

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: November 05, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Squaw Valley Design Review – Approve the appointment of Jon Shanser to Seat #3, and Kevin Strange to Seat #4, as requested by Supervisor Montgomery.

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**ACTION REQUESTED**

Approve the appointment of Jon Shanser to Seat #3, and Kevin Strange to Seat #4, as requested by Supervisor Montgomery.

**BACKGROUND**

The purpose of the Squaw Valley Design Review Committee is to aid and assist the Planning Department and Planning Commission in matters of design within the area established by Resolution 2001-223. The committee is composed of five members appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area serving two-year terms. The committee meets on the first Thursday of every month at the Squaw Valley Fire Department meeting/conference room.

**FISCAL IMPACT**

None

**SQUAW VALLEY DESIGN REVIEW COMMITTEE**

**PUBLIC COMMITTEE**

**PURPOSE:** To aid and assist the Planning Department and Planning Commission in matters of design within the area shown on Exhibit A of establishing Res. 2001-223. All recommendations by the Committee shall be advisory only and final decisions are to be made by the Planning Department, Zoning Administrator, Board of Zoning Appeals, Planning Commission or Board of Supervisors.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** The committee shall consist of five (5) persons, appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area. The terms shall be two (2) years; however, Seats 1 and 2 shall be one (1) year the first year and two (2) years thereafter.

**MEETINGS:** The meetings are held the first Thursday of each month at the Squaw Valley Fire Department meeting/conference room.

**COMPENSATION:** Members shall serve without compensation and shall not be entitled to reimbursement for any expenses.

**COUNTY CONTACT PERSON**

Michael Johnson  
(530) 581-6280  
P. O. Box 1909  
Tahoe City, CA 96145

**CONTACT PERSON**

Stacy Wydra, Tahoe Planning  
(530) 581-6280  
P.O. Box 1909  
Tahoe City, CA 96145

**CURRENT MEMBERS**

**SEAT # 1**

Barbara Wilcox  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 9/30/2014

**SEAT # 2**

Judy Carini  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 9/30/2014

**SEAT # 3**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 9/30/2015

**SEAT # 4**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 9/4/2015

**SEAT # 5**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 9/4/2015



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Squaw Valley Design Review Committee  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

NAME: Jon D Shanser

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: live full time in Olympic Valley - Jennifer Montgomery's District

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-F TIMES: anytime

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): I am a semi-retired physician (Diagnostic Radiologist). I practiced in SF from Oct '81 - May '09, after which I moved to Olympic Valley permanently. Please see other side for my experience.

ORGANIZATION/COMMUNITY EXPERIENCE: No specific community experience, but I have chaired several committees of the American College of Radiology and have served on the Steering Committee of the Board of the American College of Radiology.

EDUCATIONAL EXPERIENCE: Johns Hopkins Univ. BA '65, Upstate Medical University '69 Residency in Diagnostic Radiology @ UCSF 1970-1974 Currently Medical Director of Clinical Services, HealthHelp LLC, Houston, TX, a Radiology Benefit Mgmt. Company

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 8/3/13 SIGNATURE: Jon D Shanser

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Squaw Valley Design Review Committee

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Member at large

NAME: Kevin Strange

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: \_\_\_\_\_ TIMES \_\_\_\_\_

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Residential contractor in North Lake  
Tahoe since 1988

ORGANIZATION/COMMUNITY EXPERIENCE: 10 year member Squaw Valley Municipal Advisory Council

EDUCATIONAL EXPERIENCE: BA management/economics, Sonoma State University - 1981

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 7/24/2013

SIGNATURE Kevin Strange

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ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_