

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: September 22, 2009

SUBJECT: COMMITTEES AND COMMISSIONS – Squaw Valley Design Review – Approve the appointment of Kirsten Poulsen Johansen to Seat #3, as requested by Supervisor Montgomery.

ACTION REQUESTED

Approve the appointment of Kirsten Poulsen Johansen to Seat #3, as requested by Supervisor Montgomery.

BACKGROUND

The purpose of the Squaw Valley Design Review Committee is to aid and assist the Planning Department and Planning Commission in matters of design within the area shown on Exhibit A of establishing Res. 2001-223. The committee is composed of five members appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area serving two-year terms. The committee meets on the last Thursday of every month at the Squaw Valley Fire Department meeting/conference room.

FISCAL IMPACT

None

SQUAW VALLEY DESIGN REVIEW COMMITTEE

PUBLIC COMMITTEE

PURPOSE: To aid and assist the Planning Department and Planning Commission in matters of design within the area shown on Exhibit A of establishing Res. 2001-223. All recommendations by the Committee shall be advisory only and final decisions are to be made by the Planning Department, Zoning Administrator, Board of Zoning Appeals, Planning Commission or Board of Supervisors.

CONFLICT OF INTEREST: No

COMPOSITION: The committee shall consist of five (5) persons, appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area. The terms shall be two (2) years; however, Seats 1 and 2 shall be one (1) year the first year and two (2) years thereafter.

MEETINGS: The meetings are held the last Thursday of each month at the Squaw Valley Fire Department meeting/conference room.

COMPENSATION: Members shall serve without compensation and shall not be entitled to reimbursement for any expenses.

COUNTY CONTACT PERSON

Michael Johnson
(530) 581-6280
P. O. Box 1909
Tahoe City, CA 96145

CONTACT PERSON

Stacy Wydra, Tahoe Planning
(530) 581-6280
P.O. Box 1909
Tahoe City, CA 96145

CURRENT MEMBERS

SEAT # 1

Barbara Wilcox
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 9/30/2014

SEAT # 2

Judy Carini
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 9/30/2014

SEAT # 3

Vacant Seat
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 9/30/2014

SEAT # 4

Russell Poulsen
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 9/4/2013

SEAT # 5

Christine Horvath
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 9/4/2013



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

MAY 02 2013

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CDRA

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Squaw Valley Design Review Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: _____

NAME: KIRSTEN ROULSEN JOHANSEN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: _____

TIMES YOU ARE AVAILABLE FOR MEETINGS: _____ DAYS: will try to be available whenever needed

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): _____

Water ski/wakeboard instructor @ High Sierra Lakeski school
Independent Contractor (Hair Stylist) @ Salon Bella Vita

ORGANIZATION/COMMUNITY EXPERIENCE: Command Board Member at
Crestside Charter School Governance Council

@ Squaw Valley Preparatory School. I attend most SV MAC meetings

EDUCATIONAL EXPERIENCE: attended school at Chico State CA
and University of Nevada, Reno - 4 yrs total

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/1/13 SIGNATURE: Kristen Johansen

THIS INFORMATION IS INTENDED TO BE CONFIDENTIAL INFORMATION FOR PLACER COUNTY PERSONNEL ONLY

RESIDENCE ADDRESS

MAILING ADDRESS:

PHONE NUMBERS: HOME/

BUSINESS:

FAX: _____

E-MAIL

