

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor District 3

DATE: September 24, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Newcastle/Ophir Municipal Advisory Council –
Approve the appointment of Lowell Jarvis to Seat #4, as requested by Supervisor
Holmes.

ACTION REQUESTED

Approve the appointment of Lowell Jarvis to Seat #4, as requested by Supervisor Holmes.

BACKGROUND

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The council is composed of seven (7) members at-large, appointed by the Board of Supervisors, each serving two year terms. The council meets on the third Thursday of each month at 7:00 p.m. at the Ophir Elementary School at 1373 Lozanos Road, Newcastle.

FISCAL IMPACT

None

MUNICIPAL ADVISORY COUNCIL - NEWCASTLE/OPHIR

PUBLIC COMMITTEE

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters that relate to the area served by the Municipal Advisory Council (MAC). The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents, property owners of real property, or business owners or managers operating a business within the MAC Boundaries. Failure to maintain such status shall result in a vacancy in office. Members shall be nominated by the Board member representing District Three and be appointed by a majority of the Board of

MEETINGS: Third Thursday of each month at 7:00 p.m. at the Ophir Elementary School at 1373 Lozanos Road, Newcastle.

COMPENSATION: All members of the Council shall serve without compensation.

COUNTY CONTACT PERSON

Board of Supervisors
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON

Newcastle/Ophir MAC
(530) 889-4010
P. O. Box 1222
Newcastle, CA 95658-

CURRENT MEMBERS

SEAT # 1

Joe Irvin
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 2

Steven Palmer
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 3

Ed Sander
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 4

Vacant Seat
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 5

Sam Moore
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 6

Elliott F. Rose
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 7

Karen Green
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Newcastle / Ophir Municipal Advisory Committee

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Ophir Area Resident

NAME: Lowell Jarvis

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Thursday TIMES 7 PM

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Water Quality Chemist, City of Santa Cruz;
Air Pollution Specialist, California Air Resources Board; Associate Government Program Analyst,
California Department of Food and Agriculture; Environmental Scientist, State Water Resources Control Board; Lab Tech, Union Carbide.

ORGANIZATION/COMMUNITY EXPERIENCE: Current member of Kiwanis of Auburn, Current member of the Auburn Chamber of Commerce,
Former Director with Placer County Water Agency, Former member of the Ophir Area Property Owners Association, Leadership Auburn Class
of 2009, Assisted with the Fourth of July celebration at the fairgrounds in 2011 and 2012, Project Auburn 2006 and 2007, Mountain Goat Gang.

EDUCATIONAL EXPERIENCE: BA Biology, UC Santa Cruz 1979

Master of Public Administration, San Jose State University 1988

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: September 5, 2013

SIGNATURE

Lowell M. Jarvis

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE
ONLY

RESIDENCE ADDRESS

MAILING ADDRESS

PHONE NUMBERS: HOME:

BUSINESS:

FAX:

E-MAIL:

