler Ave. Auburn, CA 95603 | Applications Will Be Retained For Two Years

Signature: Karen Heald

Date: 9/5/10



Placer County Board of Supervisors  
 Application for Membership on  
 Donner Summit Municipal Advisory Council (DSMAC)

Name of Applicant: ANNE KNUDSEN

Qualifications for Membership | Donner Summit MAC Members shall at all times be residents within the MAC boundaries or property owners of real property within the area or business owners or managers operating a business within such area.

Please check your qualification(s) for membership:

- Resident living within the MAC Boundaries
- Property owner of real property within the MAC boundaries
- Owner of a business located within the MAC boundaries

Name of Business: \_\_\_\_\_

- Employed as the Manager operating a business within the MAC boundaries

Name of Business: \_\_\_\_\_

Are you a registered voter in Placer County? Yes  No

MAC meetings are held in the evenings. Please indicate your availability:

Days: \_\_\_\_\_ Times: ANY

Employment Experience/Profession (a resume may be attached to this application):

Employment at T Hospital for 30 yrs  
28 yrs in LABORATORY MANAGEMENT

Organization / Community Experience:

SUNRISE ROTARY President 2007-08  
Secretary 2009-current

Educational Experience: Masters in Health Services Admin

Signed applications must be filed with the Clerk of the Board Office  
 175 Fowler Ave. Auburn, CA 95603 | Applications Will Be Retained For Two Years

Signature: Anne Knudsen

Date: 8-29-10



Placer County Board of Supervisors  
 Application for Membership on  
 Donner Summit Municipal Advisory Council (DSMAC)

Name of Applicant: CHRISTOPHER PARKER

Qualifications for Membership | Donner Summit MAC Members shall at all times be residents within the MAC boundaries or property owners of real property within the area or business owners or managers operating a business within such area.

Please check your qualification(s) for membership:

- Resident living within the MAC Boundaries
- Property owner of real property within the MAC boundaries
- Owner of a business located within the MAC boundaries

Name of Business: \_\_\_\_\_

Employed as the Manager operating a business within the MAC boundaries

Name of Business: SUGAR BOWL CORPORATION

Are you a registered voter in Placer County? Yes  No  — REGISTERED NEVADA COUNTY RESIDENT

MAC meetings are held in the evenings. Please indicate your availability:

Days: M-F Times: FLEXIBLE

Employment Experience/Profession (a resume may be attached to this application):

SEE ATTACHED

Organization / Community Experience:

Educational Experience:

Signed applications must be filed with the Clerk of the Board Office  
 175 Fuweiler Ave. Auburn, CA 95603 | Applications Will Be Retained For Two Years

Signature: CHRISTOPHER PARKER

Date: 31 AUGUST 2010

# Christopher Parker

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## **Experience**

1993-Present                      Sugar Bowl Corporation                      Norden, CA

### **Director, Resort Planning & Development**

- Mt. Judah project developer (road, bridge, utilities, snowmaking, chairlifts, emergency care clinic, maintenance and guest facilities on private, railroad and USDA-FS lands).
- Miscellaneous resort project developer (Entitlements, CEQA, NEPA, government affairs liaison, project manager, design development, water rights, public utilities, LAFCO, watershed management & water quality monitoring, underground storage tank cleanup, Traffic Management Plan, THP's, timber conversions).

1997-Present                      Mt. Lincoln, LLC                      Norden, CA

### **Managing Director**

- 1997-1998: Entitled, developed, marketed & sold 'Sugar Bowl Unit 2', 6-lot subdivision.
- 1998-2001: Entitled, developed, marketed & sold 'Sugar Bowl Chalet Townhome' planned unit development project, 12-units, 30,000 sq'.
- 2002-2005: Entitled developed, marketed & sold 'Meadows Townhome' planned unit development project, 12-units, 30,000 sq'.
- 2006-2008: Entitled, developed, marketed and selling 'Mt. Judah Condominium Project' 62-unit, 4-phase resort residential and commercial planned unit development project (Phase 1 completed, subsequent phases are in development)
- 2008-Present: Entitled, currently developing & marketing 'Sugar Bowl Unit 4' 25-lot subdivision.

