



**REGULAR MEETING AGENDA**  
**\*\*PLEASE NOTE CHANGE IN MEETING DAY\*\***  
**Wednesday, August 19, 2015 @ 7:00 p.m.**  
**Ophir Elementary School, 1373 Lozanos Rd., Newcastle, CA**

1. **Call to Order and Pledge of Allegiance**
2. **Approval of Minutes: July 16, 2015**
3. **Approval of Agenda: August 19, 2015**
4. **Public Safety Reports:**
  - a) **California Highway Patrol**
  - b) **Newcastle Fire Department**
  - c) **Placer County Sheriff's Office**
  - d) **Placer County Fire Department**
5. **Public Comment:** Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairman.
6. **County Update**
7. **Informational Non-Action Items:**
  - a) **Safety Features of the Transportation of Crude Oil by Union Pacific Railroad**  
Union Pacific Railroad (UPRR) staff will provide information on the shipping of crude oil by rail, safety factors, information on Union Pacific investments, and information on the Hazardous Materials Management Group. UPRR staff will be available to address comments and answer questions from the MAC and public in attendance.  
**Presenter: Liisa Lawson Stark, Director, Public Affairs, Corporate Relations, Union Pacific Railroad**
8. **Action Item:**
  - a) **Proposed Zoning Text Amendment for Secondary Dwelling Units**  
The MAC will receive information on a proposed Zoning Text Amendment that will provide property owners with more flexible options to develop a secondary dwelling unit to accommodate family or a potential renter. The proposed amendment promotes the efficient use of existing housing stock and public infrastructure, as well as a variety of housing options for changing family needs.  
**Presenter: Nikki Streegan, Planning Services Division**
9. **MAC Member Reports & Correspondence**
10. **Future Agenda Items**
11. **Next Meeting Scheduled for Thursday, September 17, 2015**
12. **Adjournment**