



COUNTY OF PLACER
Community Development Resource Agency

**ENGINEERING AND
SURVEYING DIVISION**

Michael Johnson, AICP
Agency Director

Richard Eiri
Deputy Director

MEMORANDUM

TO: Honorable Board of Supervisors
FROM: Michael Johnson, AICP
Agency Director
DATE: November 5, 2013
SUBJECT: **MARTIS CAMP (aka SILLER RANCH) UNIT 10, TRACT # 1008**

ACTION REQUESTED

1. Approve the recordation of the Final Map for Martis Camp Unit 10.
2. Approve the recordation of the Subdivision Improvement Agreement (SIA).

There is no net County cost associated with this action.

BACKGROUND

The Martis Camp Tentative Map, originally called Siller Ranch, was approved to create 726 residential units. The Final Map for Unit 10 creates 42 residential lots with an average size of 61,000 square feet, as shown on the attached Exhibit A. This subdivision is located at the southerly end of Villandry Drive off Highway 267 in Martis Valley as shown on the attached Exhibit "B".

The improvements proposed to be constructed with this subdivision consist of private subdivision street, drainage, and utility infrastructure, survey monuments, and miscellaneous items. The streets within this project are private, with maintenance provided by the property owner's association. Security equivalent to the estimated cost of the public improvements has been posted with the County.

ENVIRONMENTAL CLEARANCE

A Final EIR for Siller Ranch has been found adequate to satisfy the requirements of CEQA for this project. The Final EIR was certified by the Planning Commission on June 24, 2004. Mitigation measures have been addressed by the Conditions of Approval for this subdivision.

FISCAL IMPACT

None.

RECOMMENDATION:

1. Approve recording and authorize the Chairman to sign the Final Map and SIA.
2. Instruct the Clerk of the Board to do the following:
 - a. Prepare the Final Map for recording
 - b. Prepare the Subdivision Improvement Agreement for recording.

Attachment: Exhibit A - Map of Subdivision
Exhibit B - Vicinity Map

EXHIBIT "B"

PLAT OF TRACT NO. 1008

MARTIS CAMP UNIT NO. 10

PLANNED DEVELOPMENT

A PORTION OF SECTION 35 & 36 T. 17 N., R. 16 E. AND
THE WEST HALF OF SECTION 31 T. 17 N., R. 17 E. M.D.B. & M.
BEING THE REMAINDER AS SHOWN ON BOOK CC MAPS, PAGE 46
COUNTY OF PLACER CALIFORNIA

OCTOBER, 2013
RFE ENGINEERING, INC.



