

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Robert M. Weygandt, Supervisor District 2

DATE: May 20, 2014

SUBJECT: COMMITTEES AND COMMISSIONS – Greater Lincoln Area Fire Safe Council –  
Approve the reappointment of Rick Hartmann to Seat #1 (representing  
Thermalands PCF/Station 74, as requested by Supervisor Weygandt.

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**ACTION REQUESTED**

Approve the reappointment of Rick Hartmann to Seat #1 (representing Thermalands PCF/Station 74, as requested by Supervisor Weygandt.

**BACKGROUND**

The purpose of the Greater Lincoln Area Fire Safe Council is to communicate with area residents about the risks associated with living in the wild land urban interface, motivating them to take action to protect their homes and property and reducing wildfire fuels through coordinated action. The committee is composed of seven members appointed by the Board of Supervisors, one member from each of the four Placer County Volunteer Fire Departments located in the area, one member representing Placer Land Trust, and two members appointed at-large. The two at-large members shall both be property owners or own businesses within the Great Lincoln Area Fire Safe Council area. Committee meetings to be determined.

**FISCAL IMPACT**

None

**GREATER LINCOLN AREA FIRE SAFE COUNCIL**

**PUBLIC COMMITTEE**

**PURPOSE:** To communicate with area residents about the risks associated with living in the wild land urban interface, motivating them to take action to protect their homes and property, and reducing wildfire fuels through coordinated action.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** Composed of seven members appointed by the Board of Supervisors. One from each of the four Placer County Volunteer Fire Departments located in the area, one member representing Placer Land Trust and two members appointed at-large. The two at-large members shall both be property owners or own businesses within the GLFSC area.

**MEETINGS:** To be determined

**COMPENSATION:** Members shall serve without compensation.

**COUNTY CONTACT PERSON**  
Office of Emergency Services  
(530) 886-5300  
2968 Richardson Drive  
Auburn, CA 95603-

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**CURRENT MEMBERS**

**SEAT # 1**  
Vacant Seat  
REPRESENTS: Thermalands PCF/Sation 74  
TERM LENGTH: 2 years  
APPOINTED BY: BOS  
EXPIRES: 8/31/2015

**SEAT # 2**  
Jim Houck  
REPRESENTS: Sheridan PCF/Sation 78  
TERM LENGTH: 2 years  
APPOINTED BY: BOS  
EXPIRES: 8/31/2015

**SEAT # 3**  
Warren Bostick  
REPRESENTS: Paige PCF/Station 75  
TERM LENGTH: 2 years  
APPOINTED BY: BOS  
EXPIRES: 8/31/2015

**SEAT # 4**  
Edward Zimmerman  
REPRESENTS: Fowler PCF/Station 73  
TERM LENGTH: 2 years  
APPOINTED BY: BOS  
EXPIRES: 8/31/2015

**SEAT # 5**  
Justin Wages  
REPRESENTS: Placer Land Trust  
TERM LENGTH: 2 years  
APPOINTED BY: BOS  
EXPIRES: 8/31/2015

**SEAT # 6**  
Vacant Seat  
REPRESENTS: Agricultural  
TERM LENGTH: 2 years  
APPOINTED BY: BOS

**SEAT # 7**  
Vacant Seat  
REPRESENTS: At-large  
TERM LENGTH: 2 years  
APPOINTED BY: BOS



**PLACER COUNTY  
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION**

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Greater Lincoln Fire Safe Council

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: Rick Hartmann

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 2

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Any TIMES: \_\_\_\_\_

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):  
2004-Present - Home Inspector, Home Inspection Plus, Inc - President

ORGANIZATION/COMMUNITY EXPERIENCE: 2003-2013 - Volunteer Firefighter, 2013-Present - Vol Captain  
Station 74 - Thermalands

2006 - Present - Thermalands Community Center(a 501(c)3 public charity) - Board President

EDUCATIONAL EXPERIENCE: BA - Industrial Technology, CSU, Chico

AS - Automotive Technology, Skyline College, San Bruno, CA

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/9/14

SIGNATURE \_\_\_\_\_

Rick Hartman

Digitally signed by Rick Hartman  
DN: cn=Rick Hartman, o, ou,  
email=rick@jfkfireboard.net, c=US  
Date: 2014.05.09 11:13:03 -0700

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

