

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: December 10, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Foresthill Forum Advisory Council - Approve the appointment of Sheryl Petersen to Seat #1, as requested by Supervisor Montgomery.

ACTION REQUESTED

Approve the appointment of Sheryl Petersen to Seat #1, as requested by Supervisor Montgomery

BACKGROUND

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The committee is composed of seven (7) members at-large who are appointed by the Board of Supervisors and serve two year terms. The committee meets the first Monday of each month at 7:00 p.m. at the Foresthill Veterans Memorial Hall, 24601 Harrison Road, Foresthill.

FISCAL IMPACT

None

FORESTHILL FORUM ADVISORY COUNCIL

PUBLIC COMMITTEE

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters that relate to the area served by the Municipal Advisory Council (MAC). The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents, property owners of real property, or business owners or managers operating a business within the MAC Boundaries. Failure to maintain such status shall result in a vacancy in office. Members shall be nominated by the Board member representing District Five and be appointed by a majority of the Board of

MEETINGS: First Monday of each month at 7:00 p.m. at the Foresthill Veterans Memorial Hall, 24601 Harrison Road, Foresthill.

COMPENSATION: All members of the Council shall serve without compensation.

COUNTY CONTACT PERSON
Board of Supervisors, District Five
(530) 889-4010
175 Fulweiler Avenue
Auburn, CA 95603-

CONTACT PERSON
Foresthill Forum
(530) 889-4010
175 Fulweiler Avenue
Auburn, CA 95603-

CURRENT MEMBERS

SEAT # 1
Vacant Seat
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 2
Gail McCafferty
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 3
Duane Frink
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 4
Sharon Page
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 5
Chase Dowling
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 6
Larry Jordan
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 7
Michael Whittle
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

374



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

NOV 08 2013

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Municipal Advisory Committee
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Foresthill

NAME: Sheryl Petersen

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Monday TIMES 7pm (and others)

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

2005 - Present Auburn Recreation District Recreation Services Manager

1977 - 2004 The Athneman School, Danville CA Teacher/Coach/Administrator

ORGANIZATION/COMMUNITY EXPERIENCE: Committees: Auburn Community Festival, Auburn Family Night Out, Senior Health Fair Auburn AAUW - President Volunteer Black and White Ball

EDUCATIONAL EXPERIENCE:

MSEd Leadership Cal State University East Bay

BS Cal State University San Jose

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 10/31/13 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____

375

