

**MEMORANDUM
DEPARTMENT OF FACILITY SERVICES
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS**

Date: **FEBRUARY 8, 2011**

From:  **JAMES DURFEE / JOEL SWIFT** 

Subject: **DRY CREEK FIRE STATION APPARATUS BAY ADDITION –
ARCHITECTURAL AND ENGINEERING SERVICES, PROJECT NO. 4817**

ACTION REQUESTED/RECOMMENDATION: Ratify Amendment No. 2 to the Agreement with Madsen, Flathmann, Dameron & Babcock, Inc. (MFDB), to provide architectural and engineering services for the Dry Creek Fire Station Apparatus Bay Addition, located at 8350 Cook Riolo Road, Roseville and authorize the Chairman to execute the Amendment, increasing the contract by \$8,500 for a total contract cost not-to-exceed \$119,500.

BACKGROUND: On May 12, 2009, a Professional Services Agreement with MFDB was approved by your Board to perform architectural and engineering services for the design of the Dry Creek Fire Station Apparatus Bay Addition. Based on the original scope of work, the estimated construction cost was \$556,422. Additional work was required to provide value engineering changes to reduce the project construction costs. This required modifications to the architectural, structural, mechanical and electrical design and drawings. This work resulted in a modified scope of work that is expected to provide an estimated reduction in construction costs of approximately \$150,000.

In order to proceed, it is recommended that your Board ratify Amendment No. 2 to the original contract with MFDB. A copy of the Amendment is available for review at the Clerk of the Board's office.

ENVIRONMENTAL CLEARANCE: This project is exempt from the California Environmental Quality Act pursuant to Section 15301 – that provides for operation, repair, maintenance, or minor alteration of existing structures or facilities not expanding existing uses.

FISCAL IMPACT: Amendment No.2 will increase the existing contract amount by \$8,500, for a total contract cost not-to-exceed \$119,500. There are sufficient funds appropriated in the Capital Projects Fund project account.

AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE: AMENDMENT NO. 2

JD:JS:RU:LJ.SH

CC: COUNTY EXECUTIVE

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