

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: April 09, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Placer County Parks Commission –
Approve the appointment of Clark Smith to Seat #2 (Representing District 2), as
requested by Supervisor Weygandt.

ACTION REQUESTED

Approve the appointment of Clark Smith to Seat #2 (Representing District 2), as requested by Supervisor Weygandt.

BACKGROUND

The purpose of the County Parks Commission is to advise the Board of Supervisors on all matters relating to public recreation projects and to recommend policy and direction to the County's Parks Division. The committee is composed of seven members serving four-year terms. The committee meets the second Tuesday of every other month at 6:00 p.m. at 11476 C Avenue in Auburn. Meetings may be changed at the discretion of the Chairman.

FISCAL IMPACT

None

COUNTY PARKS COMMISSION

PUBLIC COMMITTEE

PURPOSE: To advise the Board of Supervisors on all matters relating to public recreation projects. Further, to recommend policy and direction to the County's Parks Division.

CONFLICT OF INTEREST: Yes

COMPOSITION: Composed of seven (7) members; 1 from Supervisorial Districts 1 thru 4; 3 from District 5 representing Foresthill, Tahoe and Colfax. 4 year term of office to coincide with Supervisor's terms (Ord. 1141-B) Ord. 4662-B changed name to County Parks Commission.

MEETINGS: Second Tuesday, every other month at 6:00 p.m.at the Department of Facility Services, 11476 "C" Avenue, Auburn, CA 95603. Meetings may be changed at the discretion of the Chairman (Ord. 4662-B).

COMPENSATION: May (Ord. 4662-B) receive \$30.00 per meeting attended (Ord. 2890-B) with a maximum limit for 18 meetings per County fiscal year; actual and necessary expenses incidental to proper execution of duties; and such necessary traveling and other official expenditures necessitated by their official duties as shall be approved by the Board of Supervisors.

COUNTY CONTACT PERSON

John Ramirez, Parks Administrator
(530) 889-6807

CONTACT PERSON

CURRENT MEMBERS

SEAT # 1

Gregory Todd Fayard
REPRESENTS: Dist 1
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2014

SEAT # 2

Vacant Seat
REPRESENTS: Dist 2
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2014

SEAT # 3

David Tooker
REPRESENTS: Dist 3
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2016

SEAT # 4

Bill Bisharat
REPRESENTS: Dist 4
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2016

SEAT # 5

James Ricker
REPRESENTS: Dist 5 - Colfax
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2016

SEAT # 6

Duane Whitelaw
REPRESENTS: Dist 5 - Tahoe
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2016

SEAT # 7

Richard Murray II
REPRESENTS: Dist. 5 Foresthill
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 12/31/2016



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

MAR 14 2013

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: PARKS COMMISSION seat # 2
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: CLARK G. SMITH

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: DISTRICT 2

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: ALL TIMES: ALL

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): RETAIL MANAGEMENT, CALIFORNIA STATE LABOR COMMISSION - DEPUTY COMMISSIONER

ORGANIZATION/COMMUNITY EXPERIENCE: See Attached

EDUCATIONAL EXPERIENCE: B.S BUSINESS SAN JOSE STATE COLLEGE

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3-12-13

SIGNATURE

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____

BUSINESS: _____

FAX: _____

E-MAIL: _____

CLARK G. SMITH

EDUCATION:

**BS, Business Management, San Jose State College
Graduate level courses in recycling and environmental ethics**

BUSINESS EXPERIENCE:

Retired from the State of California, Dept. of Industrial Relations

Retail business as a buyer, store manager and owner

US Forrest Service as trail crew and Blister Rust control

VOLUNTEER EXPERIENCE:

Member of the Forum for the development of Hidden Falls Regional Park

Hidden Falls Trail Crew Coordinator for the Lincoln Hills Hiking Club, Hike Leader

Santa Clara County Open Space Authority, Chairperson, Board Member

Citizens Advisory Committee Chairperson

Attendee of the Land Trust Rally, Baltimore, 2001

Member Trail Alignment, Almaden Quick Silver Park, Santa Clara County

Member, Bay Area Ridge Trail Council, Santa Clara Country

Chairperson 700 member hiking group in Bay Area

Legacy Club Member, Nature Conservancy