

County of Placer

RURAL LINCOLN MUNICIPAL ADVISORY COUNCIL

175 Fulweiler Avenue

Auburn, CA 95603

County Contact: Administrative Aide (530) 889-4010



RURAL LINCOLN MAC MINUTES

August 17, 2015

MEMBERS PRESENT

George Alves – Chair
Deirdre Lefty - Vice Chair
Joyce Bachman
Richard Lewis

MEMBERS ABSENT

Karla McAnally

1. **Called to Order and Introduction of Members at 7:00 p.m.**
2. **Pledge of Allegiance** lead by Warren Bostick
- 3, **Approval of Minutes:** Deirdre Lefty motioned to approve July 20, 2015 Minutes; Joyce Bachman seconded motion. Minutes approved 3-0
4. **Approval of Agenda:** Joyce Bachman motioned to approve August 17, 2015 Agenda as prepared. Deirdre Lefty seconded motion. August 17, 2015 Agenda approved 4-0
5. **Public Comment:**

Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to five minutes at the discretion of the Chairperson.

Warren Bostick brought up the Right to Farm Act. He stated the City of Lincoln is exempt from the Right to Farm ACT. Warren indicated that Ed King from the Ag Dept. is interested in the Ontario Right to Farm Act plan.

6. **Public Safety and School Reports:**

A. Placer County Fire (530) 277-2317 –Battalion Chief Jim Mathias – jim.mathias@fire.ca.gov –

- Captain at the Fowler Station has retired and on 9/1/15 at 1:00 p.m. he will be given an Award of Recognition.
- The Rocky and Jerusalem fires were fuel driven fires.
- There have been a lot of spot fires.
- On Baxter Grade / Mt Vernon small fires were reported and they are believed to have been started by mechanical in nature.
- Traffic collisions are up on Industrial Avenue.
- There are still quite a few accidents on Highway 65.

- B. Placer County Sheriff (916) 652-2419 – Matt Windsor

In the last month they responded to 185 calls

- 15 were disturbance (domestic) calls
- 18 calls were of suspicious nature
- 30 calls during the month were priority calls
- Lincoln area is still experiencing mailbox theft
- Sheridan area is seeing residential thefts.
- The Department is still hiring
- National Night Out was last month

- C. CA Highway Patrol – (916) 663-3344 – “No Report”

- D. WPUUSD “No Report”

- E. Greater Lincoln Fire Safe Council – Warren Bostick

They have 2 prospective members

They are going to attempt to get grant money for firebreaks near Clark Tunnel Road and Bickford Ranch.

Next meeting is 8/24/15 at Paige Fire Station.

7. MAC Committee & Local Government Reports:

- A. Traffic & Public Safety – George Alves and Joyce Bachman – No Report

- B. Schools & Parks – Karla McAnally /Joyce Bachman – No Report

- C. Land Use – Karla McAnally, Deirdre Lefty – “No Report”

- D. Health Issues – Deirdre Lefty – No Report

- E. City of Lincoln, Mayor Gabriel Hydrick –Gabriel Hydrick –

- There will be a mural on the side of Family Dollar and will consist of 4 panels that will depict on each panel different parts of Lincoln history.
- Beerman’s is moving forward with reopening.
- The City is looking at a way to address the transient issues in the City.
- McBean Pavilion and restroom are getting improvements to become ADA compliant.
- The City is not looking into buying a quad to patrol the river and transients.
- The use of ground water is less than that of the past.

- F. Placer County – Jennifer Merino/Lyndell Grey

- There has been an increase in positive West Nile.
- There will be temporary road closures during the Virginia Town Road widening and clean up project.
- The Regional Sewer pipeline project is nearing completion.

- Highway 193 roadwork will have road closures from 6 a.m. to 3 p.m.
- There are 2 bills in the State Assembly to provide a structure for the sell of marijuana. This could potentially be on an upcoming ballot.
- The Regional Sewer Project is coming to completion.
- From 8/15 – 8/16 all Placer County Museums are free.

8. Action Item:

Crystal Jacobsen provided information regarding a proposed zoning text amendment for Secondary Dwelling Units / Multi-Generational Housing.

Multi-generational housing is a type of secondary dwelling that is accessory to the primary dwelling on a site and is internally accessible from the principal dwelling and may or may not have an separate external entry that leads directly in the main unit.

- The amendment supports implementation of a policy that promotes efficient use of existing housing stock and public infrastructure.
- The unit minimum size is 240 sq. ft.
- A secondary dwelling may be 1200 sq. ft. on any size lot if it is deed restricted as affordable.
- The secondary dwelling should be architecturally compatible with the primary residence as well as subordinate to the primary residence.
- No secondary unit may be sold separately from the primary dwelling.
- Prior to issuance of a building permit for a secondary dwelling, the owner shall record a deed restriction that addresses the restrictions on such units contained herein.
- No more than one secondary dwelling unit shall be allowed per parcel.
- Short-term rental of a secondary residence or its bedrooms to overnight guest for fewer than 30 consecutive days is prohibited.
- The secondary units would have their own address.
- The County is considering a fee waiver to which the County will absorb the fees.

The adoption process is:

- MAC presentations
- Environmental review
- Planning Commission Hearing / Recommendations to Board of Supervisors
- Board of Supervisor Hearing / Adoption

The MAC was asked for their recommendation on the zoning text amendment.

Richard Lewis made the recommendation to the implementation of the changes in the one Text Amendment as written as well as support the fee waiver.

Joyce Bachman motioned in favor of the recommendation
Deirdre Lefty seconded motion.

The MAC voted 4-0 in favor of the recommendation.

The MAC voted 4 – 0 in support of the proposed zoning text amendment.

- 9. Informational - Non - Action Item: None**
- 10. Correspondence:**
- 11. Future Agenda Items:**
- 12. Announcements & Information:**
- 13. Next Regular Meeting: September 21, 2015**
- 14. Adjournment: 8:27 PM**