1987-1993                      Sugar Bowl Corporation                      Norden, CA

### **Hotel Supervisor**

- Managed 28-room hotel at Sugar Bowl Ski Resort (winter).
- Designed & coordinated hotel & miscellaneous resort renovation projects.
- Managed resort voice, data & telecommunications system.

## **Education**

1982-1987                      University of California                      Santa Cruz, CA

- Environmental Studies

1985-1986                      Stirling University                      Stirling, Scotland, U.K.

- Senior Year EAP program – Environmental Sciences (Scottish Town & Country Planning)

**Special Projects/  
Affiliations**

- Designer – Sugar Bowl Ski Resort Gondola Ticket Building 1990, Sugar Bears Childcare Center 1991, Peterson Ski Condominium Addition 1993, Sugar Bowl Vehicle Maintenance Building 1994, Lake Mary Snowmaking Pump House 1995, Douglass Ski Cabin Addition 1997, Mt. Disney Patrol Bump Station and Sundeck 1999.
- National Ski Areas Association, California Ski Industries Association.
- Past Board member (past president) Tahoe-Sierra Meadows Community Association.
- Past member Town of Truckee snow removal fee advisory committee.
- Vice President, Sugar Bowl Homeowners Association.
- President, Mt. Judah Condominium Owners Association (developer seat).
- Resort Representative to the Donner Summit Area Association
- Member USDA-Forest Service, Nevada County & Placer County Service Resource Advisory Committee (pursuant to the "Secure Rural Schools and Community Self Determination Act")



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Donner Summit Municipal Advisory Council  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Board Member

NAME: Daniel E. Wexler

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Mon - Sun TIMES 5pm - 11pm

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): 20 years of professional experience  
as a software engineer, hardware chip designer and manager in the computer graphics field with Sun Microsystems, Xaos Tools,  
PDI/Dreamworks and NVIDIA. Details in attached resume.

ORGANIZATION/COMMUNITY EXPERIENCE: Founding board member, past president and current vice president  
of the Donner Summit Area Association, a six year old regional non-profit representing the Donner Summit community.  
Please visit DonnerSummitAreaAssociation.org for additional details.

EDUCATIONAL EXPERIENCE: BS, Statistics from University of California, Berkeley.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: August 28th, 2010 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE  
ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

# DANIEL E. WEXLER

Daniel E. Wexler wrote the renderer at PDI/DreamWorks used on dozens of commercials and films including Batman & Robin, The Arrival, Antz, and the Academy Award winning Shrek and sequels. After six years at PDI/DreamWorks, Wexler joined NVIDIA in 2002 to work on Gelato, the first GPU-based film production renderer used in Journey to the Center of the Earth in 3D, Resident Evil: Extinction, and the award winning short film The Plush Life. Mr. Wexler is the Late Breaking Chair for Siggraph 2010 and 2011, a four year veteran of the Siggraph Unified Jury, published in High Performance Graphics and GPU Gems with multiple presentations at Siggraph and Eurographics. Currently he works with the Developer Technology group championing the developer perspective in the design process for future chip architectures.

## PROFESSIONAL EXPERIENCE

### **Senior Manager & Principal Senior Software Engineer**

**NVIDIA**, August 2002 – Present (8 years 1 month)

Worked on Gelato, the first GPU-based film-quality renderer from its inception to cancellation in 2008. Currently exploring new programming models for massively parallel computing on future chip architectures.

