

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: April 09, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Newcastle/Ophir Municipal Advisory Council –  
Approve the appointment of Karen Green to Seat # 7, as requested by Supervisor  
Holmes.

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**ACTION REQUESTED**

Approve the appointment of Karen Green to Seat # 7, as requested by Supervisor Holmes.

**BACKGROUND**

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The council is composed of seven (7) members at-large, appointed by the Board of Supervisors, each serving two year terms. The council meets on the third Thursday of each month at 7:00 p.m. at the Ophir Elementary School at 1373 Lozanos Road, Newcastle.

**FISCAL IMPACT**

None

**MUNICIPAL ADVISORY COUNCIL - NEWCASTLE/OPHIR**

**PUBLIC COMMITTEE**

**PURPOSE:** The Municipal Advisory Council may advise the Board of Supervisors on matters that relate to the area served by the Municipal Advisory Council (MAC). The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents, property owners of real property, or business owners or managers operating a business within the MAC Boundaries. Failure to maintain such status shall result in a vacancy in office. Members shall be nominated by the Board member representing District Three and be appointed by a majority of the Board of

**MEETINGS:** Third Thursday of each month at 7:00 p.m. at the Ophir Elementary School at 1373 Lozanos Road, Newcastle.

**COMPENSATION:** All members of the Council shall serve without compensation.

**COUNTY CONTACT PERSON**

Board of Supervisors  
(530) 889-4010  
175 Fulweiler Ave  
Auburn, CA 95603-

**CONTACT PERSON**

Newcastle/Ophir MAC  
(530) 889-4010  
P. O. Box 1222  
Newcastle, CA 95658-

**CURRENT MEMBERS**

**SEAT # 1**

Joe Irvin  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015

**SEAT # 2**

Steven Palmer  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015

**SEAT # 3**

Ed Sander  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015

**SEAT # 4**

Dick Dal Pino  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2013

**SEAT # 5**

Sam Moore  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015

**SEAT # 6**

Elliott F. Rose  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015

**SEAT # 7**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2015



PLACER COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

RECEIVED MAR 28 2013 CLERK OF THE BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: OPHR - NEWCASTE MAC (NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: N/A

NAME: KAREN GREEN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 3RD DISTRICT SUPERVISOR JIM HOLMES

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: ALL TIMES ALL

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): School Counselor, TEACHER, COORDINATOR PLACER COUNTY PEER COURT (21 YEARS), OWNER OF CONNECTIONS COLLEGE & CAREER COUNSELING IN NEWCASTLE

ORGANIZATION/COMMUNITY EXPERIENCE: WACAC (Assoc. of College Admin.) 4H LEADER (OVER 35 YEARS) TREASURER PLACER DISPUTE RESOLUTION SERVICES, PAST PRES. NAT'L ASSOC. OF YOUTH COURTS, TREASURER CAL. ASSOC. OF YOUTH COURTS

EDUCATIONAL EXPERIENCE: A.A. COLLEGE OF MARIN, BA UC DAVIS, MS. UNIVERSITY OF LAVERNE, PUPIL PERSONNEL SERVICES CRED. STATE OF CALIF.

CERTIFIED WASC (WESTERN ASS. OF SCHOOLS & COLLEGES) ACCREDITATION TEAM TO EVALUATE COLLEGE & SCHOOL CURRICULUM & PROGRAMS. NEWCASTLE AREA BUSINESS ASSOC. APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS 175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3-25-13

SIGNATURE: Karen A. Green

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ -MAIL: \_\_\_\_\_

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