



COUNTY OF PLACER
**MEADOW VISTA MUNICIPAL ADVISORY
COUNCIL**

175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010

AMENDED

REGULAR MEETING AGENDA

6:00 pm, Wednesday, April 6, 2016

Placer Hills School, 16801 Placer Hills Road, Cafeteria, Meadow Vista, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** Chair - Mike Walker, Vice-Chair Anders Hauge, Laurie Sweeney, Laura Rosebush, Connie Alward-Mayer
3. **Approval of April 6, 2016 Agenda & March 2, 2016 Minutes**
4. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 5 minutes or less (or as determined by the chairman).
5. **Reports:**
 - A. **Public Safety:**
 - a. Placer County Sheriff's Department
 - b. California Highway Patrol
 - c. CAL FIRE
 - d. Placer Hills Fire Department
 - e. Placer Sierra Fire Safe Council
 - B. **Local Government:**
 - a. Placer County Supervisor Jennifer Montgomery
 - C. **Committees & Community:**
 - a. Community Service Award: Do you know someone who has served Meadow Vista well? Nominations are due by April 15th - award will be presented in May. Download the community flyer at <http://www.placer.ca.gov/bos/district5/macs/meadow-vista>.
 - b. Community Center
 - c. MAC PAC
 - d. Meadow Vista Beautification & Safety – Anders Hauge
 - e. Meadow Vista Library – Community Updates

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/macs. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.





6. **Information Item (s)**

A. **West Placer Storm Water Design Manual** - Placer County is working on the completion of the West Placer Storm Water Design Manual which will require amendments to the Zoning Ordinance. The Design Manual is intended to provide standards that both conform to the mandates of the 2013 NPDES Municipal Permit and achieve Placer County Conservation Plan objectives. The Design Manual will aid the design professionals in the design and constructing of effective storm water management strategies to reduce runoff, treat storm water, and provide baseline hydromodification management. This Design Manual has been a joint effort between Placer County and the Cities of Roseville, Lincoln, Loomis, and Auburn. A copy of the draft Manual can be found at www.placer.ca.gov/lowimpactdevelopment . **Presenters Jennifer Byous with Planning Services, Rebecca Taber with Engineering Services.**

B. **Fire Services Review:** Receive an overview of the status of fire service delivery and funding in Western Placer County including Placer County Fire/CalFire and Placer Hills Fire District. **Presenters: John McEldowney & Andy Heath, Placer County CEO's Office; Peter Hills & Chief Ian Gow, Placer Hills Fire Protection District**

7. **Action Item**

A. **Nevada Irrigation District (NID) Centennial Reservoir Project – Notice of Preparation Comment Letter:** The MAC will review a drafted comment letter to be sent to Supervisor Jennifer Montgomery regarding Nevada Irrigation District's Centennial Reservoir Project. Comments made at the March 3, 2016 Meadow Vista MAC meeting were incorporated into draft letter. The contents of the draft letter will be discussed and public comment is welcome.

Next Steps: Once the Draft EIR is available for public review NID will hold additional Public Meetings during the draft document circulation period. The Draft EIR is expected to be available for public review in the Fall of 2016. For more information, please visit <http://www.centennialreservoir.org/>

8. **Adjournment** to next regular meeting on May 4th, 2016.