

County of Placer  
**GRANITE BAY MUNICIPAL ADVISORY COUNCIL**

175 Fulweiler Ave  
Auburn, CA 95603  
County Contact: Linda Brown 916-787-8954



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**REGULAR MEETING AGENDA**  
Wednesday, August 6, 2014 at 7:00 p.m.  
Eureka Union School District, Board Room, 5477 Eureka Road, Granite Bay, CA

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- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Approval of the Agenda**
- 4) **Approval of the Minutes**
  - a) April 2, 2014 (Don DeSantis absent)
- 5) **Introduction of MAC Members and Secretary Ashley Gibian**
- 6) **Public Safety Reports**
  - a) Placer County Sheriff's Office
  - b) South Placer Fire District
  - c) California Highway Patrol
- 7) **Public Comments:** Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to three (3) minutes per person at the discretion of the Chairperson.
- 8) **Supervisor Report** (If Supervisor Kirk Uhler is not present, Linda Brown will present)
- 9) **Informational Item/Non-Action:**
  - a) **Destination Placer; Tourism as a critical economic engine:** Presented by Mora Rowe, Executive Director, Placer County Visitors Bureau & California Welcome Center-Auburn (20 min.)  
The presentation will let us know what the Visitor Bureau and California Welcome Center-Auburn do. We will learn how they encourage tourism in Placer County.
  - b) **Auburn Folsom Safety Project:** Presented by, Stephanie Holloway, Associate Civil Engineer, Placer County Transportation Division (15 min.)  
Presentation of federal safety grant received to improve pedestrian and vehicle safety along Auburn Folsom Road and Joe Rodgers Road. Improvements include specialized pedestrian crossing signals, pedestrian activated flashers, electronic speed feedback sign, specialized pavement, guardrail replacement, and a short portion of sidewalk (along Joe Rodgers Road).
  - c) **What's new at the Placer County Libraries?** Presented by, Mary George, director of Library Services and Sophie Bruno, Interim Branch Manager of the Granite Bay Library (10 min.)  
The presentation provides information on how the County and Granite Bay libraries have changed to meet resident's needs.

**10) Action Item: None**

**11) Correspondence – Found on Table at the rear of the room.**

**12) Next Regular Meeting – September 3, 2014**

**13) ADJOURNMENT**

For additional information and calendar for Supervisor Uhler see his website at:  
<http://www.placer.ca.gov/bos/District4.aspx>

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