

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Kirk Uhler, Supervisor District 4

DATE: September 09, 2014

SUBJECT: COMMITTEES AND COMMISSIONS - Granite Bay Municipal Advisory Council –
Approve the appointment of William Bowen to Seat #5 (representing At-Large),
as requested by Supervisor Uhler.

ACTION REQUESTED

Granite Bay Municipal Advisory Council – Approve the appointment of William Bowen to Seat #5 (representing At-Large), as requested by Supervisor Uhler.

BACKGROUND

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The Council is composed of seven (7) members at-large that are appointed by the Board of Supervisors. Meetings are held the first Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road, Granite Bay.

FISCAL IMPACT

None

MUNICIPAL ADVISORY COUNCIL - GRANITE BAY

PUBLIC COMMITTEE

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters that relate to the area served by the Municipal Advisory Council (MAC). The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents, property owners of real property, or business owners or managers operating a business within the MAC Boundaries. Failure to maintain such status shall result in a vacancy in office. Members shall be nominated by the Board member representing District 4 and be appointed by a majority of the Board of Supervisors.

MEETINGS: First Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road, Granite Bay.

COMPENSATION: All members serve without compensation.

COUNTY CONTACT PERSON
Board of Supervisors
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON
Granite Bay MAC
(530) 889-4010
175 Fulweiler Ave.
Auburn, CA 95603

CURRENT MEMBERS

SEAT # 1
Eric J. Bose
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 2
Kenneth Prager
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

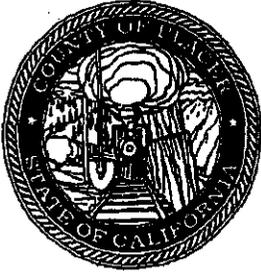
SEAT # 3
John Thacker
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 4
Walter A. Pekarsky
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 5
Vacant Seat
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 6
Suzanne Jones
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015

SEAT # 7
Virg Anderson
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2015



**PLACER COUNTY
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION**

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Granite Bay Municipal Advisory Council
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: William L. Bowen

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Fourth District

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Various TIMES: Various

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): I am a local attorney who has practiced civil law, primarily litigation, for the last ten years. I have had my own office in the Roseville area for the last three years.

ORGANIZATION/COMMUNITY EXPERIENCE: I am a member of the Rotary Club of Roseville. I have provided volunteer services in the past with Stand Up Placer and the Los Angeles County Bar Association's Domestic Violence Clinic. I am a member of the Rocklin Chamber of Commerce and completed their Leadership Rocklin program in 2012.

EDUCATIONAL EXPERIENCE: I have a B.A. in Literature from the University of California at Santa Barbara. I also received a J.D. from the College of William & Mary School of Law in Williamsburg, Virginia. I have been a member in good standing of the California Bar since 2004

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: July 22, 2014 SIGNATURE: *William L. Bowen*

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME _____ BUSINESS _____

FAX: _____ -MAIL _____