### **Software Developer**

**PDI/DreamWorks**, February 1995 – August 2002 (7 years 7 months)

Designed implemented the core PDI renderer used on Antz, Shrek and commercial work. The first few years I did all of this work myself, using libraries developed by PDI's great R&D department and working with Drew Olbrich and Lawrence Kesteloot to embed the renderer inside an interactive lighting tool. Later hired Karl-Johann Schmidt who helped revise the renderer for Shrek and later projects. I also developed the core scene library (animation database) used in a variety of proprietary PDI tools and re-wrote the internal particle renderer.

### **Software Developer**

**Xaos Tools**, January 1994 – February 1995 (1 year 2 months)

### **Technical Marketing**

**Sun Microsystems**, June 1992 – January 1994 (1 year 8 months)

## EDUCATION

**University of California, Berkeley**, BS Statistics, 1986 - 1992



**Placer County Board of Supervisors**  
 Application for Membership on  
**Donner Summit Municipal Advisory Council (DSMAC)**

Name of Applicant: JIM WISGILLIS

Qualifications for Membership | Donner Summit MAC Members shall at all times be residents within the MAC boundaries or property owners of real property within the area or business owners or managers operating a business within such area.

Please check your qualification(s) for membership:

- Resident living within the MAC Boundaries
- Property owner of real property within the MAC boundaries
- Owner of a business located within the MAC boundaries

Name of Business: NIKANIS & ASSOCIATES

- Employed as the Manager operating a business within the MAC boundaries

Name of Business: \_\_\_\_\_

Are you a registered voter in Placer County? Yes  No

MAC meetings are held in the evenings. Please indicate your availability:

Days: M-F Times: 9-5

Employment Experience/Profession (a resume may be attached to this application):

SEE RESUME - HOTEL & RESORT MANAGEMENT & DEVELOPMENT - REAL ESTATE - BROKER, MGT, DEV

Organization / Community Experience:

TRUCKEE TOWER COUNCIL - TSDOR - CAR - NAR

Educational Experience: BSBA - BUSINESS - HOTEL SCHOOL

Signed applications must be filed with the Clerk of the Board Office  
 175 Fowle Ave. Auburn, CA 95603 | Applications Will Be Retained For Two Years

Signature: *Jim Wisgillis*

Date: 10/26/10

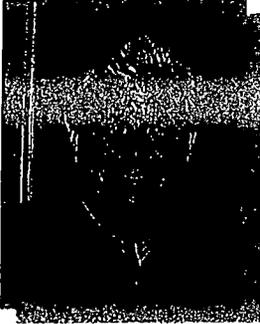
The following is considered Confidential Information - For Office Use Only

Home Address: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Real Property Address: (if different than home address) \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Home Phone Number: ( ) \_\_\_\_\_ Work Phone Number ( ) \_\_\_\_\_  
 Cell Phone Number ( ) \_\_\_\_\_



**WIGGINS & ASSOCIATES**  
RESIDENTIAL & COMMERCIAL REAL ESTATE

**PROFESSIONAL PROFILE**



**James B. Wiggins, CCIM, RPA, Broker**

**Professional and Personal Information:**

**Areas of Expertise - Commercial and Residential Real Estate:**

Jim's broad experience in the commercial and residential real estate field over the last twenty-seven years provides for a unique array of services and knowledge. He has been involved with the acquisition and sale of investment properties including Shopping Centers, Offices, Apartments and Hospitality facilities. He is adept in the leasing of office and retail facilities. Jim represented several major Japanese interests in site selection and facility acquisition. He has experience in Land disposition and acquisition, 1031 Exchanges and Build-to-Suit transactions. His residential experience involves the sale of several homes including Lake Tahoe's beautiful lakefront homes. His geographic focus is the Tahoe Basin including Truckee and Donner Summit.

**Background:**

Prior to reactivating Wiggins & Associates in 1999, Jim spent four years with The Grubb & Ellis Company in San Joaquin County after they acquired his firm in 1995. From 1985 to 1995 he was President and owner of Wiggins & Associates, Inc., a leading full service commercial real estate firm, serving San Joaquin Valley. From 1982 to 1985, he served as Vice President and partner in the firm of Moss, Craig & Wiggins, a prominent commercial real estate firm in Stockton. Prior to entering the commercial real estate field in 1976 with The Grupe Company in Stockton, he spent 16 years in the hospitality field, developing and managing resorts and motor hotel facilities in the west.

