



COUNTY OF PLACER
AGRICULTURAL COMMISSION

JOSHUA P. HUNTSINGER
Agricultural Commissioner
Sealer of Weights & Measures

AGRICULTURAL COMMISSION MEMBERS

Tony Aguilar	Larry Jordan
Patricia Beard	William Morebeck
James Brenner	John Nitta
Dan Macon	Stewart Perry
Wayne Vineyard	

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PLACER COUNTY
AGRICULTURAL COMMISSION
AGENDA

TIME/DATE: 6:00 P.M. MONDAY, October 19, 2015

LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM

Located at 3091 County Center Drive (new building at the corner of Bell Road and Richardson Drive), Community Development Resource Agency, DeWitt Center, Auburn

The Placer County Agricultural Commission is an advisory body to the Board of Supervisors on agricultural issues and does not approve or deny projects. Applicant or authorized representative must be present to represent California Land Conservation Act Applications.

The Placer County Agricultural Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

I. CALL TO ORDER

II. APPROVAL OF AGENDA FOR October 19, 2015 AND APPROVAL OF MINUTES OF August 10, 2015.

III. PUBLIC COMMENT

Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment.***

IV. Water Supply Update – Nevada Irrigation District and Placer County Water Agency

V. ACTION ITEM:

A. Establishment of Agricultural Preserve and Williamson Act Contract (PLN15-00313 - Anderson)

B. Establishment of Agricultural Preserves and Williamson Act Contracts (Lefty: PLN15-00338; PLN15-00366; PLN15-00367; PLN15-00368; PLN15-00369; PLN 15-00370)

**C. Rickey-Reese Estates Parcel Map
Minor Land Division and Cancellation of Williamson Act Contract
Supervisorial District 4, Uhler**

VI. REPORTS

- A. Agricultural Marketing Program** – Josh Huntsinger
- B. Economic Development Board** – Lyndell Grey
- C. Livestock and Natural Resources Farm Advisor** – Roger Ingram
- D. Horticulture and Small Farms Advisor** – Cindy Fake

VII. AGRICULTURAL COMMISSIONER'S REPORTS – As needed

VIII. ADJOURNMENT

