

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor District 3

DATE: June 21, 2011

SUBJECT: COMMITTEES AND COMMISSIONS – Greater Auburn Area Fire Safe Council – Approve the appointment of Travis Travnikar to Seat 1 representing District 3 as requested by Supervisor Holmes.

ACTION REQUESTED

Approve the appointment of Travis Travnikar to Seat 1 representing District 3 as requested by Supervisor Holmes.

BACKGROUND

The purpose of the Greater Auburn Area Fire Safe Council is to educate the public regarding the dangers associated with living in a Wild land Urban Interface Area and to assist in identifying high-risk areas. To provide a Community Fire Safe Plan for those areas covered by the Council. To cooperate with all related public and governmental agencies to implement the plan. To promote fuel reduction programs and projects which will provide a safer environment in the event of wildfires which may threaten the area. The committee is composed of eleven members serving two-year terms. The committee meets the fourth Monday of each month at Auburn City Hall, Room 10.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

JUN 02 2011

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Fire Safe Counsel
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Fire Safe Counsel Board Member

NAME: Travis Travnikar

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Jim Holmes

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: as needed TIMES: _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):
Retired Sr. District Manager Manager for American Honda Motor Company

ORGANIZATION/COMMUNITY EXPERIENCE: Board member on the Penryn Fire Board

EDUCATIONAL EXPERIENCE: 31 years of being in a management position

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
176 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 6-2-11 SIGNATURE: [Handwritten Signature]

GREATER AUBURN AREA FIRE SAFE COUNCIL

PUBLIC COMMITTEE

PURPOSE: To educate the public regarding the dangers associated with living in a Wildland Urban Interface Area and to assist in indentifying high-risk areas. To provide a Community Fire Safe Plan for those areas covered by the Council. To cooperate with all related public and governmental agencies to implement the plan. To promote fuel reduction programs and projects which will provide a safer environment in the event of wildfires which may threaten the area.

CONFLICT OF INTEREST: No

COMPOSITION: The Council shall consist of a maximum of 11 members. The Board of Supervisors shall appoint four (4) members, two (2) for District 3 (three) and two (2) for District 5 (five). Two (2) members (one from each district) will serve for a term of one (1) year and the other two (2) will serve for a term of two (2) years. Members shall maintain a primary residence within the boundaries of the council's planning area. The City of Auburn shall appoint four (4) members for two (2) year terms. Members shall maintain a primary residence within the city limits. Initial members shall serve one (1) year terms two from the Board of Supervisors, two from the City of Auburn. Members may be removed and replaced at the discretion of the governing body. Placer Consolidated Fire Protection District, Auburn Fire Department shall each appoint one (1) member to serve at the discretion of the respective fire services. CDF shall appoint one (1) member. Any of the parties may end their participation in the Council at any time.

MEETINGS: The fourth Monday of each month at Auburn City Hall, Rm #10

COMPENSATION: Members shall serve without compensation.

COUNTY CONTACT PERSON

Richard Simmons
(530) 886-5300
2968 Richardson Dr
Auburn, CA 95603-

CONTACT PERSON

Office of Emergency Services
(530) 886-5300
2968 Richardson Dr.
Auburn, CA 95603-

CURRENT MEMBERS

SEAT # 1
Vacant Seat
REPRESENTS: Dist 3
TERM LENGTH: 2-year
APPOINTED BY: BOS
EXPIRES: 1/31/2010

SEAT # 2
Terry Davis
REPRESENTS: Dist 5
TERM LENGTH: 2-year
APPOINTED BY: BOS
EXPIRES: 1/31/2012

SEAT # 3
Katharine Remaley
REPRESENTS: Dist 3
TERM LENGTH: 2-year
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 4
Frances Kehoe
REPRESENTS: Dist 5
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 5
Kevin Hanley
Chair
REPRESENTS: City of Auburn
TERM LENGTH: City Pleasure
APPOINTED BY: City of Auburn

SEAT # 6
Vacant Seat
REPRESENTS: City of Auburn
TERM LENGTH: City Pleasure
APPOINTED BY: City of Auburn

SEAT # 7
Vacant Seat
REPRESENTS: City of Auburn
TERM LENGTH: City Pleasure
APPOINTED BY: City of Auburn

SEAT # 8
Bob Snyder
REPRESENTS: City of Auburn
TERM LENGTH: City Pleasure
APPOINTED BY: City of Auburn

SEAT # 9
Vacant Seat
REPRESENTS: N. Auburn/Ophir
TERM LENGTH: Pleasure FPD
APPOINTED BY: N. Auburn/Ophir FD

SEAT # 10
Vacant Seat
REPRESENTS: Auburn FD
TERM LENGTH: Pleasure Aub FD
APPOINTED BY: Auburn FD

SEAT # 11
Vacant Seat
REPRESENTS: CDF
TERM LENGTH: Pleasure CDF
APPOINTED BY: CDF