**Education:**

Bachelor of Science degree in Business Administration from the University of Denver at Denver, Colorado with a major in Hotel and Restaurant Management with a secondary in Marketing. Jim has also completed a wide range of commercial real estate courses and seminars, and he holds the CCIM designation that is the highest credential in the analysis and marketing of Investment real estate.

**Client - Partial List:**

- |                              |                                   |                         |
|------------------------------|-----------------------------------|-------------------------|
| Aisin Electronics            | Jack in the Box                   | Stockton Savings        |
| Alexander Haagen Development | Kaufman & Broad                   | The Grupe Company       |
| Atherton-Kirk Development    | Libbey-Owens-Ford                 | The Home Depot          |
| Applebee's Restaurants       | McKesson Corporation              | The Paragon Group       |
| Bank of America              | Pacific Summit Development        | Union Pacific Railroad  |
| Bank of Stockton             | Regency Savings Bank              | Union Safe Deposit Bank |
| Chevron Oil Company          | Reynolds & Brown                  | University of Phoenix   |
| Del Monte Corporation        | Silverado Broadcasting Co.        | Various Home Buyers     |
| Everen Securities            | St. Joseph's Healthcare System    | Verizon Wireless        |
| Goodman Lumber Co.           | McDonalds Corporation             | Wells Fargo Bank        |
| IRIS, U.S.A. Inc.            | State Compensation Insurance Fund |                         |

**Professional Organizations:**

- |   |  |
|---|--|
| Certified Commercial Investment Member (CCIM) | California Association of Realtors (CAR) |
| Realtors National Marketing Institute (RNMI)  | National Association of Realtors (NAR)   |
| Truckee Donner Chamber of Commerce            | Tahoe Sierra Board of Realtors & MLS     |

**DONNER SUMMIT MUNICIPAL ADVISORY COUNCIL**

**PUBLIC COMMITTEE**

**PURPOSE:** The Municipal Advisory Council may advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** The Council shall have five (5) members selected At-Large and shall be appointed by the Board of Supervisors. Members shall be nominated by the Board member representing supervisorial district 5 and be appointed by a majority of the Board of Supervisors. Members shall at the time of appointment and at all times during term of office, be residents within the MAC boundaries, or property owners of real property with the area, or business owners or managers operating a business within such area. Failure to maintain such status shall result in a vacancy in office. Members shall serve two year terms, the first two year term commencing on February 1, 2010 and concluding on January 31, 2012, then running in two year cycles thereafter, but always ending on January 31st of the appropriate year. In the event of a supervisorial vacancy during a term of office caused by resignation of a supervisor or any other reason, upon the appointment or election of any new supervisor to fill the unexpired supervisorial term all MAC member appointments shall be vacated within thirty (30) days of the new supervisor assuming office. The new supervisor may nominate members to be considered for appointment for the unexpired term of membership.

**MEETINGS:** To be determined.

**COMPENSATION:** All members of the Council shall serve without compensation.

**COUNTY CONTACT PERSON**

Pat Malberg  
(530) 889-4010  
175 Fulweiler Ave  
Auburn, CA 95603-

**CONTACT PERSON**

Donner Summit MAC  
(530) 889-4010  
175 Fulweiler Ave  
Auburn, CA 95603-

**CURRENT MEMBERS**

**SEAT # 1**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2012

**SEAT # 2**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2012

**SEAT # 3**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2-year  
APPOINTED BY: BOS  
EXPIRES: 1/31/2012

**SEAT # 4**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2-year  
APPOINTED BY: BOS  
EXPIRES: 1/31/2012

**SEAT # 5**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2012

