

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jennifer Montgomery, District 5 Supervisor

DATE: February 25, 2014

SUBJECT: COMMITTEES AND COMMISSIONS – Auburn Cemetery District – Approve the appointment of Daniel Berlant to Seat #2, as requested by Supervisor Montgomery.

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**ACTION REQUESTED**

Approve the appointment of Daniel Berlant to Seat #2, as requested by Supervisor Montgomery.

**BACKGROUND**

The purpose of the Auburn Cemetery District is to serve as Trustees for the Cemetery District. The Committee is composed of five members that serve four-year terms. The Committee meets on the first Tuesday of each month at 8:00 a.m. at 1040 Collins Drive, Auburn.

**FISCAL IMPACT**

None

**AUBURN CEMETERY DISTRICT**

**COMMITTEE INFORMATION**

**PURPOSE:** Trustees for Cemetery District.  
**CONFLICT OF INTEREST:** Yes  
**COMPOSITION:** Composed of five (5) members with four (4) year terms  
**MEETINGS:** First Tuesday of every month, 8:00 a.m. at 1040 Collins Drive, Auburn.  
**COMPENSATION:** Determined by District.

**COUNTY CONTACT PERSON**

Board of Supervisors  
(530) 889-4010  
175 Fulweiler Ave  
Auburn, CA 95603

**CONTACT PERSON**

Sue Potter, Manager  
(530) 885-5922  
P. O. Box 4357  
Auburn, CA 95604

**CURRENT MEMBERS**

**SEAT # 1**

Donald Anderson  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 12/31/2014

**SEAT # 2**

Vacant Seat  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 12/31/2014

**SEAT # 3**

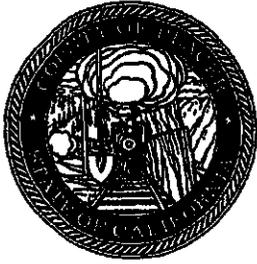
Terry Cooney  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 12/31/2016

**SEAT # 4**

Leslie Maita  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 12/31/2016

**SEAT # 5**

Melinda Herzog-Landrith  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 12/31/2014



**PLACER COUNTY  
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION**

**THE FOLLOWING IS PUBLIC INFORMATION**

APPLICATION FOR MEMBERSHIP ON: Auburn Cemetery District  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

NAME: Daniel Berlant

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: \_\_\_\_\_ TIMES: \_\_\_\_\_

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See attached

ORGANIZATION/COMMUNITY EXPERIENCE: Member of the Auburn Kiwanis Club. Volunteer for the Auburn Education Foundation.

EDUCATIONAL EXPERIENCE: Bachelor's Degree, University of California - Davis.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 1/29/14 SIGNATURE: [Handwritten Signature]

**THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY**

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: same

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

# Daniel Berlant

## Work History

- |   |                                     |                     |
|---|-------------------------------------|---------------------|
| <b>Board President</b>  | <b>Auburn Union School District</b> | <b>2010-present</b> |
| <ul style="list-style-type: none"><li>• Preside over month school board meetings</li><li>• Provide leadership to District's Governance Team</li><li>• Set policy and program direction</li><li>• Manage \$40 million dollar budget and capitol outlay</li></ul>   |                                     |                     |
| <b>Dept Information Officer<br/>(Information Officer 1)</b>   | <b>CAL FIRE, Sacramento CA</b>      | <b>2008-present</b> |
| <ul style="list-style-type: none"><li>• Act as lead media spokesman</li><li>• Develop talking points and communication plans for sensitive issues</li><li>• Oversee the planning of major educational outreach campaigns</li><li>• Fill in representative to Governor's Office and Agency Communications meetings</li></ul> |                                     |                     |
| <b>Communications Specialist<br/>(Fire Prevention Specialist 1)</b>   | <b>CAL FIRE, Sacramento CA</b>      | <b>2006-2008</b>    |
| <ul style="list-style-type: none"><li>• Act as department media spokesman</li><li>• Coordinated and oversaw Joint Information Center during 2007 fire siege</li><li>• Write and edit news releases</li><li>• Provide education / outreach support to field</li></ul>  |                                     |                     |
| <b>Fire Inspector</b>   | <b>CAL FIRE, Auburn CA</b>          | <b>2002-2003</b>    |
| <ul style="list-style-type: none"><li>• Conduct fire safety code inspections</li><li>• Responsible for Inspection Program's data management</li><li>• Present reports to Fire Safe Councils and other community groups</li><li>• Distribute fire safety literature</li></ul>  |                                     |                     |

## Education

- |                            |  |                  |
|----------------------------|--|------------------|
| <b>Bachelor's Degree</b>   | <b>University of California, Davis</b> | <b>2004-2006</b> |
| <b>High School Diploma</b> | <b>Placer High School, Auburn</b>      | <b>1998-2002</b> |

## Professional Accomplishments

- Vice President, Auburn Kiwanis Club, 2013
- Top 40 Under 40, Sacramento Business Journal, 2012
- Information Officer of the Year, CA State Information Officer's Council, 2010
- Crisis Communications Training, California Office of Emergency Services, 2004